CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.			RANK, PROFESSION, OR OCCUPATION.	PARTICU	LARS AS TO	MARRIA	GE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot
TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the pames of his Wife. Children, and		belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	of Males in column 6, and the Ages of Females in column 7. For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.	
Boarders, Servants, &c.	"Boarder," "Servant," &c.	name of the Particular Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		this column.	
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	To Persons absent on the Night of Sunday, A 2nd, to be entered here; except those (not merated elsewhere) who may be out at Word Travelling, &c., during that Night, and return Home on Monday, April 3rd. Subject to the above instruction, the Name of Head of the Family should be written if then the names of his Wife, Children, other Relatives; then those of Visi Boarders, Servants, &c. Christian Name. Surname. 1. 2.	NAME AND SURNAME. to Head of Family. to Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. **Cubject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. **Christian Name.** Surname. 1. 2. 3.	NAME AND SURNAME. to Head of Family. State whether and to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family," or "Wife," or other Relative; "Son," "Son," "Olaughter," or other Relative; then those of Visitors, "Boarder," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname.	NAME AND SURNAME. to Head of Family. to Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BID. Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. State here the particular Religion, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Protestant," but to enter the name of the Protestant Denomination, or Body to which they belong.] State here the particular Religious Denomination, or Religious Denomination, or Religious Denomination, or the commination of the Protestant Denomination, or Body to which they belong.] State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Belongs. [Members of Protestant Denomination, or Body to which they belong.] State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Belongs. [Members of Protestant Denomination, or Religious Protestant Denomination, or Religious Denomination, or Religious, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious De	NAME AND SURNAME. to Head of Family. To Persons Absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, April 3nd. The Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Serv	to Head of Family. The Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not entered here; EXCEPT those (not entered here; EXCEPT those (not entered here) the Name of the Erunni Houks on Monday, April 3nd. TRAVELLING, &c., during that Night, and who here the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination sare requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. State here whether wited and Write," cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "2 months," &c. Mondales. Females. Ages of of Males. Females. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females.	NAME AND SURNAME. 1. O Persons ABENT on the Night of Sunday, April 2nd, to be entered here; excern those (No ever Thavellasto, &c., during that Night, and who the Iteland of Emily, "or Charlest the the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4.9 5. 6. 7. 1. 2. 3. 4.9 5. 6. 7. 1. 2. 3. 4.9 5. 6. 7. 1. 3. 4.9 5. 6. 7. 1. 4. 5. 6. 7. 1. 5. 6. 7. 1. 6. 7. 6. 7. 1. 6. 7. 6. 7. 6. 7. 1. 6. 7. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 7. 6. 7. 6. 7. 7. 6. 7. 6. 7. 7. 6. 7. 6. 7. 7. 6. 7. 6. 7. 7. 6. 7. 7. 6. 7. 7. 6. 7. 7. 6. 7. 7. 6. 7. 7. 6. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7.	NAME AND SURNAME. 10 Head of PROFESSION. FROM Persons Ansestr on the Night of Sanday, April 2nd, to be entered here; Excers these the entered here; Excers the entered	NAME AND SURNAME. PROPESSION. Sate bere the particular Rank, Profession, Take, crother Kinglion, or Religious Denomination, to which each person Disable, to which each person Protestal are requested to the shore instruction, the Name of the Induction first then the names of his Wife, Children, and white, Chirch, Denominations are requested to the shore instruction, the Name of the Particular Rank, Profession, Take, crother Kingleyment of each probability of which they belong: "Daughter," "Daughter," "Daughter," "Visitor," "Other and Write," cannot Read. "Visitor," "Servant," but to enter the names of his Wife, Children, and white, Chirch, Denomination, or Body to which they belong: Christian Name. Surname. Surname. The Sate here the particular Rank, Profession, Take, crother Kingheyment of each probability of which they belong of Males in cloums, Take, crother Kingheyment of each probability of which they belong of the shore instruction, the Name of the Particular Rank, Profession, Take, crother Kingheyment of each probability of which they belong of the shore instruction and the Ages of Pernales in column of Pernales	NAME ARD SURNAME. PROFESSION. PROFESSION.	Insert Age opposite to the clared kere; Except those (and complete the particular Remoth) of the clared kere; Except those (and complete the through of the clasers) of the through of the clared kere; Except those (and complete the through of the clasers) of the clared kere; Except those (and complete the clasers) of the clared kere; Except those (and complete the clasers) of the clared kere; Except those (and complete the clasers) of the clasers of the	The French Annex of the Night of Sanday, April 2016, to be entered there, increase flower than the major of the Night of Sanday, April 2016, to be entered there, increase flower than the major of the Night of the About April 2016, to be entered there, increase flower than the major of the With Challeng, and the the the names of the Without and the the name of the Particular Bondards, Servants, &c. Christian Name. Surname. Christian Name. Surname. Christian Name. Surname. Christian Name. Surname. Surname. Surname. Annex April 2016, to the dead of Panling of the About April 2016, to the dead of the Panling whould be written first then the names of the With Challeng, and Write; "Screen's &c. Surname. Christian Name. Surname. Christian Name. Surname. Annex April 2016, to the dead the production of the With Challeng, and Write; "Screen's &c. Surname. Christian Name. Surname. Christian Name. Surname. Annex April 2016, to the dead the production of the With Challeng, and Write; "Screen's &c. Surname. Christian Name. Surname. Annex April 2016, to the dead the production of the With Challeng, and Write; "Screen's &c. Surname. Annex April 2016, to the street whether the particular Remit, Profession, Tracker of the Employment of each grade of Males in column 7, the colours, for charge in column 7, the colours, for children of the With Challeng, and writer in the colours of the Without in the three of Visitors, and Write; "Screen's Age of Males." From the colours of the children of the childr	HAME AND SURMANE. 10 Head of Paully. 12 Ferroms answer on the Nigle of Smulge, Agril 2nd, to be careerd new; Execute those (not one mental desirence through the bound on the part of the Family should be written first them the names of the Family should be written first them the names of the Family should be written first them the names of the Family should be written first them the names of the Family should be written first them the names of the Family should be written first them the names of the Family should be written first them the names of the Family should be written first than the names of the Family should be written first than the names of the Family should be written first than the names of the Family should be written first than the names of the Family should be written first than the names of the Family should be related to describe themselves and written first than the name of the Family should be related to describe themselves and the written first than the name of the Family should be related to the standing a Stotio or receiving regular instruction at thome, should be made in channel for the first than the name of the Family should be made in the case of the standing a Stotio or receiving regular instruction at thome, should be made in the case of the first than the country of the country of the first than the country of the first than the coun

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. George & Nancoa Signature of Enumerator.

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I believe the foregoing to be a true Return.

Signature of Head of Family.