OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	State here the particular Religion, or Religious Denomination, to which each person	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of of Males. Ages of Females.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are re- quested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less Children born alive to present Marriage. If no children born alive to present marriage.		If in Ireland, state in what County or City; if elsewhere,	only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the nan of the afflicted person.	
									year, write "under one."	born alive.	still living.		this column.	15.
Christian Name.		9	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	10.
michael Chuisdenia			R' Catholic R Gatholic	cannot read;	80	40	Fram Laboures	Lingle		*		Colavan		
								4 4						
													•	
	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mc Subject to the above instruction Head of the Family then the names of other Relatives; the Boarders, Servants, and Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family. Or "Head of Family." or "Head of Fam	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family" or "Wite" "Son," "Output Persons absent on the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELINO, &c., during that Night, and who RETURN HOME ON MONDAY, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife, "Son," "Daughter," or other the name of the Particular Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Servant," "	No Persons answer on the Night of Sunday. April 2nd to be entered here; Except those (not one merited edge, edge, during that Night, and the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Search family should be written filling the solution of Body to which they belong. Surname. And SEX. OCCUPATION. Insert Age opposite each name:—the Age of Males in column 6, and the Ages of Females incolumn 7, before the each write; or other Employment of each person belongs. Protestant Denominations are requested to other Read." or other Employment of each many the written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Search family should be written first; believe to the special person belongs. Protestant Denomination, or Body to which they belong. Servants, &c. Thickhael Family should be written first; believe to the special person belongs. Servants, &c. Christian Name. Surname. And SEX. State there the particular Realigion, or Religious Denomination of Males in column 7, the special many of the special man	No Persons AINEXT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated electhere) who may be out at Wonx or PRAVELING, de. during that Night, and who may be out at Wonx or REVEUR HOME ON MONDAY, APRIL 3BD. State here the particular Religion, or Religious Denomination, to which each persons answers of his Wife, Children, and other Relative; wistor, "Subject to the above instruction, the Name of the Relative; "Wistor, "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Relative; "Boarders, Servants, &c. Relative; "Boarders, Servants, &c. Relative; "Boarders, Servants, &c. Relative; "Boarders, Servants, &c. Surname. Relative; "Boarders, Servants, &c. Relative; "Boarders, Co., Boarders, Servants, &c. Relative; "Boarders, Servants, &c. Relative; "Board	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; execute those not commerciated discussives) who may be out at Works or Family, "or Particular House of Monday, April 2nd. Execution of Family, "or Particular House of Monday, April 2nd. Execution of Family, "or Particular House of Monday, April 2nd. Execution of Family, "or Particular House of Monday, April 2nd. Execution of Family, "or Particular House of Monday, April 2nd. Execution of Family, "or Particular House of Monday, April 2nd. Execution of Family, "or Particular House of Monday, April 2nd. Execution of Family, "or Particular House of Monday, April 2nd. Execution of Family, "or "or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other Employment of each name:—the Ages of Males in column 7, Trade, or other	No Persons ansext on the Night of Sunday, April Ballow Bertander of Early of Ravelland Construction in No Revenue ansext on the Night of Sunday, April Ballow Ballow Bertander State here the particular Religious Denomination, or Religious Denomination, or New Hord of Ravelland Construction in Night, and who Revenue and the Ages of That Sunday Hord Construction in Night, and who Revenue Hord of Ravelland Construction in Night, and who Revenue and the Ages of Protestant Demonination, or New Hord of Revenue and the Ages of Protestant Demonination, or New Hord of Revenue and the Ages of Protestant Demonination, or New Hord of Revenue and the Ages of Protestant Demonination, or or other Employment of each present and the Ages of Protestant Demonination, or or other Employment of each present and the Ages of Protestant Demonination, or or other Employment of each present and the Ages of Protestant Demonination, or or other Employment of each present and the Ages of Protestant Demonination, or or other Employment of each present grade in Ages of Males in Column 7, or other Employment of each present grade in Ages of Males in Column 7, or other Employment of each present grade in Ages of Males in Column 7, or other Employment of each present grade in Ages of Males in Column 7, or other Employment of each present grade in Ages of Males in Column 7, or other Employment of each present grade in Ages of Males in Column 7, or other Employment of each Married and the Ages of Protestant Demonination, or or other Employment of each Married and the Ages of Protestant Demonination, or or of the Employment of each Married and the Ages of Protestant Demonination, or or of the Employment of each Married and the Ages of Protestant Demonination, or or of the Employment of each Married and the Ages of Protestant Demonination, or or of the Employment of the Protest Ages of Males in Column 7, or other Employment of each Married and the Ages of Protestant Demonination, or or of the Employment of the Protestant Demonination of the Employme	No Persona ABRENT on the Night of Sunday, April 2nd, to be entered here; Excert those (not one merited describer) who may be out at Worse or TRAYELINGS, OR MONDAY, APRIL BID. State here whether in the same of the Head of the Family; or Head of the Fami	No Persona Assess on the Night of Sunday, April Profession, That Age opposite and the Ages of Particular Rank, Profession, Survants, Sec. and the Ages of Profession of the Children, and the Ages of Profession of Autonomications are requested on the Schedule the number of :— State here the particular Reminy, or Articular, to whoke date phenomenated detectively who may be out at Wonse or RATULIANS, Cells, during than Name. Support in the does instruction, the Name of the Head of the Family, should be written first; then the annes of his Wife, Children, and other Reductives; then those of Visitors, Boarden, Servants, Sec. Christian Name. Surname. Surname. Age (last Birthady) Insert Age opposite cache manuer-the Ages of Profession, or Males in column I, Trade, or other Employment of each of the Employment of each manuer-the Ages of Profession, and the Ages of Profession, and the Ages of Profession of the Employment of each manuer-the Ages of the East of the Employment of each of the Employment of each manuer the Ages of Profession of the Children, and the Ages of Profession of the Employment of each manuer the Ages of the Employment of the Employment of each manuer than the profession of the Employment of each manuer the Ages of the Employment of the Employment of each manuer than the Profession of the Employment of the Each of the Employment of the Employment of the Each of the Each of the Employment of the Each of the Employment of the Employment of the Each of the Employment of the	RELIGIOUS (BATE AND SURNAME. No Persons ANNEXT on the Night of Sunday, April and the seatest deer, increase these does instruction, the Nome of the figure, or Religious Demonstration, to which each person instruction, the Nome of the figure, or Religious Demonstration, to which each person instruction, the Nome of the figure, or Religious Demonstration, to which each person instruction, the Nome of the figure, or Religious Demonstration, to Wistor, "Son," "So

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

John moran

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Suchael + Farrelly Signature of Head of Family.