## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.

16

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of	ination, to which each person belongs.  [Members of Protestant De-	EDUCATION.	For Infants under one		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		State whether "Head of Family," or "Wife," "Son,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less the percent the present with the percent of the present alive, with the percent of the present the percent of the present of the percent of the		oorn alive to Marriage. ldren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo  Subject to the above instricted of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	NAME AND SURNAME.  to Head of Family.  No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Profession.  State whether "Head of Head of "Head of "On "Wife," "Son," "Son," "Son," "Son," "Son," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Non," "Daughter," or other Relative; "Wisitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  Surname.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who rethen the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  State whether "Head of Family.  State whether "Head of Family," or "Head of Except those (not enumerated elsewhere) who may be out at Work or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether "Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  State whether "Head of Family."  "State here the particular Religion, or Religious Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	NAME AND SURNAME.  to Head of Family.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellino, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Tinsert Age opposite each name:—the Ages of Females in column 7.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves tant," but to enter the name of the Particular Relatives; "Visitor," "Boarder," "Servant," &c.  Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State whether "Head of Family," or "Wife, Children, and of the Particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves tant," but to enter the name of the Particular Relatives; "Servant," "Servant," "Boarder,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL Ban.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  The Head of Family.  State whether "Head of Family.  State here the particular Re- ligious Denomination, to which each person belongs.  "Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  State here whether ho or she can "Read and Write," can "Read" only, "Cannot Read."  "Ages Ages of Males in column 7.  "Cannot Read."  "2 months," "2 months," &c.  We mothly "2 months," &c.  We mothly "2 months," &c.  Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Before filling this column you are re- quested to read the instructions on the other side.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not entermended elsewhere) who may be out at Works or Transfelling, dee, during that Night, and who persons, April 2nd, to be entered here; Except those (not entermended elsewhere) who may be out at Works or Transfelling, dee, during that Night, and who persons, April 2nd, or receiving a struck those on Monshay, April 2nd, or receiving a struck those of the Family, bould be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  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Read of Mark.  And of Mark.  None of Sandly.  Read of Walle.  Read of Walle.  None of Sandly.  No Previous ansent on the Night and the previous relatives solely engaged in domestic duties at home. I month, or solely engaged in domestic duties at home. I month, or solely engaged in domestic duties at home. I month, or solely engaged in domestic duties at home. I month, or solely engaged in domestic duties at home. I month, or solely engaged in domestic duties at home. I month, or solely engaged in domestic duties at home. I month, or solely engaged in domestic duties at home. I month, or solely engaged in domestic duties at home. I month, or solely engaged in domestic duties at home. I month, or solely engaged in domestic duties at home. I metal to describe the person. I made the Ages of Mais in column of Femiles.  Read of Walle.  State here whether he for the Indication column of	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excurr those (not enumerated elsewhere) who may be out at Work or Travellance, dee, during that Night, and who may be out at Work or Bruilly, or Family, or Subject to the above instruction, then then the manner of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.	No Persons ansers on the Night of Sunday, April  Indied the Married Members of Survey those under mental describery who may be out at Woss or  Insert Age opposite can have a survey that the particular Readly of the Employment of each name—the Age Through the mental describery who may be out at Woss or  Insert Age opposite can have the particular Readly Profession.  The Married Members of the particular Readly Profession.  The Married Members of Protestant De- monitation, the Name of the Head of the Family, no  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Age of the Employment of each mental describery who may be out at Woss or  Insert Age opposite can have the particular Readly Profession.  Family, or  Wile, m.  "Son," "Son," "Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Age of the Employment of each mental describery who as the mental the particular Readly opposite can have the particular Readly Profession.  Family, or  Wile, m.  "Charles the particular Readly Profession.  Family, or  Wile, m.  "Son,"	No Persons anxexy on the Night of Sunday, April Tank, to be entered kery, any be out at Wons or Travellation, the Control of Males in Politics That then the names of the Wife, Children, because the name of the Darders, Servants, &c.  Christian Name.  Suname.  Christian Name.  Suname.  Sunam

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick Joseph. My Call. Signature of Head of Family.