## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMLY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.		Family," or "Wife,"	RELIGIOUS PROFESSION.	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
			intion, to which each person bengs.  [Mebers of Protestant De- nainations are requested no to describe themselves bythe vague term "Protes- tat," but to enter the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				•	State for each Married Woman entered on this Schedule the number of :			Write the word "IRISH" in this	Imbecile or Idiot or Lunatic.	
								Whether "Married," "Widower."	Completed years the present Marriage has lasted. If less	in column 11.		in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons absent on the 2nd, to be entered here; merated elsewhere) who Travelling, &c., duri return Home on Mor Subject to the above instruction Head of the Family sthen the names of hother Relatives; the Boarders, Servants, &	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Alexandra Araba  Madeline M. Farris  Edmunda Araba  Edmunda Araba	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Alexandra Janis  Hadding Janis  Edmandra Janis  Edmandra Janis  State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "&c.  The state of Family.  The state of Head of Family.  And the state of Wistors, and the state of Wife, and the state of the State of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  3.  4.  4.  4.  4.  4.  4.  4.  4	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) two mays be out at Works or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Alexandra of arris arrived arr	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who farture Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5.  Alexandra Aarts Had James Carth of Areland Read and Write Madding Marks Areland Read and Write Read and Write Areland Read and Write Read and	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REVERN HOME ON MONDAY, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person beings. Mebers of Protestant Denoinations are requested not describe themselves by the vague term "Protestant, but to enter the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  3.  4.  Surname.  5.  Alexandra Arais  Hadd Arais  Arai	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enue merated elsewhere) who may be out at Wonk or merated elsewhere, who may be out at Wonk or Energy who may be out at Wonk or Head of Return Home on Monday, April 2nd, to be entered here; except those (not enue merated elsewhere) who may be out at Wonk or Energy who may be out at who which each person beings.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  1. 2. 3. 4. 5. 6. 7.  Alexandra of Arays  Mary or Head of Family.  State here the particular Religin, or Religious Denomination and the Read and Write." each name:—the Ages of Males in column 6, and the Ages of Penales in column 7.  For Infants under one year state the age in Write." and "Clenh, Denomination, or By to which they belong.]  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  Alexandra of Arays  Mary or Head of Family." or Writer (and Write and Write and Write and Writer (and Write and Writer) and the Read and Write and Writer (and Writer) and the Read and Write and Writer (and Writer) and the Read and Write and Writer (and Writer) and the Read and Write and Writer (and Writer) and the Ages of Penales in column 7.  Alexandra of Arays  Warname or Head of Family or Read and Write and Writer (and Writer) and the Read and Writer (and Writer) and the Ages of Family or which they belong.]  Alexandra of Head of Mriter (and Writer) and Writer (and Writer) and the Ages of Penales in column 7.  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Insert Age opposite each name:—the Ages of and the certain of and Write." Each of Personales  State here whether he or she can "Read" only, or "Cannot Read."  For Infants under on ear state the age in month, "1 month," "2 months," "8c.  "Cannot Read."  "Servant,"	No Persons ansists on the Night of Sunday, April 2nd, to be entered here; EXCENT those (not enumerated elsewhere) who may be out at Wons or Travellands, dee, during that Night, and what Night, and who have then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  1. 2. 8. 4. 5. 6. 7. 8. State here whether by the other least the particular Read of the Family, should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 8. 4. 5. 6. 7. 8. Before falling this column you are requested to repair this property of the other side.  Ages Males.  Females.  1. 2. 8. 4. 5. 6. 7. 8. 9.  Married.  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Children or young persons attending as Scholars. Trade, or other Employment of each person. Children or young persons attending as Scholars. "Widow." "Marriage and Wirtle" can other Read and Wirtle" can other Read and Wirtle and the Ages of Females in column of the case of wives, daughters, or other female relatives solely engaged in domestic duries at home.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Age of Males.  Surname.  S	No Persons absent on the Night of Sunday, April Sand, to be entered here; excert those (not enumerated describer) who may be out at Work or Travellants, dec, during that Night, and who may be out at Work or Travellants, dec, during that Night, and who may be out at Work or Travellants, dec, during that Night, and who may be out at Work or Travellants, dec, during that Night, and who may be out at Work or Travellants, as "under 1 then the names of his Wife, Children, and the Ages of Females: no colourn 7. Travellants, dec."  State here whether here is excert those (not emimerated describer) who may be out at Work or Travellants, as "under 1 the continuations are requested in the describer of chern the finance of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Sur	NAME AND SURNAME.  To Head of Family.  No Persons ansex on the Night of Sunday, April and, to be entered here; exempt those indeen in the mental describer) who may be set of and who have the mental describer who may be set of the mental describer who mental describer who may be set of the family; or shore, and the hard of the family; or shore the mental describer who may be set of the family; or shore and the family should be returned as Scholars.  State there whether he discribed here whether he of she can be should be returned as Scholars.  State the particular Rank, Profession, Prade, or other Employment of each person. Children or young persons of which are the person. Children or young persons person. Person the person. Children or young persons person. Children or young persons person. Person the person. Children or young	No Persons Assert on the Night of Sunday. April The family.  No Persons Assert on the Night of Sunday. April The family should be written first then the mames of his Wife, Children, and then family should be written first then the mames of his Wife, Children, and then family should be retired at the street of the Children with the the mames of his Wife, Children, and then family should be retired at the street of the other side.  Christian Name.  Surame.  Surame.  Surame.  Surame.  EDUCATION.  And (ass all text.)  And (ass all t	No Persons ansexy on the Night of Sunday, April Sarry Months (See other with the season of Thaverlands, of he other with the season of Thaverlands, of the other with the season of the with the season of Thaverlands, of the other with the season of Thaverlands, of the other with the season of Thaverlands, of the other with the season of the other with the season of the with the season of th

I hereby certify, as required by the Act Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according the best of my knowledge and belief.

ames Maquiton Signature of Enumerator.

I believe the foregoing to be a true Return.

Alexander Faris Signature of Head of Family.