CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 15

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son," "Daughter," or other	ination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the partie of the Particular	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IKISH LANGUAGE.	Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	completed years the present Marriage has lasted. If lease		orn alive to Marriage, dren born te "None"	in what County or	only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
									year, write "under one."	Total Children born alive.	Children still living.		this column.	
Christian Name.	Surname.						8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instruend of the Family then the names of hother Relatives; the Boarders, Servants, &c. Christian Name.	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Marces Marces Marchaele.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Land Male And Surname. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relatives; "Son," "Boarder," "Servant," but to enter the name of the Particular Relatives; "Boarder," "Servant," but to enter the name of the Particular Relatives; "Boarder," "Boarder," "Boarder," "Servant," but to enter the name of the Particular Relatives; "Boarder," "Servant," but to enter the name of the Particular Relatives; "Boarder," "Servant," but to enter the name of the Particular Relatives; "Boarder," "Servant," but to enter the name of the Particular Relatives; "Boarder," "Servant," but to enter the name of the Particular Relatives; "Boarder," "Servant," but to enter the name of the Particular Relatives; "Boarder," "Servant," but to enter the name of the Particular Relatives; "Boarder," "Servant," but to enter the name of the Particular Relatives, "Son," "Boarder," but to enter the name of the Particular Relatives, "Son," "Boarder," but to enter the name of the Particular Relatives, "Son," "Boarder," but to enter the name of the Particular Relatives, "Son," "Boarder," but to enter the name of the Particular Relatives, "Son," "Boarder," but to enter the name of the Particular Relatives, "Son," "Boarder," but to enter the name of the Particular Relatives, "Son," "Boarder," but to enter the name of the Particular Relatives, "Son,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Land A. La	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. Monday, April 3rd. "Son." Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Family. State here the particular Religious Denomination, to which each person belongs. Mebers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," "Boarder," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. 4. 5. 6. 4. 5. 6. 4. 5. 6. 6. 6. 6. 6. 6. 6. 6. 6	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) thom may be out at Work of Travelling, &c., during that Night, and veho Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," "Boarder," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. Surname. Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or "Relative;" and "Read" only, or "Cannot Read." "Boarder," "Servant," but to enter the name of the Particular Religion, or Religious Denomination, or "Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or "Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or "Religious Denomination, or "Relative;" and "Read" only, or "Cannot Read"." For Infants under one year state the age in Month," "2 mo	No Persons absent on the Night of Sunday, April 2nd, to be entered here: except those (not enumerated elsewhere) who may be out at Wonk, or Travelling, dec., during that Night, and who retruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State here the particular Replicious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Read.' only, or Servant,' &c. Christian Name. Surname. S	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk, or Thayellanks, &c., during than Night, and who neturn Home on Monday, April 3nd. 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Subject to the above instruction, the Name of the Head of the Family should be written first enter the manes of the Head of the Family should be written first other the the the above instruction, the Name of the Particular Relatives; "Servants, &c." Christian Name. Surname. Surname	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RANK PROFESSION. State the particular

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Patrick Patte Bonbonst Signature of Enumerator.

I believe the foregoing to be a true Return.

Francis & Mc Cagh Signature of Head of Family.