CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 18

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	Blind;	
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each		Stat	State for each Married Woman entered on this Schedule the number of: Completed years the present Marriage has lasted. If less State for each Married Woman entered woman in column 11.		If in Ireland, state	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
							regular instruction at home, should be returned as <i>Scholars</i> . [No entry should be made in the case of wives, daughters, or other female		,, years pres ,, Marr has la If l					
							Before filling this column you are requested to read the instructions or		year,	vrite der Childre	en etill	1	other cases no entry should be made in this column.	
Christian Name.	Surname.				Males.	Females.	the other side.				livino			
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	No Persons absent on to 2nd, to be entered here merated elsewhere) whe Travelling, &c., dureturn Home on Mossil Head of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Wistor, "Boarder," "Servant," &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Boarder," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who release the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Samue (State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant United Note of Writer," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac. 1. 2. 3. 4. 5. 1. 2. 3. 4. 5.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not emberated electhere) who may be out at Worst or Translation, dee, during that Night, and who freturns Hoste of Monson, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. State here the particular Religion, or Religious Denomination, to which cach person belongs. 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No Persons ansexy on the Night of Sanday, April 2nd, to be entered here; a excert those (and a two accounts of Thavellands, dec, during that Night and wide returned cleavedrey toke may be not at Wonk or Thavellands, dec, during that Night, and wide returned the Night of Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned to Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned to Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during that Night, and wide returned as Sanday (No. 1997) or Thavellands, dec, during the returned as Sanday (No. 1997) or Thavellands, dec, during that the returned as Sanday (No. 1997) or Thavellands, dec, during that the returned as Sanday (No. 1997) or Thavellands, dec, during that the returned as Night and the	No Persons assures on the Night of Sunday, April 2nd, to be entered here; execute those used must 2nd, and sex. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Catter Catter Son Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Fatrick Chericlas Signature of Head of Family.