CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the name of each person	Imbecile or Idiot ; or Lunatic.	
									years the present Marriage has lasted. If less	present Marriage. If no children born alive, write "None"		in what County or City; if elsewhere,	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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James			Roman Catholic	Read + write	71	',	Far me 1	married			- 4	leo bas an	•	4
Many	Joung	wife	20			73		married	30	none		60 bavan	ee	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dure rurn Home on Mosubject to the above instructed of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. James to Head of Family. State whether "Head of Family." or "Wife," "Son," "Vife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Lames Lames Lames to Head of Family.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family," or "Wife, "Son," "Daughter," or other Relative; "Son," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," Boay to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Laurage. Wead Many State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Mend Many Many State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Mend Many Many Many Many Many Many Many Many	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or other Relatives; then those of Visitors, Boarders, Servants, &c. To me 4	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teaveling, &c., during that Night, and who return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teaveling, &c., during that Night, and who return Home on Monday, April 3nd. State whether "Head of Family," or "Head of Family," or "Entern Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State whether "Head of Family." or "Religious Denomination, to Read with each person belongs and Write," can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Months, as under 1 month," "1 month," "2 months," &c. Ages of Males. Females. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travellurs, G. etc., during that Night, and who here the particular Religion, or Religious Denomination, to which cach person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. To Head of Family. State here the particular Replicious Denomination, or Religious Denomination, are requested nor she can "Read or she can "Read of Family," or wile, "Son," ("Servant," "Servant," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of RETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Thead to the Family should be written first; or or other Relative; "Soryant," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1	No Persons absent on the Night of Sunday, April and the Name of the Family. State here the particular Religion, or Religious Denomination, to which cach person belongs. [Wile, "Son," "Son," "Boarders, Servants, &c. "Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumeraded elsewhere) who may be out at Wounk or Transcribed of the Family, or "Wife," "Son," "Son," "Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not compared delsewhere) who may be out at Work or Thank 18 nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 1. 1. 1. 2. 3. 4. 1. 1. 1. 2. 3. 4. 1. 1. 2. 3. 4. 1. 1. 1. 2. 3. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; excert flose (not embedded exchange) who may be out at Woods or Transfer Line, doe, during that Night, and who except the the above instruction, the Name of the Head of the Family should be written first; the the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. I thead of Family. State here the particular Relative in the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those of dates in column 6, and the Family, should be written first or other Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Family should be written first of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be written first of the Head of the Family should be made in the case of the Virtual Scalars. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

David Sparks Const Signature of Enumerator.

I believe the foregoing to be a true Return.

James young Signature of Head of Family.