## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 26

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or		"Head of Family," or "Wife," "Son,"	ligion, or Religious Denom-	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married,"	Completed years the present Marriage has lasted.  Children born alive to present Marriage. If no children born alive, write "None in column 11.		porn alive to Marriage, Idren born te "None"	o If in Ireland, state in what County or City: if elsewhere.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					of of	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Francis Bridget Edward Lizzie	Mª Sulla Wª Sulla Wª Sulla	Head Samily Wife Son Daughter grian	Roman Catholic Roman Catholic	Cannot Read Read & Write	44	93	Farmer	Married Married	57	6 None none	3	4 4		none Do Do
Matthew	W-Cabe	Boarder	Roman batholic	Read + Write	24		National Teacher.	Single				bobavan.		20
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe TRAVELLING, &c., due RETURN HOME ON Me Subject to the above instance of the Family then the names of other Relatives; the Boarders, Servants, the Christian Name.  1.  Francis:  Lizzie  Lizzie	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Francis:  Lizzie  Lizzie  Lizzie  Lizzie  Lizzie  Lizzie  Lizzie  Lizzie	NAME AND SURNAME.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Francio:  Wile, "Boarder," "Servant," &c.  Christian Vame.  Lizzie:  Lizzie:  State whether "Head of Family." or "Wife," "Son," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Francio:  Wile, "Son," "And the state of Visitors, Boarder," "Servant," &c.  Lizzie:  Lizzie:  Lizzie:  Surname.  Lizzie:  L	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Francis Wella Wella Wella Work or "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  1.  2.  3.  4.  Francis Wella Wella Wella Work or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Son," "Daughter," or other Relative; "Visitor," "Servant," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Persons absent on the Name of the Return Home on Monday, April 3kd.  Subject to the above instruction, the Name of the Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  State here the particular Religion, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Land Land Land Land Land Land Land Land	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c. during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitor, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Francis  Wisulla  Head of Family.  The profession.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant or the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Francis  Wisulla  Head of Family.  "Sour," "Boarder," "Servant," "Se	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEST those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURS HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  For Infants under one year state the age in months, as "under 1" months," "2" months," "2" months," "2" months," "4" months," "2" months," "4" months," "2" months," "4" months, "	No Persons assent on the Night of Sunday, April 2nd, to be entered here; except those tond enumerated describere; who may be out at Wons or Travellino, dec, during that Night, and who return Home on Monday, April 3nd, to be entered here; except those tond enumerated describere; who may be out at Wons or Travellino, dec, during that Night, and who return Home on Monday, April 3nd, to which cach person belongs.  State here the particular Realign, or Religious Denomination, dec, during that Night, and who return Home of Monday, April 3nd, to which cach person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Ages Ages of Males.  Christian Name.  Surname.  Surname.  Mark, Profession.  Roccupation.  State there the particular Realiging, or Religious Denomination, to which cach person belongs.  State here whether he of manner to dearch be the said of the particular Read, or wife, and to the describe themselves the name of the Particular Read, with the particular Realing to the particular Read of wife, or other Employment of each and Write, and other Relative; with the said write, and other Relatives; with the said write, and write, and other Relatives; with the particular Read, and write, and write the age of Males in column to.  The Ages Ages of Males in column to the case of write and write, and w	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or RETURN HOME ON MONDAY, April 3nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or RETURN HOME ON MONDAY, April 3nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or RETURN HOME ON MONDAY, April 3nd, and the Ages of Family, or Willie, which each of the Family should be written first; then the names of his Wife, Children, and the Ages of Fore Infants under one can be easily should be written first; then the names of his Wife, Children, and the Ages of Fore Infants under one can always the state that a should be written first; then the names of his Wife, Children, and the case of Wisitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surnam	No Persons ANSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Non, "On," 3nd SEX.  No Persons ANSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Non, "On," 3nd SEX.  Insert Age opposite each name:—the Ages of Profession, or and the Ages of Profession, which cath person children or young persons attending a School, or receiving a State there whether he of she can "Read" only, or Boarder," 3nd SEX.  Insert Age opposite each name:—the Ages of Profession, or Children or young persons attending a School, or receiving months, as "under Inmonths, as "un	No Persons Ansert on the Night of Sunday, April 2nd, to be entered here; except those (not conserved here; except those (not except here) here and the Ages of Males incolumn for and the Ages of Males incolumn for conserved here; except those (not except here) here and the Ages of Fermales in column for and the Ages of Fermales in column for and write, "Head" only, "University of the description of the description here and those of which the ages of wise, anuplates, or which the age of years the final month," "I month," "I month," "I month," "I month," "I month," "I month," "End of Maring, and the Ages of of Males.  The final month is as "Conserved here; except those (not except t	No Persone ansiers on the Night of Sunday, April 3and, to be entered nere; executif those to the above instruction, the Name of the Head of the Family should be written first then the sames of his Wist, Children, and then the then the same of the Head of the Family should be written first then the sames of his Wist, Children, and mention the Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Ling 2.  3.  4.  5.  5.  6.  7.  8.  5.  6.  7.  8.  9.  10.  11.  12.  3.  4.  4.  5.  5.  6.  7.  8.  9.  10.  11.  12.  3.  4.  4.  4.  4.  4.  4.  4.  4.  4	No Persons susery on the Night of Standay April 2nd, be entered been, sectors those (not at Wons or Transleased sectors) and on the Comparison of the Compar	No Persons asserts on the Night of Sunday, April 2nd, the entered levels, sacquer those that the marked describerly who may be under the hand of the family should be written first the names of his Wife, Christian Name.  Surface of the describing of Poststan Denomination, or Subject to the door instruction, the Name of the Church, Denomination, or Servant, Sec.  Christian Name.  Surname.  State here whether her design opposite each name:—the Ages of Surname.  State here whether her of the English of Trade, or other Employment of each present of each person.  State the particular Rank, Profession.  Trade, or other Employment of each present of each person.  State there whether her or state the age in more surname than the case of the Surname than the account of the Country.  State here whether her or state the age in more surname than the p

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Const with Hatton Signature of Enumerator.

I believe the foregoing to be a true Return.

Francis X W Sulla Signature of Head of Family.