## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

2nd, to be entered here; EXCEPT those (not enu-		RELATION to Head of Family.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		years the present Marriage. If no children born alive, write "None" in column 11.			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
											Marriage. ildren born ite "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.			Total Children born alive,	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1 1	0/11	No /			32,	65	Farmer	0.00		<u> </u>	7	leo Cavan		7
								9						
														,
	•										(4)			
													811	
													10,24	
	No Persons absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., dureturn Home on M.  Subject to the above instantial Head of the Family then the names of other Relatives; to Boarders, Servants,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.	NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Maty  Juxpatrick  to Head of Family.  State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  This is a surname.  Lange of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  to Head of Family.  State whether "Head of Family," or "Wign," or Wife," or other Relative; "Son," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.  Mary  Julypatrick  Family.  State whether "Head of Family," or "Wign, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," Servant," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relative; "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "At Madof Jamily Roman Botholie, Read only Nead Nead Nead Nead Nead Nead	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd, to the above instruction, the Name of the Head of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  1. 2. 3. 4. 5. 6.  Linsert Age ach name of Males in injury. Or "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," &c.  Linsert Age ach name of Males injury. Or or other the nominations are requested not to describe themselves that the protostant of the Particular Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," &c.  Christian Name. Surname.  Loud of Family.  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here whether he or she can "Read and Write," can "Read" only the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  "Read" only the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs.  "Read" only the vague term "Protestant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travelling, &c., during that Night, and who reflect the above instruction, the Name of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  to Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  (Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  (Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Ages of Males.  Females.  Ages of Males.  Females.  Ages of Males.  Females.  Ages of Males.  Females.  Read only  Re	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Transellung, dee, during that Night, and who Return Home on Monday, April 3rd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Return Home on Monday, April 3rd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Family," or Wisit," "Son," "Boarders, Servants, &c.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves than," but to enter the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  to Head of Family.  State here the particular Religion, or Religious Denomination, or Protestant Denominations are requested not to describe themselves and Write," can "Cannot Read." "Cannot Read." "To Infants under one year state the age in months, as "under I month," "I month, "I month," "I month," "I month, "I month," "I month, "I month," "I month, "I month," "I month, "I	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (and enumerated elsewhere) who may be out at Wonk or are TRAVELLING, &c., during that Night, and who are then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  1.  2.  1.  1.  2.  1.  2.  3.  4.  4.  4.  4.  4.  4.  4.  4.  4	No Persons absent on the Night of Sunday, April 2nd, to be entered bere; executer those inct cause merated elsewhere; who may be out at Work or Transvellens, dec., during that Night, and who are requested the the hamres of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. State here the particular Read of Family.  1. Christian Name.  1. State here the particular Read of Family.  1. State here the particular Read of State for entered and the Ages of Family of Manhold the Ages of Family.  1. State here the particular Read of Family.  1. State here the particular Read of State for entered and the Ages of Males in column 6, and the Ages of Family or White, and of the Relative; then those of Visitors, Boarders, Servants, &c.  1. State here the particular Read of Family.  1. State here whether he of sligious Denominations are requested not to describe themselves by the vague term "Protestant," or or other Read," only, or "Cannot Read," only, or "Cannot Read," "2 months," &c.  1. Surname.  1. Surname.  1. Surname.  1. State here the particular Read of Family.  1. State there whether he of she is incolumn 6, and the Ages of Family or or Sec.  1. State there whether he of she is incolumn 6, and the Ages of Family or White and the Ages of Family or State the particular Rank, Profession, Trade, or other Employment of each person. Children and in the Ages of Family or State the particular Rank, Profession, Trade, or other Employment of each person. Children or State the age in months, as under 1 month," or 1 month,"	No Persons ansent on the Night of Sunday, April and thome the particular Region, or Religion, or	No Persons assert on the Night of Sunday, April 2nd, to be entered here; assert those that whether metaled classification, to Montal April 2nd, to be entered here; assert that the anames of his Wife, Children, and other Relative; then these of Vistors, Boarden, Servants, &c.  Christian Name, Surname,  1. 2, 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  May Surface of Marks in column to the same of the Chirachy, Servant, &c.  Angel 2nd, April 2nd, A	No Persona Asserve on the Night of Standay, April Band, the entered hore, sector these five the control hore, sector the figure, or Religions Denomination, to which each person into the cost of her the control hore, should be made in the case (No. correspond to each instruction at home, should be made in the control hore, should be made in the case (No. correspond to each many to a five the form the five the control hore, should be made in the case (No. correspond to each many to a five the form the five the control hore, should be made in the case (No. correspond to each many to a five the five the finance of the five the control hore, should be made in the case (No. correspond to the domestic duties at home.)  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  Mass Promession, Cocupation,	No Persons Assert on the Night of Sanday, April 2004, the cutered lever; secure those (not comment of the English, to whether and detection, the Name of the Indiants under one thought of the close instruction, the Name of the Indiants under one those of Visitors, Boarders, Servants, &c.    Christian Name   Suraman   Suraman

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

David Sparks Const Signature of Enumerator.

. I believe the foregoing to be a true Return.

Mar fx Fitzbatrick Signature of Head of Family. Witness mark David Sparks Const