## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	of Males in column 6, and the Ages of Females in column 7.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
									years the	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		City; if elsewhere, state the name of the Country.	name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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-	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) when TRAVELLING, &c., the RETURN HOME ON M.  Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants,  Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Christian Name.  Surname.	NAME AND SURNAME.  To Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Calherine  Conaly  Relative  Boarder  Boarder	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  State whether "Head of Family," or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Endate The Name of the Particular Relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not embedded elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  State whether "Head of Family." or "Wife," "Son," "On the Pamily." or "Son," "Son," "On the Pamily." or "Son," "Son," "Boarder," "Servant," "Boarder," "Servant," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of PROFESSION.  State here the particular Realigious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant" of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  to Head of PROFESSION.  State here the particular Realigious Denomination, to which each person belongs.  [Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," or "Cannot Read." of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1. 2. 3. 4. 5. 6.  Calherine  Charly April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or "Head of Family," or "Wife," can or the can "Read and Write," can or the can "Read and Write," can or the can "Read." only, or "Cannot Read." of Males.  For Infanty or "Cannot Read."  Church, Denomination, or Belgious Denomination, or Body to which they belong.]  Ages of Males.  Ages of Males.  RELIVING.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Education and who received the state of the Particular Religion, or Religious Denomination, or Now the each person belongs. [Members of Protestant Denominations are requested not to describe themselves but to describe themselves that," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Wister, "Servant," &c.  Ages of Males in column 7.  For Infants under one wear the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Monary Monary Monary Monary Batholic Channelled Bannelled Bannelle	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elecethere) who may be out at Work or Travelling, the, during that Night, and who Return Homes on Monday, April 3nd, or Religious Denominations are requested then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8.  When the solution of Family.  Boarders, Servants, &c.  Before filling this column you are requested to read the instructions on the other side.  The solution of Family.  State whether and sex.  State there the particular Religious Denominations to which each person belongs.  Which is the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term 'Protesting then the names of his Wife, Children, and Write.''  "Son."  "Boarder,"  "Servant,"  "Servant,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Exturn Honde on Monday, April 2nd, to be entered honde on Monday, April 2nd, to be entered hong be out at Work of Exturn Honde on Monday, April 2nd, to be entered hors; except those (not enumerated elsewhere) who may be out at Work of Exturn Honde on Monday, April 2nd, to be entered horse; except those (not enumerated) elsewhere) who may be out at Work of Exturn Honde on Monday, April 2nd, and who with the subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; "Visitor," Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  to Head of Family.  State here the particular Reparticular Reparticular Reparticular Reparticular Resulting to the above instruction, the Name of the Particular Read of the Family should be written first; or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wives, aughters, or other female relatives solely engaged in domestic duties at home.]  Christian Name.  Surname.  Surname.  Surname.  Lonal Mag. (last Birthady) and &Ex.  State there whether he of Males in column of and the Ages of Males in column of set and the Ages of Males in column of set and the Ages of Males in column of the Particular Charles and Write," can "Read" only, or "Cannot Read."  "State here whether he of white, Children, and other wide," "Son,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated descreber) who may be out at Wonk or Transfellow, dee, during that Night, and who nerrors Hose to the Family, or other Head of Head of Head of Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  **Whether wildows: Ages of Males in column 7, or wildows: "Cannot Read." only, or Body to which they belong." Ages of Males in column 7, or wildows: "Cannot Read." only, or Body to which they belong." "State here whether he dark in the family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, "Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  **Whether wildows: "Widows: "Wid	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumber of: Tanyellano, dec, during that Night, and with the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  State bere the particular Remembered elsewing who was and Sex.  PARTICULARS AS TO MARRIA  State for each Marriac entered on this Sex.  PARTICULARS AS TO MARRIA  State for each Marriac entered on this Sex.  State there whether he of the sundance of the sundance of family, or receiving rentered on this Sex.  State there whether he of the sundance of the sundance of family, or other family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State there whether he of she can "Read" only, or receiving read and white case of wives, daughters, or other famile remains as "under 1" months," "1 months," "2 months," "2 months," "2 months," "2 months," "3 months," "4 months, "1 months, "4 months, "1 m	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electrone) when the Name of the Head of the Family should be written first the Head of the Family should be written first the the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; "Greant," "Gerant," "Greant," "Greant	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered on this Schedule the number of: "Head of Returned as Scholars.  State whether "Head of Returned as Scholars.  Subject to the above instruction, the Name of the Relatives; then those of Visitor," Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  The Head of Family, "Son," "Son," "Body of the Relatives; then those of Visitor," "Sorvant," "Servant," "Sevant," "Sevan	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonx or EARTHOLOGY.  No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonx or EARTHOLOGY.  No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonx or EARTHOLOGY.  No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonx or EARTHOLOGY.  No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonx or EARTHOLOGY.  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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Catherine Conah Signature of Head of Family.
Wilness James Gallegho