1911. CENSUS OF IRELAND,

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 16.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month,"		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state	"Irish & English" opposite the names of those who can speak	Write the respective infirmities opposite the name	
					Ages of	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		If less than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	3,	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
	Smith	Head					Farmer					60 Cavan		none.
mary		Wife	6 6			56	, -	The second second	30	3	3			none.
michael		Lon		Read Swort	25			1 /			-			04
		Daughter		Read Swrite		22								20
Patrick	Smith	Jon	21	Bead Ind mile	19	_	- 100	20				60 bavan		20.
		- 1		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- 3									
						1								
		1												
								4						
						1								
	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., du RETURN HOME ON M. Subject to the above inst Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Philip Mary Michael Rose	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Philip Amith Mary Amith Michael Amith Parith Patrick Amith Amith Patrick Amith Amith Danith Danith	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Philip Dmith Head Wife Mary Dmith Wife Michael Dmith Daughter Patrick Dmith Jaughter Land Parith Daughter Land L	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Philip Dmith Mary Michael Dmith Read of Family. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Son," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," &c. An A Dmith Dmith Daughter Do Daughter Daughter	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec, during that Night, and took RETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Philip Imith Mad Roman Caitholic Read With Mary Imith Wife Done Read With Mary Imith Wife Done Read With	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Wonk or RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Wife, "Son," "Boarder," "Fenales is then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Whether or other the themselves by the vague term "Protestant," but to enter the name of the Particular (Read." of Males. Whether or Relatives; "State here the particular Religion, or Religious Denomination, to which each person belongs. Whether or other whether he or she can "Read and Write," can "Read" only or "Cannot Read." "Ages of the Particular (Read." "State whether he or she can "Read and Write," can "Read" only or "Cannot Read." "State here the particular (Read." "Read" only or "Cannot Read." "State here the particular Religion, or Religious Denomination, to which each person belongs. Whether or other the makes of Protestant Denominations are requested in the total device. "Read on the Particular (Read." "Read" only or "Cannot Read." "State whether he or she can "Read and Write," can "Read" only or "Cannot Read." "State whether he or she can "Read" on the particular (Read." "Read" only or "Cannot Read." "State whether he or she can "Read" on the particular (Read." "Read" only or "Cannot Read." "Protestant, but to develop the particular (Read." "Read" only or "Cannot Read." "Protestant, but to develop the particular (Read." "Read" "Read" "Read" "Read" "Re	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or THAVELLING, &c. during that Night, and who RETURN HOME ON MONDAY, APRIL 3ND. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which cach person belongs. State here whether he or she can "Read and Write," can whether the describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Philip Amary Ama	NAME AND SURNAME. 1. 2. 3. 4. Surname. 1. 3. 4. Surname. 1. 4. Surname. 1. 5. Surname. 2. 3. 4. Surname. 2. 3. Surname. 3. Surname. 4. Surname. 1. 5. Surname. 1. 5. Surname. 1. 5. Surname. 2. 3. Surname. 3. Surname. 4. Surname. 4. Surname. 4. Surname. 5. Surname. 1. 5. Surname. 1. 5. Surname. 2. 3. Surname. 3. Surname. 4. Surname. 4. Surname. 5. Surname. 1. Surname. 1. Surname. 1. Surname. 2. Surname. 3. Surname. 4. Surname. 4. Surname. 5. State here the particular Readigious Denomination, or which each person religious Denomination, or which each person or releignous Denomination of which each person or the females of which each person or the females of which each each or which each earn "Read or which" "Cannot Read." or "Read or which" "Cannot Read." or "Surname." "Sur	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCENT those (not entered here)	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated descubere) who may be out at Work or REVIEW HOSE ON MONDAY, APRIL 38D. State whether the dot of the Family should be written first; then the names of his Wife, Children, and the vague term of Protestant, but on the Agas of Chirch, Denomination, or Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. PARTICULARS AS TO COUPATION. Insert Age opposite each name:—the Ages of Males in column 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be written first; then the names of his Wife, Children, and Write," can onto to describe themselves by the vague term of Protestant, Denominations are requested and other Relatives; then those of Visitors, Boarder, "Servant," Servant," Servant," Servant, "Servant," Ages Males in column 7. Trade, or other Employment of each person. Children or young persons at tende of Males in column 7. Trade, or other Employment of each person. Children or young persons at tende of Males in Column 7. Trade, or other Employment of each person. Children or young persons at tende of which wite," can onto the writer of the State here whether he or she can "Read" only. "Cannot Read." "Each of the Employment of each person. Children or young persons at tenders of will write." Cannot Read." "Each of the State here whether he or she can "Read" only. "Cannot Read." "Each of the State here whether he or she can "Read" only. "Cannot Read." "Each of the State here whether he or she can "Read" only. "Cannot Read." "Sevant," "Boarder," "Servant," "B	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not enu- merated elsewhere) who may be not at Wonk or REAVELIANO, de., during that Night, and who when the particular Re- ligion, or Religious Denom- ination, to which each person RECULARION. State here the particular Re- ligion, or Religious Denom- ination, to, which each person RECULARION. State here the particular Re- ligion, or Religious Denom- ination, to, which each person RECULARION. State here the particular Rank, Profession, Tade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Soldars. The dead of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Read with they belong; The dead of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here whether he or she can "Read of the Family or willow." "Cannot Read." "Cannot Read." "Cannot Read." "Servant," "Servant,"	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not one marrow that No, 6e., during that Night, and who partured House of Wisters, Boarders, Servants, &c. Subject to the above instruction, the Name of the Head of the Family statives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname.	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; execute those (not one mornated store, of the date) of Family, or Note and State here whether he or surface and who here the Hould of the Family white the Hould of the Family white, the Hould of the Family	No Persons source on the Night of Sanday, April 2nd, to be entered here, see Sectors those food and Work or Teachers (1986) and the Ages of Teachers (1986) an

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Const. W M Harrow. Signature of Enumerator.

I believe the foregoing to be a true Return.

Philip Smith Signature of Head of Family.