CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form R.

3. _____

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum Dumb only; Blind;
		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less	Children to present If no children, write	porn alive to Marriage. Idren born te "None"	the Country.	Write the word "Irish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities
Christian Name.	Christian Name. Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.			Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Patrick	Galligan	Head of	Roman Catholic	Read and Whi	t 75		Farmer	Married	50	6	6	County Caro		
Rose	Galligan	Wife	Roman Catholic	Read and Whit		61		Married	30	6	6	County Cavon		
Satrick	Galligan	Son	Homan Catholic	ReadoMite	29	10000	Farmer's Son	dingle				fourty Care		
Battle "	Gelligan	don	Roman Catholic	Read & Write	17		Farmer's Con	Mingle	the heat	100	4	County Cara		
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			and the later of t	Waster Committee S					330000	- 10 700	100	Chres de Sanda de la Constitución de la Constitució	1 2	
	No Persons absent on a 2nd, to be entered her merated elsewhere) what Travelling, &c., do return Home on M Subject to the above instance Head of the Family then the names of other Relatives; to Boarders, Servants,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or Wife," "Son," "Daughter," "Son," "Daughter," "Visitor," "Boarder," "Servant," &c.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or other Relative; or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Catrick Jalligan Header Relative Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Profession. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Catrick falligan Fighty of Head of Profession. EDUCATION. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Head of Family," or or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. The April 1nsert A each name of Males and Write," and Write, "ean "Read" only, or "Cannot Read." or She can "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Ages of Males. Late here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular (Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Late here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular (Church, Denomination, or Body to which they belong.] Ages of Males Ages of Males Latrick fallingan family famil	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3ED. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. State here whether hor or Religious Denominations are requested on the Gand the Ages of Females in column 7. For Infants under one year state the age in months, as "under!" "Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. State here whether hor or she can "Read and Write," can "Read" only, or "Cannot Read." "Church," Denomination, or Body to which they belong.] State here whether hor or she can "Read and Write," can "Read" on "Read" on "Read". "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Son," "Servant," "Serva	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Transfelling, dec, during that Night, and who merors those of Wistors, Boarders, Servants, &c. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. Surname, Surn	No Persons Abent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) the may be out at Work or Reverse Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Suname. Su	No Persons Abbent on the Night of Sunday, April 2nd, to be entered here; except those (not one meradate descehere) who may be out at Work or Fanely, or Election of Research Head of the Family should be written first. Head of the Family should	No Persone ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or Thavellastro, the during the holes of Monday, April 3nd SEX. State here the particular Religions Denomination, to which each person before, then the name of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &e. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Particulars as to Marriad. State bere whether how of Males in column 6, Family, or Males in	No Persone ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be not at Wonk or Thavellanto, de. during that Night, and who which each persone hences in column of Earlier Hoad of the Family should be written first; then the name of his Wife, Children, above instruction, the Name of the Head of the Family should be written first, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Patrick falligan for the Same of the Sunday Ages of Males in column to the case of Mark of the Christian Name. Surname. Insert Age opposite each name:—the Ages of Males in column of Family, or Wife, Wife, Children, above instruction, the Name of the Wife, Children, above instruction, the Name of the Wife, Children, above instruction of the Particular Read of the Family should be written first; then those of Visitors, Boarders, Servant, &c. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Patrick falligan Agen Ages of Males in column to the case of Mark of Males in column to the present Mariage. "Widow," "Wintor," "Grants under one year state the age in month," "I month," "I month," "Extraor of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Ages Ages of Males in column of Family or Winter, "Servant," &c. Boarder, "Servant," &c. Boarder, "Servant," &c. Boarder, "Servant," &c. Body to which they belong. Ages Ages of Males in column of the Particular Rak, Profession, Trade, or the Employment of each person. Children or young person. "Witc." "Minter," "Winter," "Winter, "Winter," "Winter, "Winte	No Persons ansier on the Night of Sunday, April 2nd, to be entered here; excurr those (not enumerated develope) who may be not at Wonk or Partilly, "Subject to the above instruction, the Name of the Hond of the Parmily should be written first; then the ances of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Particulars as to marriade. Where Born. Where Born. Particulars as to marriade. Where Born. Where Born. Particulars as to marriade. Where Born. Particulars as to marriade. Where Born. Where Born. Particulars as to marriade. Where Born. Insert Age opposite each name—the Age of Couparition. State here the particular Relatives and the Ages of Protestant Demonstrations are requested not to describe themselves than those of Visitors, "Society," "Society,	No Persons assesses on the Night of Sunday, April 2nd, to be entered here; secret those five the secret throughout the total the close instruction, the Name of the Particular Ramily should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 5. 5. 5. 7. 8. PARTICULARS AS TO MARRIAGE. WHERE BORN. IRISH LANGUAGE. RAMK, PROFESSION, OR COCUPATION. OCCUPATION. State the particular Rank, Profession, or linear and the Ages of Profession to Males in octourn or sand the Ages of Profession than the Ag

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick Galligan Signature of Head of Family.