## OF IRELAND, CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 28

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

an anatod alasenhove) who may be out at WORK or		State whether "Head of Family," or "Wife," "Son," "Daughter," or other	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	if Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					Completed years the present Marriage has lasted. If less		If in Ireland, state in what County or City; if elsewhere,	"Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respec-	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9	10.	11.	12.	13.	14.	15.
many		, ;				5-2	Farmer	Midow		4	#_	Co baran	Lish and En	alish
1 7	11 11	-	Catholic 1	Record and White	48			-				Co Caran		
	10.0	Son	Catholic	Red and Write	46		agricultural Labour	Single				to baran		
						-	•							
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., du RETURN HOME ON MC Subject to the above instance Head of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.  1.  May	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  Relly  Mary  Mary  Milly  Milly	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  Reilly  Mary  Reilly  Manghter  Manghter  Mully  Worn	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Mary  Reilly  Danghter  Catholic	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsswhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Read of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Read of Family.  State here the particular Religion, or Religious Denomination, which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Mary  Reilly  Reilly  Saughter  Catholic  Read and Write.  Catholic  Read and Whate	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  To Head of PROFESSION.  EDUCATION.  State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not of describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Mary  Rully  State here the particular Religious Denomination, or Religious Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Mary  Rully  State here the particular Religious Denomination, or Religious Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Mary  Rully  State here the particular Religious Denomination, or Religious	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elscwhere) who may be out at Work or Reputans, dee, during that Night, and who Return Home on Monday, April 3rd.  State whether "Head of Family or Relatives, dee, during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Christian Name.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the par	No Persons Ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberated elseachere) who may be out at Wonk or Travelling that Night, and who kerturn Home on Moday, April, 3an.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  State here the particular Residing and service cach name:—the Ages of Each name:—the Ages of Femiles in column 7. For Infants under one your service the age in months, as "under 1 month," or "Cannot Read."  "Son," "Servant," "	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not entered here) those (no	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except flows (not emberated elsewhere) who may be out at Works or Transferded elsewhere) white, "and the Ages of Pemales in column 7, and the Ages of Males in column 7, and the Ages o	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not embers deed edschere) who may be not at Work, Arrui 3bor. Transition, two shoulds of the Family should be written first intent the misses of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  The state here the particular Relative; then those of Visitors, Boarders, Servants, &c.  The state here the particular Relative; then hose of Visitors, Boarders, Servants, &c.  The state here the particular Relative; then hose of Visitors, Boarders, Servants, &c.  The state here the particular Relative then be dead of the Family should be written first intent the misses of the Particular Children in the other side.  The state here the particular Rank, Profession, Trade, or other Employment of each parson attended on this Set fere acae Marric each name:—the Age of Males in column 0, and the Ages of Females in column 0, and the Ages of the Ages of the Subject to the above instruction, the Name of the Particular Children in the three of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attended and Write, or or she can "Head of the Family should be written and the Ages of Subject to the above instruction, the Name of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attended and Write, or or she can "Head of the Ages of Subject or of the Ages of Subject of the Ages of Subject of the above instruction, the Name of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attended and Write, or she can "Head of Write," cannot Read." "Write," cannot Read." "Write,	No Persons assess on the Night of Sunday, April 2nd, to be entered here; except those (not entered here) (not ente	No Persons Absent on the Night of Sunday, April 3nd, to be entered here; excert those (not enumerated elsewhere) who may be not at Work or RETURN HOME ON MONDAY, APRIL Stade.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Surname.  Christian Name.  Surname.  Tages of Males in column or and the Ages of Family.  State here whether he of Males in column or and the Ages of Family.  State here whether he of Males in column or and the Ages of Family.  State here whether he of Infants under one year state the age in month, or indicate the most or ever state the age in month, or indicate the most or ever state the age in month, or indicate	No Persons ansent on the Night of Sunday, April 2nd, to be entered kere; except those used entered to this Schedule the number of :

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. John maran

\_Signature of Enumerator.

I believe the foregoing to be a true Return.

Mary Peilstenature of Head of Family.