## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|       | NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. |                      | State whether "Head of Family," or "Wife," "Son," | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION.  | For Infants under one year state the age in |  | RANK, PROFESSION, OR OCCUPATION.  | PARTICULARS AS TO MARRIAGE.                |  |  |           | WHERE BORN.   | IRISH LANGUAGE.   | If Deaf and Dumb ;  |
|-------|--|----------------------|---|---|---|---|--|---|--|--|--|-----------|---|---|---|
| er.   |  |                      |   |   | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."   |   |  | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives daughters or other female.] | Whether "Married," "Widower,"              | State for each Married Woman entered on this Schedule the number of :— |  |           | Write the word "IRISH" in this column opposite the                            | Blind;<br>Imbecile or Idiot;<br>or Lunatic.   |   |
| Numbe |  |                      |   |   |   |   |  |   |  | years the<br>present<br>Marriage<br>has lasted.<br>If less             | Children born alive to<br>present Marriage.<br>If no children born<br>alive, write "None"<br>in column 11. |           | in what County or<br>City; if elsewhere,<br>state the name of<br>the Country. | name of each person<br>who speaks Irish<br>only, and the words<br>"Irish & English"<br>opposite the names of<br>those who can speak<br>both languages. In   | Write the respective infirmities opposite the name of the afflicted person. |
|       | Christian Name. Surname.   | Ages<br>of<br>Males. |   |   |   | Ages of Females.                            | Before filling this column you are requested to read the instructions on the other side. |   | than one<br>year, write<br>"under<br>one." | Total<br>Children<br>born<br>alive,                                    | Children<br>still<br>living.   |           | other cases no entry<br>should be made in<br>this column.                     |   |   |
|       | 1.   | 2.                   | 3.  | 4.  | 5.  | 6.  | 7.   | 8.  | 9.   | 10.  | 11.  | 12.       | 13.   | 14.   | 15.   |
|       | Bridget  | Fitzsimons           | Head  | Roman leatholic   | Readquite   |   | 35   | Householder   | Single                                     |  |  |           | leo Cavan   | MANAGEMENT OF THE PARTY OF THE | 10.   |
|       | V . CO II COCO   | Lynch                |   | Romanbatholie   |   | 25  |  | 0. 0  | 1  |  |  |           | le, leavan  |   | -   |
| 3     | James  |                      | ^   | Roman Catholic  |   | 19  |  | M 1   | 1.0  |  |  |           |   |   |   |
| 4     |  |                      | /   | Roman Catholie  |   | 19  |  | General Sabourer  | Single                                     |  |  | CLES A MO | 60, Gavan   |   |   |
| 5     | Michael  | 1                    |   | Roman Catholic  |   | 33  |  | 1   | Single                                     |  |  |           | Co, Cavan   |   |   |
| 6     | James  | 00 . 1               | 1   | Roman Catholie  | THE RESIDENCE THE PARTY OF THE |   |  | 2 1 2   | 20   |  |  |           | lo meath  |   |   |
| 7     |  | 3,00.0000            | Stoanc  | you man warnout   | near ownie  | 34  |  | Road Labourer   | Single                                     |  |  |           | 60. Cavan   |   |   |
| 8     |  |                      |   |   |   |   |  |   |  |  |  |           |   |   |   |
| 9     |  |                      |   |   |   |   |  |   |  |  |  | 130 14    |   |   |   |
| 10    |  |                      |   |   |   |   |  |   |  |  |  |           |   |   |   |
| 10    |  |                      |   |   |   |   |  |   |  |  |  |           |   |   |   |
| 11    |  |                      |   |   |   |   |  |   |  |  |  |           |   |   |   |
| 12    |  |                      |   |   |   |   |  |   |  |  |  |           |   |   |   |
| 18    |  |                      | 200 = 1702  |   |   |   |  |   |  |  |  |           |   |   |   |
| 14    |  |                      |   |   |   |   |  |   |  |  |  |           |   |   |   |
| 15    |  |                      |   |   |   |   |  |   |  |  |  |           |   |   | W. C. T. T. D.  |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Edward Churchill Signature of Enumerator.

I believe the foregoing to be a true Return.

Bridge Shifmons Signature of Head of Family.