## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who No. on Form B. 9

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.		to Head of Family.	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one			PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	
		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case	Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this	Blind; Imbecile or Id or Lunatic.
									years the present Marriage has lasted.	If no children born alive, write "None"		in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak	Write the resp tive infirmiti
Christian Name.		&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		both languages. In other cases no entry should be made in this column.	nercon
7				5.	6.	7.	8.	9.	10.	11.	12	49		
	J agrimons.	Nead	Roman Catholie	Read swrite		32	Publican & Farmer	Single				0 0	14.	15.
	No Persons ABSENT on 2nd, to be entered her merated elsewhere) we TRAVELLING, &c., do RETURN HOME ON M Subject to the above inst Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "On," "Visitor," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family or Wife, "Son," "Daughter," or other Relative; "Son," "Daughter," or other Relative; "Wisitor," "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  to Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  State here whether hor or she can "Read and Write," can well and the possible themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranelling, dec., during that Night, and who return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," or other Relatives; then those of Visitors, Boarders, Servants, &c.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination, to which each person belongs.  State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  For Infants under one year state the age in months, as under I month," "1 month," "2 months," &c.  Ages of Males.  Females.  Ages of Males.  Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who received to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  The Head of Family.  State whether the particular Religion, or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religions Denomination, to which each person belongs.  State here whether he alone instruction, the Name of the Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.  Surname.  The Head of Family.  State whether the particular Religion, or Religious Denomination are requested not to describe themselves by the vague themselves themselves of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State here the particular Religion, or Religious Denomination are requested not to describe themselves	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travelling, deen, during that Night, and who Read of the Family, or Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Re- ligion, or Religious Denomination, to which each person belongs.  State here whether here are requested not to describe themselves by the vague term "Protestant," but to enter than ame of the Particular Read" only, or Boarders, Servants, &c.  Surname.  to Head of Family.  State here the particular Re- ligion, or Religious Denomination, to which each person belongs.  State here whether here are Relatives; then those of Visitors, "Boarders, Servants," ac.  Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protestant," but to enter than ame of the Particular Read" only, or "Boarders," "Servant,"  Ages Ages of Males in column 7. For Infants under on young persons attending a School, or receiving regular instruction at home, should be returned as Scholars, or wider I month," a month, a month and and wire, a month and a	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsewhere) who may be out at Work or Translation, the Name of the Head of The Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. Sages of Males in column of State there whether he or she can "Read and Write," can months, as "under 1 months, as "unde	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transported, to describe themselved because the thouse on Monday, April 2nd of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  To Head of Family.  PARTICULARS AS TO MARRI  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here whether he of ramily or wife, "Son,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who map be out at Work or Transfer for other Endity should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surpame.  The Head of Family.  State here the particular Religious Denominations are requested not to describe themselves by the vague term or Protestant, "but to enter the name of the Particular Read of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surpame.  Surpame.  The Head of Family.  State here the particular Relatives in the particular Relatives in the name of the Protestant Denominations are requested not to describe themselves by the vague term of Protestant, "but to enter the name of the Particular Rank, Profession, Or OCCUPATION.  State the particular Rank, Profession, Or GOCUPATION.  State the particular Rank, Profession, Or GOCUPATION.  State the particular Rank, Profession, Or Females in column of and the Ages of Females in column of and the Ages of Females in column of the or she can "Read of the Ages of Wife," "Son," "Cannot Read." "Cannot Read." "Sistent of the Ages of Wife," "Son," "Single." "Widower," "Widower," "Widower," or "Single." "Widower," or "Single." "Total view, and the instructions on the other side.  Children born alive to present Marriage. Total view, and the other side.  Ages of Males. Profession, OR OCCUPATION.  PARTICULARS AS TO MARRIAGE.  State the particular Rank, Profession, Trade, con ther Employment of each name:—the Age of Males in column of and the Ages of Females in column of the Ages of Section of Females in column of the Ages of Wife," "Son," "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," or "Single." "Widower," "Widower," "Widower," or "Single." "Widower," "Widower," or "Single." "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Widower," "Wi	RAME AND SURNAME.  10 Head of Family.  No Persons arrent hose find enumerated descubere; who may be out and Work or RELIGIOUS Denomination, to which each person and the Ramily should be written first then head of the Family should be written first then head of the Family should be written first then head of the Family should be written first then head of the Family should be written first then head of the Family should be written first then head of the Family should be written first then head of the Family should be written first then head of the Family should be written first then head of the Family should be written first then head of the Family should be written first then hose of Visitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of the Family should be written first then head of the Family should be written first then hose of Visitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of the Family should be written first then hose of Visitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of the Family should be written first then hose of Visitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Family should be written first then hose of Visitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Family should be written first then hose of Visitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Family should be written first then head of the Family should be written first then head of the Family should be written first the persons the each state the mumber of:  "Wildow,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered elsewhere) who may be out at Wous or TANYELINGO, de., during that Night, and one RETURN HOSE ON MONDAY, APRIL 3RD. Subject to the above indirection, the Nance of the Head of the Family, should be written first; then the names of his Wife, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  La 2.  3.  4.  6 Head of Family, PROFESSION.  RANK, PROFESSION, OR OCCUPATION.  AGE (last Birthday)  RANK, PROFESSION, OR OCCUPATION.  AGE (last Birthday)  RANK, PROFESSION, OR OCCUPATION.  State here the particular Rank, Profession, Drack of the Ages of Manth Ages of Monday, April 1870, "Solvent of Surgicial Collision, and other Relatives; will be written first; then the passes of Profession and the Ages of Monday and the written first; then the hose of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Christian Name.  Surname.  Christian Name.  Surname.  Ages Ages of Males.  Family.  Ages Ages of Males.  Family.  Ages of Males.  Family.  State here the particular Rank, Profession, Or Occupation.  State the particular Rank, Profession, Or Occupation.  France, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be written first; then the case of wives, daughters, or other female months, as "under 1" wildow," or "Single."  White the word written was a collection, and other each person. Children or young persons at the dead of the person. Children or young persons at the date of the person. Children or young persons at the date of the person. Children or young persons at the date of the person. Children or young persons at the date of the person. The person o

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Edward Churchill Signature of Enumerator.

I believe the foregoing to be a true Return.

Annie The Suival Signature of Head of Family.