## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_\_\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| Number. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. |          | State whether "Head of Family," or "Wife," "Son," "Daughter," | RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION.   | year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages Ages of of |     | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.                         |   |                                     |                                      | WHERE BORN.                                  | IRISH LANGUAGE.   | If Deaf and Dumb;<br>Dumb only;<br>Blind;                                   |
|---------|--|----------|---|---|--|---|-----|--|---|---|-------------------------------------|--------------------------------------|--|---|---|
|         |  |          |   |   | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  |   |     | Trade, or other Employment of each<br>person. Children or young persons<br>attending a School, or receiving<br>regular instruction at home, should | Whether "Married," "Widower," "Widow," or "Single." | State for each Married Woman entered on this Schedule the number of :—  |                                     |                                      |  | Write the word "IRISH" in this column opposite the        | Imbecile or Idiot;<br>or Lunatic.   |
|         |  |          |   |   |  |   |     |  |   | Completed years the present Marriage has lasted.  If less  Children born present Ma If no children alive, write in column |                                     | Marriage.<br>ldren born<br>te "None" | the Country.                                 | those who can speak<br>both languages. In                 | Write the respective infirmities opposite the name of the afflicted person. |
|         |  |          |   |   |  |   |     |  |   | than one<br>year, write<br>"under<br>one."  | Total<br>Children<br>born<br>alive. | Children<br>still<br>living.         |  | other cases no entry<br>should be made in<br>this column. |   |
|         | Christian Name.  | Surname. |   |   |  | Males.  |     |  |   |   |                                     | 12.                                  | 13.  | 14.   | 15.   |
|         | 1.   | 2.       | tead  | 4.  | 5.   | 6.  | 7.  | 8.   | 9.  | 10.   | 11.                                 | 12.                                  | 1  |   | 10.   |
| 1       | Patrick  | 1 ahill  | of Jamily   | R. batholic   | Cannotread   | 76  | -   | 1  | Widower   | -   |                                     |                                      | Cobaran                                      |   |   |
| 2       | Patrick  | Mahill   | Son   | Bo  | Read mise  | 28  |     | Farmer Son   | married   |   |                                     |                                      | 40   |   |   |
| 3       | Mary   | M'ahill  | Daughterinta  | v Do  | Do   |   | 34  |  | married   | 2   | _/_                                 |                                      | Do   |   |   |
| 4       | John P.  | M. ahill | Francison   | Ro  | Cahnotread   | 8 mont  | the | 4. 1   | Single  |   |                                     |                                      | ONO  |   |   |
| 5       |  |          |   |   |  |   |     |  |   |   |                                     |                                      |  |   |   |
| 6       |  |          |   |   |  |   |     |  |   |   |                                     |                                      |  |   |   |
| 7       |  |          |   |   |  |   |     |  |   |   |                                     |                                      |  |   |   |
|         |  |          |   |   |  |   |     |  |   |   |                                     |                                      |  |   |   |
| 0       |  |          |   |   | THE THE TAX TO SEE TH |   |     |  |   |   |                                     |                                      |  |   |   |
| 9       |  |          |   |   |  |   | -   |  |   |   |                                     |                                      |  |   |   |
| 10      |  |          |   |   |  |   |     |  |   |   |                                     |                                      |  |   |   |
| 11      |  | -        |   |   | _  | - Weight Company  | -   |  |   |   |                                     |                                      |  |   |   |
| 12      |  |          |   |   |  |   |     |  |   | -   |                                     | -                                    |  |   |   |
| 18      | Service Control  |          | 2 2 3 3 3 3   |   |  |   |     |  |   |   |                                     |                                      |  |   |   |
| 14      |  |          |   |   | •  |   |     |  |   |   |                                     |                                      |  |   |   |
| 15      |  |          |   |   |  |   |     |  |   |   |                                     |                                      | N. V. C. |   |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Whanuston Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick & Whell Signature of Head of Family.