CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or		to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
								Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—			in Mat County or City; if elsewhere, state the name of the Country.	opposite the names of those who can speak	Write the respective infirmities pposite the name of the afflicted
									years the present Marriage. If no children born alive, write "None" in column 11.					
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive,	Children still living.		other cases no entry should be made in this column.	person.
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	No Persons absent on to 2nd, to be entered her merated elsewhere) who Travelling, &c., dureturn Home on Mosubject to the above instituted of the Family then the names of other Relatives; to Boarders, Servants, and the services of the services of the relatives.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. Surname. State whether "Head of Family." or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. State whether "Head of Family," or "Wife," or other Relative; or other Relative; "Son," "Daughter," or other Relative; "Wisitor," "Boarder," "Servant," &c. Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wistor," "Daughter," or other Relative; "Visitor," "Servant," "Servant," "Servant," "Eactive; "Boarders," "Boarders," "Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested of Males in column 7. "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. Surname. State here whether hor or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Ages Ages of Males. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Return Home on Monday, April 3nd, and who return the Head of the Family, or white, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. To Head of Family. State here the particular Religious Denomination, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant", "Boarder," "Servant," &c. Christian Name. Surname. Surname. To Head of Family. State here the particular Religious Denomination, or While, "Son," Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. State whether "Head of Family," or Whether Age of Familes in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. Christian Name. Surname. Sur	No Persons absent on the Night of Sunday, April 2nd, to be entered elsewhere) who may be out at Work or Transellation, the Name of the Head of Reality: "Son," "Son," "Boarders, Servants, &c. Christian Name. Surname. to Head of Family. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. EDUCATION. AGE (last Birthday) and SEX. Linsert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. Or she can "Read and Write," can onther Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Family. State whether "Head of Family or other Employment of each person belongs. Wife," and and Write," can of wire, and the Ages of Females in column 7. Or she can "Read of the Family should be made in the case of wire, and the many of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wire, and the many of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving a School, or receiving a School, or receiving a School, or receiving a School or receiving a School or receiving a School, or receiving a School, or receiving a School or receivi	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emeraded elsechere) who may be out at Work or Transplant, to which cach person belongs. Subject to the above instruction, the Name of the Head of the Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. To Head of Family. To Head of Family. To Head of Family. To Head of PROFESSION. State here the particular Religious Denomination, to which cache person belongs. State here whether he or she can "Read and Write," can of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. To Head of Family. State here the particular Religious Denomination, to which cache person belongs. State there whether he or she can "Read and Write," can of Write," can of Write," can of Write, "a month," or Infants under on commination are requested and Write," can of Write, "a month," or Infants under on can will be returned as Scholars. Whether "Writedowr," wildowr," wildowr," or "Single." Christian Name. Surname. Surname. Surname. To Head of Family. State here the particular Religious Denomination or Religious Denomination of Person. Children or young persons attending a School, or receiving require instruction at home, should be returned as Scholars. Wisdowr, "Son," "Cannot Read." "Cannot Read." "Ages of Fermales. Ages of Males in column 7. For Infants under on month," "1 month," "2 months," "2 months," "2 months," "2 months," "2 months," "2 months," "3 c. Ages of Males in column 7. "Widowr," "Son," "Widowr," "Son," "Widowr," "Son," "Widowr," "Widowr," "Son," "Widowr," "Widowr,	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transplant, and who Betturn Home on Monday, April 2nd of the Had of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. To Head of Family. RELIGIOUS PROFESSION. Balligious Denomination, to which cach person belongs. State here the particular Religious Denomination, to which cach person belongs. "Son," "Son," "Daughter," or other Employment of each not to describe themselves by the vague term "Protest ant," "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. To Head of Family. Balligious Profession. State here the particular Rank, Profession, of Males in column 6, and the Ages of Males in column 7. or she can "Read and Write," can of wife, and write, and the Ages of Males in column 7. or she can "Read and Write," can of wife, and write, and of the Particular Rank, Profession, Or Males in column 7. Trade, or other Employment of each name:—the Ages of Males in column 7. Or Infants under one year state the age in months, as "under 1 months," "I month," "I month,	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (nod enumerated describer) who may be out at Works or Transpellation, &c., during that Night, and who entered here, and other Relatives; or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, &c. Christian Name. Surname. 1. 1. 2. 3. 4. 5. 6. 7. 8. 5. 6. 7. 8. 4. 4. 5. 6. 7. 8. 4. 4. 4. 4. 4. 4. 4. 4. 4	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated describere) who may be out at Wonk or RETURN HOME ON MONTAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Sundance. Christian Name. Surname, Surname, The Head of Family. State here the particular Religious Denomination, to which each person and Write; or other Employment of each person. Children or young persons and Write; or other Employment of each person. Children or young persons and Write; or other Employment of each person. Children or young persons and Write; or other Employment of each person. Children or young persons of the Name of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, Surname. Surname.	No Persons ansert on the Night of Sunday. April 2nd, to be entered here; except those (not one meraded elsewhere) who may be out at Work or Flavellanks, dee, during that Night, and here of the Ages of Subject to the above instruction, the Name of the Head of the Family's hould be written first lead of the Family should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter should be made in the case of wives, daughter shou

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Edward Churchie

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas & Smith Signature of Head of Family.

mark

witness Edward Churchill