CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he	year state the age in months, as "under 1 month," "1 month,"		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	Whether "Married," "Widower," "Widow,"	centered on this Schedul number of :— Completed years the present If no children alive, write "		oorn alive to Marriage. Idren born te "None"	dive to line in Ireland, state in what County or City; if elsewhere, state the name of	only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.	9.	than one year,write "under one."	Total Children born alive.	Children still living.	13.	should be made in this column.	15.
1.	2.	3.	4.	5.	6.	7.	8.				1-7-6-1			
Anne Julia John Mary	Hirk.	Daughter Lon.	Batholic Batholic	Read & Write	30	65 32 27	Farmer. Farmer's Lon. Dressmaker.	Widow Lingle Lingle Lingle.		4		Colavan. Colavan	English	
3														
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instructed Head of the Family then the names of the other Relatives; the Boarders, Servants, of Christian Name. 1. Anne Julia Johns	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. Julia John Chik	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Christian Name. Surname. Surname. Lange Chirk. Daughter Chatholic's Catholic Lon. Catholic Catholic Lon. Lon. Catholic Lon. L	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 3. 4. 5. Anne Chirk. Daughter Chatholic's Read burite Read burite Read burite Read burite Read burite Read burite Read burite	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who Exturn Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. Christian Name. Surname. Surname. To Head of Family. State whether "Head of Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the mannes of his Wife, Children, and the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Christian Name. Surname. Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Transellus, dec., during that Night, and who Return Home on Monday, April 3nd, the feating should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Linsert Age opposite each name:—the Ages of Males in column 6, and the Ages of Femiley," or other the ligion, or Religious Denomination, to which cach person belongs. Wile, "Son," "Or other the names of his Wife, Children, and other Relatives; then those of Visitors, Boarder," "Servant," &c. Christian Name. Surname. Linkert Age opposite each name:—the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. Christian Name. Surname. Linkert Age opposite each name:—the Ages of Femiles in column 7. For Infants under one year state the age in or other hand; but he vague term "Protest than," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Linkert Age opposite each name:—the Ages of Femiles in column 7. For Infants under one year state the age in "Read" only, "Cannot Read." "Servant,"	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travellars, &c., during that Night, and who referred here instructions, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname. Lineert Age opposite each name:—the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in Column 7, and the Ages of Males in Column 6, and the Ages of Males in Colu	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded deschere) who map be out at Work, Arran 3bon. Subject to the above instruction, the Name of the 1 then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Su	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated descendere) who may be out at Wonk, April 2nd, to be entered here; except those (not enumerated descendere) who may be out at Wonk, April 2nd, to be entered here; except those (not enumerated descendere) who may be out at Wonk, April 2nd, to be entered here; except those (not enumerated descendere) who may be out at Wonk, April 2nd, to be entered here; except those (not enumerated descendere) who may be out at Wonk, April 2nd, to be entered here; except those (not enumerated) and the Ages of Males in column 7, and the Ages of Males in col	No Persons ansests on the Night of Sunday, April 300, to be entered here; except those (not employment of each Marrie 301, to be entered here; except those (not employment of each Marrie 302, to be entered here; except those (not employment of each Marrie 303, to be entered here; except those (not employment of each Marrie 304, to be entered here; except those (not employment of each Marrie 305, to be entered here; except those (not employment of each Marrie 306, to be entered here; except those (not employment of each Marrie 307, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not employment of each Marrie 308, to be entered here; except those (not enter the patients of the Ages of which which again to which each person. Children to premate in the Ages of the entered on this Selvent of the Ages of the entered on the A	No Present anisers on the Night of Sunday, April 2nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not enumber of Early 1nd, to be entered here; except those (not each the history 1nd, to which cach person. Children or young except the enumber of Early 1nd, to except the enumber of Early 1nd, to which the pleans, and the Ages of Formalist in column 7. Subject to the abose instruction, the Name of the Name of the Children, and other Reliable the hose of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Annue Kirk Band Charlet Char	NAME AND SURNAME. RELIGIOUS PROFESSION. PROFESSION. PROFESSION. PROFESSION. RELIGIOUS PROFESSION. PROFESSION. PROFESSION. RELIGIOUS PROFESSION. PROFESSION. PROFESSION. PROFESSION. RELIGIOUS PROFESSION. State there the particular Rank, Profession, Trade, or other Employment of each person. Callidron by or receiving and the Ages of Males in column to a thome, should be returned as Scholars. Particular Rank, Profession. Profession.	RELGIONS RAM. Foresalos. RELGIONS RELGIONS

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

John Miran Signature of Enumerator.

I believe the foregoing to be a true Return.

anne Kirk. Signature of Head of Family.