CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 14.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Tot Imanes under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
									State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this	Imbecile or Idiot or Lunatic.
									years the present Marriage has lasted. If less	present Marriage. If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam of the afflicted person.
					of	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., dured Home on M. Subject to the above instantial Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or Wife," or other Relative; or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. State whether "Head of Travelling, &c., during that Night, and who Head of the Family should be written first; other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether "Head of Edigion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 2nd of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. 1. 2. 3. 4. 5. EDUCATION. RELIGIOUS PROFESSION. EDUCATION. RELIGIOUS PROFESSION. EDUCATION. RELIGIOUS PROFESSION. Insert A. cach name of Males and the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State whether "Head of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 5tate whether "Head of Protestant Denomination, or Read" only, or "Cannot Read." "Servant," "Servant," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excerr those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. State whether "Head of Family," or "Wife," "Son," "Son," "Daughter," or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. To Head of Family. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Ages of Males. Ages of Males. Females.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c. during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c. dec. during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c. dec. during that Night, and who fearn the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether digion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination on the Write, can and Write, can whether he or she can "Read" only or "Cannot Read." "Cannot Read." "Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be made in the ease of the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State whether "Head of the Family," or "Only," or "Cannot Read." "Cannot Read." "Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should or "Read" only, or "Cannot Read." "Trade, or other Employment of each person. Children or young persons. Trade, or other Employment of each mame: —the Ages of Fermales in column 6, and the Ages of Fermales in column 7. For Infants under on whether age in month," "I	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, dec. during that Night, and who Return Home on Monday, April 3nd, the entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, dec. during that Night, and who Return Home on Monday, April 3nd, the entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, dec. during that Night, and who Return Home on Monday, April 3nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, dec. during that Night, and who Return Home on Monday, April 3nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Head of the Family, or "Wide," "Son", "Daughter," or other Employment of each person. Children or young persons belongs. State here the particular Religion, or Religious Denomination, and white, "Son", "Son", "Boarder," "Daughter," or other Employment of each person. Children or young persons antito the Ages of Females in column 7. For Infants under on year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. Whether "Married," "Widowr," "Widowr," "Cannot Read." "Boarder," "Servant," "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayrellands, &c. during that Night, and who Realive; Wilter, "Son," "Daughter," or other Head of the Relative; then the names of his Wife, Children, and other Relative; Story Rore Servants, &c. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 8. PARTICULARS AS TO OCCUPATION. RARK, PROFESSION, OR OCCUPATION. State the particular Rank, Profession, of Males in column 7. Feach and the Ages of Females in column 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the ease of wives, daughters, or other female months, as "under 1 month," "1 month," "2 months," &c. Christian Name. Surname. Surname. 5. State here the particular Rank, Profession, of Males in column 7. Females in column 7. Females in column 7. Whether "Cannot Read." "1 month," "1 month," "1 month," "1 month," "2 months," &c. Ages of Females. Ages of Females. Ages of Females. Christian Name. Surname. 5. Ages of Females. Christian Name. Surname. 5. Ages of Females. 6. 7. 8. 9. 10.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELIAN, &c., during that Night, and who RETURN HOME ON MONDAY, April 3RD. Subject to the above instruction, the Name of the Head of the Family, "or then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. WARK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR OCCUPATION. RANK, PROFESSION, OR OCCUPATION. PARTICULARS AS TO MARRIA ARK, PROFESSION, OR OCCUPATION. PARTICULARS AS TO MARRIA RANK, PROFESSION, OR OCCUPATION. PARTICULARS AS TO MARRIA State the particular Rank, Profession, Trade, or other Employment of each person attending a School, or receiving regular instruction at home, should be returned as Schoolars. Whether "Marriage, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars. "Complete dynamic," and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1" on whith," "1 month," "2 months," &c. "Cannot Read." "Sorvant," "Servant," "Serv	No Persons ausent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who received the thead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the name of the Relatives; then the name of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Suname. Lack of Family. State here the particular Rame, Profession, or Occupation. State there the particular Rame, Profession, or Occupation. State there the particular Rame, Profession, or Occupation. State the particular Rame, Profession, or Markiage. State the particular Rame, Profession, or Markiage. State the particular Rame, Profession, Trade, or other Employment of each person. Children or young persons at tenting a School, or receiving regular instruction at home, should be made in the case of visitors, Westor, "Sone" with the variety or other female relatives; by the vargue term "Protestiant," but to enter the name of the Particular Rame, Profession, Trade, or other Employment of each person. Children or young persons at tenting a School, or receiving regular instruction at home, should be made in the case of visitors, Westor, "Sone" months, as 'under or your art required as Scholars. No entry should be made in the case of with the process of Males in column 7. Subject to the above instruction, the Name of the Particular Rame, Profession, Trade, or other Employment of each person. Children and Write," or other Employment of each person. Children to receive and the Ages of Family. The person	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Translation, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. In Head of Family. PARTICULARS AS TO MARRIAGE. WHERE BORN. Insert Age opposite each mane; Profession, of OCCUPATION. State here the particular Rank, Profession, of OCCUPATION. State here the particular Rank, Profession, of Males in column 7. For Infants under one year state the age in months, as "under 1 months," "1 months," "2 months," "2 months," "2 months," "2 months," "3 months," "4 months," "2 months," "4 months," "2 months," "4 months," "2 months," "4 months," "2 months," "5 monders, Servants, "6 months, as "under 1 months," "2 months," "4 months," "2 months," "4 months," "2 months," "4 months," "2 months," "4 months,"	No Person areasy on the Night of Standay, April 2nd, to be entered decretely give may be out at Yours or Traverlation, the Name of the Indian from the names of his Wife, Children, and the names of his Wife, Children, Servant, &c. Christian Name. Surmame. Surmame. 1. 2. 3. 4. 5. 5. 6. 6. 7. 8. 9. 10. 11. 12. 13. 14. William Jenning Where a survey of the dead of Paralys, and the names of his Wife, Children, and of the Paralesh (Church, Denomination, or Servant, Sec. Survey of Tourname of the Paralesh (Children, Servant), Sec. Christian Name. Surmame. Surmame. Surmame. Surmamape. State here the particular Rank, Profession, Children or young persons retarding a School, or receiving regain instruction at home, should be returned on School, or receiving regain instruction at home, should be returned or School, or receiving regain instruction at home, should be returned or School, or receiving regain instruction at home, should be returned or School, or receiving regain instruction at home, should be returned or School, or receiving regain instruction at home, should be returned or School, or receiving regain instruction at home, should be returned or School, or receiving regain instruction at home, should be returned or School, or receiving regain instruction at home, should be returned or School, or receiving regain instruction at home, should be returned or School, or receiving regain instruction at home, should be returned or School, or receiving regain instruction or strate the age of Personals, section and Write, and with expense of remarks in observations, and the special recommendation of the Paralesh and Write, and with the paralesh and the special recommendation of the Par

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Const Wm & Harrow Signature of Enumerator.

I believe the foregoing to be a true Return.

William Jennies Signature of Head of Family.