CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		"Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					Whether "Married," "Widower," "Widow," or "Single,"	years the present Marriage. If no children born alive, write "None" in column 11. If less		in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.				Total Children born alive.	Children still living.		should be made in this column.	1
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5	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family then the names of hother Relatives; the Boarders, Servants, &c. Christian Name. 1. Annes Mathilda	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Mathilda Heaslip Mathilda Heaslip Mathilda Heaslip	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. James Mathilda Leaslip Mathilda Leaslip Mathilda Leaslip Mathilda Leaslip Lone Lone Mathilda Leaslip Lone Lone	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname, 1. 2. 3. 4. James Head of Family. "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, "Boarder," "Servant," "Boarder," "Servant," "Servant," &c. Language Travelland Surname of the Particular Relative; "Visitor," "Boarder," "Servant," &c. James Head of Family. "And the doffice of the particular Relative; or other Relative; "Son," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Mathilda Heaslip Wife Don Day of the Particular Relative; "Son," "Son," "Boarder," "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. James Mathilda Deaslip Mife Jeaslip Jeaslip	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Beturn Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Beturn Home on Monday, April 3nd, wilfe, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State whether "Head of Family or Travelling on, or Religious Denomination, to which each person belongs. "Wife," "Son," "Bearders, belongs. State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. James Males. State whether "Head of Family." or "Head of Family." or "Online to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. 1. 2. 3. 4. 5. 6. James Mendo Alexad A	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Wife." "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family." or "Wife." "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family." or "Wife." "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. to Head of Family. State whether the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant" "Cannot Read." "Cannot Read." "Cannot Read." "Imonth," "I month," "I	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family, or white, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. 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State here the particular Religious Denomination, to which each person ination, to which each person or she can "Read" only, or she can "Read" only, or cherry should be made in the case of the Particular Relatives; wildow, "Son," "Boarder," "Servants, &c. Christian Name. Surname. Surn	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those indeem merade descenderely who may he out at Works or Thavelling, dec, during that Night, and who acround then the head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Age (last Brithady and SEX. RANK, PROFESSION, OR OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entered to other Read of Write; "Son," "Visitor," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Ages Ages of Males, in column 7. He name in the Ages of Meales in column 7. He name: — the Ages of Males in column 7. He	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellans, de., during that Night, and be metered here; except those (not enumerated elsewhere) who may be out at Work or Travellans, de., during that Night, and be metered here; except those of Nonday, April 2nd, to be entered here; except those of Nonday, April 2nd, to be entered here; except those of Nonday, April 2nd, to be entered here; except those of Nonday, April 2nd, to be entered here; except those of Nonday, April 2nd, to be entered here; except those of Nonday, April 2nd, to be entered and work and the proposite each name:—the Ages of Males in column 0, and the Ages of Protestant Denominations are requested to describe themselves then the names of his Wife, Children, and other Relative; "Sor," "Boarders, "Sor," "Boarders, "Servants, &c." Christian Name. Surname. Surname.	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NO Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumered clearchers) who may be out at Work or Pamily, or other Employment of each person. 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It less than month, "I month," or Single." The provided of the same of the Wife, Children, and in column 1. It less than one provided the many of the column.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

_Signature of Enumerator.

I believe the foregoing to be a true Return.

James Beaslip: Signature of Head of Family.