CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

	No Persons ABSENT on the Night of Sunday, April		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. [Members of Protestant De- nominations are requested not to describe themselves by the vague term " Protes- tant," but to enter the name of the Particular	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name :—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as " under 1 month," " 1 month," " 2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	in this House on the night of SU PARTICULARS AS TO MARRIAGE.			WHERE BORN.	1	IgII. If Deaf an Dumb	
er.			"Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each		State for each Married Woman entered on this Schedule the number of :			Write the word "IRISH" in this	Blin Imbecile or Lui	
Numb								[No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married"	Completed years the present Marriage has lasted. If less	If no chi alive, wri	born alive to Marriage, ildren born ite "None" umn 11.	in what County or City; if elsewhere, state the name of the Country.	column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Write the tive infin opposite the of the af
	Christian Name,	Surname.	&c.	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females,	Before filling this column you are re- quested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	pers
1	David	-1 . 1-	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.			
-			Gead of Family	Presbyterian	alead and write	33		S. Ca y. Post office	married	1995		1	13.	14.	15.
	argaret Rutherford Camp	and the subscript of the second se	Twife	Preshyterian	Read and write		34					1.45	Belfast bity		
37	argaret Sitzgerald	Waite	Daughter	1 . 1	Read and write	-	10	Scholar	married		3	3	60. antrim		
4	David	Waite	Son	A	Read and write	1	10	0 0 -	Single				Belfast bily		
5	Stanley	Waite	Son	1 1	bannot Read	6			Single				Belfast - City		
6	0				curren near				Single				Belfast City		-
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11,

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belief.

that the foregoing Return is correct, according to the best of my knowledge and

Gorge Manora Bignature of Enumerator.

OF IRELAND, 1911.

## No. on Form B.

K, PROFESSION, OR OCCUPATION.	PARTIC	ULARS AS T	O MARRIA	AGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb ; Dumb only ; Blind ; Imbecile or Idiot ; or Lunatie.	
articular Rank, Profession, other Employment of each Children or young persons		entered	each Marri on this Sch number of :	ied Woman nedule the		Write the word "IRISH" in this		
a School, or receiving struction at home, should ed as <i>Scholars</i> . nould be made in the case daughters, or other female olely engaged in domestic nome.]	Whether "Married," "Widower," "Widow."	Completed years the present Marriage has lasted. If less	present If no chi alive, writ	oorn alive to Marriage. Idren born te "None" umn 11.	in what County or	column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respec- tive infirmities opposite the name of the afflicted person.	
this column you are re- read the instructions on ide.		than one year, write "under one."	Total Children born alive,	Children still living.				
8.	9.	10.	11.	12.	13.		15.	
Post office	married		- 6-	1 and	Belfast bity			
	married	11	3	3	60. antrim			
holar holar	Single				Bo. antrim Belfast bily			
holar	Single				Belfast City			
	Single				Bellast City			
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							a the	

I believe the foregoing to be a true Return.

D- braite

\_Signature of Head of Family.