## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICU	PARTICULARS AS TO MARRIAGE.				IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idlot or Lunatic.	
									years the present Marriage has lasted. If less	married the safe as		in what County or City; if elsewhere, state the name of	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					Ages of	Ages of	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	born	Children still living.		should be made in this column.	
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) when TRAVELLING, &c., dure RETURN HOME ON M.  Subject to the above installed of the Family then the names of other Relatives; to Boarders, Servants,  Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.	NAME AND SURNAME.  To Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  "Head of Family." or "Head of Family," or "Wife," "Son," "Daughter," "Son," "Boarder," "Servant," &c.  Christian Name.  Surname.  Least of Head of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4.  We head of Family.  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "On ther Relative; "Visitor," "Daughter," or other Relatives; then those of Visitors, "Wisitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Relativos.  Age (la an an Alle (la an	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elscubere) who may be out at Work or Trayelling, &c., during that Night, and who Return Home on Monday, April 3nd.  State whether "Head of Family," or Religious Denomination, or Religious Denomination, or Religious Denominations are requested no to describe themselves by the vague term "Protestant Denominations are requested no to describe themselves by the vague term "Protestant," but to enter the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elscwhere) who may be out at Work or Transelling, dec., during that Night, and who resure then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.  to Head of Family.  State whether PROFESSION.  State here the particular Religions. Denomination, or Religious Denomination, or Religious Denomination, or Surname.  State here the particular Religion, or Religious Denomination, or Religions Denomination, or Religions Denomination, or State here whether he of she can "Read on Write," and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether the particular Religions.  State here the particular Religions.  State here the particular Religions Denomination, or Religious Denomination, or she can "Read and Write," can of the Particular Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether the particular Religions.  State here whether he or she can "Read and Write," can of she can "Read" only, or "Cannot Read."  "Cannot Read."  "Cannot Read."  "2 months," &c.  Ages of Males in column 7.  For Infants under one of worth the and when the state the age in months, as "under 1 month," "2 months," &c.  Ages of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Before filling this column you are requested to read the instructions on the other side.  RANK, PROFESSION.  State the particular Rank, Profession of Males in column 7.  Trade, or other Employment of each person belongs.  "Christian Name."  "Baughter," "Baughter," or other female and Write," "2 months," &c.  Ages of Males in column 7.  For Infants under one or "Cannot Read."  "Ages of Males in column 7.  "Con," "Baughter," or other female and Write," "2 months," &c.  Ages of Males in column 7.  Take, or other Employment of each person belongs.  No ent	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellants, de., during that Night, and who Returns Home on Monday, April 3nd Sex.  State whether "Head of Religious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Ilead of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  to Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here whether he or she can "Read and Write," can month, as "under 1 months, as "under 1 months," as	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transferred here instruction, the Name of the Head of Subject to the above instruction, the Name of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transfer, dufferent names of his Wife, Children, and be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated eleavethere) who may be out at Work or Translation, the Name of the Ilead of the Family, or Wile, "Son," or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  The Sundant Sex.  State here the particular Read of Family, or and Sex.  State here the particular Read of Family, or and Sex.  State here the particular Read of Family, or and Sex.  State here the particular Read of Family, or and Sex.  State here whether here ligion, or Religious Denomination, to which each person belongs.  State here whether here in the second Males in column 7. For Infants under one and Write," can and Write," can and the Ages of Females in column 7. For Infants under one year state the age in months, as "under!" or divives, daughters, or other female in column 1.  Read "only," or "Single."  "Cannot Read."  "Cannot Read."  "Cannot Read."  "Servant," &c.  Ages Ages of Males.  "Cannot Read."  "Cannot Read."  "Servant," &c.  Ages Ages of Males.  "Cannot Read."  "Cannot Read."  "Servant," &c.  Ages Ages of Males.  "Cannot Read."  "Cannot Read."  "Surrame.  "Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Belg as d B. & Ashalia.  Belg as d B. & Ashalia.  "Read Turnit."  Age Ages Ages of Males.  "Cannot Read."  "Ages Ages of Males.  "Cannot Read."  "Can	No Persons ansent on the Night of Sunday, April 2nd, to be entered derect Exement those (not entered describer) who may be out of Wond or Transformation of Earthun House on Mondary, April 2nd, to be entered describer) who may be out of Wond or Entrum House on Mondary, April 2nd, to be entered describer) who may be out of Wond or Entrum House on Mondary, April 2nd, to be entered describer) who may be out of Wond or Entrum House on Mondary, April 2nd, to be entered describer) who may be out of Wond or Entrum House on Mondary, April 2nd, to be entered describer) who may be out of Wond or Entrum House on Mondary, April 2nd, to be entered describer) who may be out of Wond or Sunday to the described and the Ages of Males in column 7. For Infants under one of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname,  Surname,  Surname,  Surname,  Discrete the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. For Infants under one of the same in the case of wires, daughters, or other female requested in the case of vives, daughters, or other female requested to read the instructions on the other side.  Whether "Married," Whether "Warried," Wildow, "Wildern born alive to present Marriage. To diddren born alive to present Married, "Wildow," "Wildow," "Wildern born alive to present Married, "Wildern born alive to present Married, "Wildow," "Wildow," "Wildern born alive to present Married, "Wildow," "Wildern born alive, with None" and the Ages of vives, daughters, or other female requires soldy engaged in domes of vives, daughters, or other female requires soldy engaged in domes of vives, daughters, or other female requires soldy engaged in domes of vives, daughters,	No Persons arrent Night of Sunday, April 2nd, to be entered here; exerce these tool entered here; exerce the here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons, attending a School, or receiving months, as under the person. Children or young persons, attending a School, or receiving months, as under the person. Children or young persons, attending a School, or receiving months, as under the person. Children or young persons, attending a School, or receiving months, as under the person. Children or young persons, attending a School, or receiving months, as under the person. Children or young persons, attending a School, or receiving months, as under the person. Children or young persons, attending a School, or receiving months, as under the person. Children or young persons, attended on this Schedule the number of:—  "Married," "Married,

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

John Inovan Con Signature of Enumerator.

I believe the foregoing to be a true Return.

John Smyth Signature of Head of Family.