## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|         | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname. |          | RELATION to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.   | ligion, or Religious Denom-<br>ination, to which each person   | EDUCATION.   | For Infants under one year state the age in |                        | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.            |  |  |                              | WHERE BORN.   | IRISH LANGUAGE.  | If Deaf and Dumb<br>Dumb only;<br>Blind;  |
|---------|--|----------|--|--|--|---|------------------------|--|--|--|--|------------------------------|---|--|---|
|         |  |          |  |  | State here whether he<br>or she can "Read<br>and Write," can |   |                        | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," "Widow," | State for each Married Woman entered on this Schedule the number of :— |  |                              | Write the word "IRISH" in this column opposite the  | Imbecile or Idiot ;<br>or Lunatic.   |   |
| Number. |  |          |  |  |  |   |                        |  |  | years the present Marriage has lasted. If less                         | present Marriage.  If no children born alive, write "None" |                              | If in Ireland, state<br>in what County or<br>City; if elsewhere,<br>state the name of<br>the Country. | name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry | Write the respec-<br>tive infirmities<br>opposite the name<br>of the afflicted<br>person. |
|         |  |          |  |  |  | Ages<br>of<br>Males.                        | Ages<br>of<br>Females. | Before filling this column you are requested to read the instructions on the other side.   |  | than one<br>year, write<br>"under<br>one."                             | Total<br>Children<br>born<br>alive.                        | Children<br>still<br>living. |   | should be made in<br>this column.  |   |
|         | 1.   | 2.       | 3.   | 4  | 5.   | 6.  | 7.                     | 8.   | 9.                                     | 10.  | 11.  | 12.                          | 13.   | 14.  | 15.   |
| 1       | John   | Inanning | Head of Family   | Church of Ireland  | Read o Write   | 52  |                        | Farmer   | marrid                                 | 11   | none   | none                         | 60 Caran  |  |   |
| 2       | Elizabeth  | - , 0    | wife   |  | Bread & Write  |   | 09                     |  | married                                | _  | _  | _                            | to baran  |  |   |
| 3       | Jane   | 1, 1,    | . /-   | Church of Ireland  | Read I write   |   | 8                      | . / /  | Single                                 | -  | _  |                              | Cowestmat   | E  |   |
| 4 5     | Sat  |          | The state of the s | Roman batholic   | Readowite  | 21  |                        | Ganeral Servant  | Single                                 |  |  | -                            | 60 Gavan  |  |   |
| 6       |  |          |  |  |  |   |                        |  |  |  |  |                              |   |  |   |
| 7       |  |          |  |  |  |   |                        |  |  |  |  |                              |   |  |   |
| 8       |  |          |  |  |  |   |                        |  |  |  |  |                              |   |  |   |
| 9       |  |          |  |  |  |   |                        |  |  |  |  |                              |   |  |   |
| 10      |  |          | RESIDENCE.   |  |  |   |                        |  |  |  |  |                              |   |  |   |
| 11      |  | 1004     |  | The section of the se |  |   |                        |  |  |  |  |                              |   |  |   |
| 19      |  |          |  | AT SECOND  |  |   |                        |  |  |  |  |                              |   |  |   |
| 12      |  |          |  |  |  |   |                        |  |  |  |  | <b>S</b> 123                 |   |  |   |
| 14      | 754  |          |  |  |  |   |                        |  |  |  |  |                              |   |  |   |
| 14      |  |          |  |  |  |   | 134                    |  |  | Range S  | N. Take  |                              |   |  |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James Maguire Con. Signature of Enumerator.

I believe the foregoing to be a true Return.

John Manning Signature of Head of Family.