CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors,		"Head of Family," or "Wife," "Son," "Daughter," or other	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
								Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less the present in column to the present of		oorn alive to Marriage, ldren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person,
	Surname.	"Servant," &c.	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year,write "under one."	Total Children born alive.	Children still living.		this column.	
Christian Name.														
1.	2.	3.	4.	5.	6.	7.	8.	9,	10.	11.	12.	13.	14.	15.
Margaret	Morgan	head of from	il Catholic o	annot read of	ut -	41	farmer	Widow		3.	-5-	Cobavan		
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-	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of hother Relatives; the Boarders, Servants, &c. Christian Name. 1. Margaret	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Margaret Margaret Margan James Margaret Margan James Margaret Margan James Margaret Margan James Margaret Margan	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. Margaret Margaret Margaret Adaughts James Margaret Margaret Sone	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Margaret Margan head of Family. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Son," "Daughter," or other Relative; then those of Visitors, "Boarder," "Boarder," "Servant," &c. "Visitor," "Boarder," "Servant," &c. "On the Vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," &c. "Visitor," "Boarder," "Servant," &c. "Visitor," "Ac. "Visitor," "Boarder," "Servant," &c. "Visitor," "Ac. "Visi	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME on MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. Margaret Margan Land of Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Margaret Margan Land of Head of Family. State whether "Head of Family or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Margaret Margan Land of Head of Head of "Head of Family," or "Head of Family," or Wisitor, "Son," "Servant," Servant," &c. **Servant," Servant, &c. **Servant," Servant, &c. **Ac. **State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or "Read on Write," can or there are the particular of the Particular of the Particular Church, Denomination, or Body to which they belong.] **Ac. **Margaret Margan Land of the Particular Church, Denomination, or Body to which they belong.] **Ac. **Margaret Margan Land of the Particular of the Barnath of the Particular of the Particular of the Particular o	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Margaret Morgan Lawarffand Catholic Cannot read of the Family. The Adverter of State here whether here is the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomination, or Church, Denomination, or Body to which they belong.) State whether "State here the particular Religion, or Religious Denomination, to which cach person belongs. (Members of Protestant Denomination, or Church, Denomination, or Body to which they belong.) State here whether here she received and Write, "Cannot Read." Family." Or "State here whether here or she can "Read or only, or "Cannot Read." For Infan of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Head of the Relatives; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. 4. 5. 6. 7. Margaret Margare American Ages of Males. State here the particular Religious Denomination, or Religious Denomination,	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transfer of the Board of Family, or Hedgo of Family, or Hedgo of Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. 4. 1. 5. 1. 5. 5. 6. 7. 6. 6. 7. 8. 1. 8. 1. 8. 8	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Works or Travellation, dee, during that Night, and who returns the Ames of the Head of the Family, should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emmerated elsewhere) who may be out at Work of Errouns Hoan, of the Framily, or Wife, "Errouns Hoan, of the Framily, or other Englishm, or Sunday, Armil 2nd. "State here the particular Religion, or Religious Denomination, to which each person belongs. "Wife," "Daughter," "Son," "Boarders, Servants, &c. State here the particular Religion, or Religious Denomination, to which each person belongs. "Wife," "Cannot Read." "Can	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk, Armit 3nd. State here the particular Remited of Males in column 6, and the Ages of Males in column 7. Track, or other Employment of each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in the name of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons Ansext on the Night of Sunday, April 2nd, to be entered here; except those (not entered on this Schedule the number of:— Taket. IV. Take, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be matted in the case of entertured as Schoolars. No entry should be matted in the case of wives, daughters, or other fernals relatives solely engaged in domestic duties at home.] Total your except the extended here instruction at home, should be matted in the case of entertured as Schoolars. No entry should be matted in the case of the other site. Total your except the other site.	No Persons ansext on the Night of Sunday, April 2000, the other cheered here; excert those (not enumerated discohere) who may be out at Wonx or Etardelino, 6e, during that Night, and Wolk and Describe themselves then the names of his Wife, Children, and other Relative; then the against other Relative; then the against of the Ramby should be written first, 8e. State here the particular Religion, or Religious Denomination, or Subject to the above instruction, the Name of the Ramby should be written first, 8e. State here the particular Rank, Profession, 12 and the Ages of Females in column 7. Frade, or other Employment of each person. Children or young persons attending a School or receiving and the Ages of Females in column 7. Trade, or other Employment of each person. Children or young persons attending a School or receiving and the Ages of Females in column 7. Cambridge of the Ages of Females in Column 7. Trade, or other Employment of each person. Children or young persons attending a School or receiving and the Ages of Females in column 7. Trade, or other Employment of each person. Children or young persons attending a School or receiving a school or other females in column 7. Whether the age in the school of th	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not ent

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Edward Churchill Signature of Enumerator.

I believe the foregoing to be a true Return.

Margaret Morgan Signature of Head of Family.