Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

CENSUS

|         | NAME AND SURNAME.<br>No Persons ABSENT on the Night of Sunday, April<br>2nd, to be entered here; EXCEPT those (not enu-<br>merated elsewhere) who may be out at WORK or<br>TRAVELLING, &c., during that Night, and who<br>RETURN HOME ON MONDAY, APRIL 3RD.<br>Subject to the above instruction, the Name of the<br>Head of the Family should be written first;<br>then the names of his Wife, Children, and<br>other Relatives; then those of Visitørs,<br>Boarders, Servants, &c.<br>Christian Name. |          | RELATION<br>to Head of<br>Family.  | RELIGIOUS<br>PROFESSION.   | EDUCATION.  | AGE (last Birthday)<br>and SEX.<br>Insert Age opposite<br>each name:—the Ages<br>of Males in column 6,<br>and the Ages of<br>Females in column 7.<br>For Infants under one<br>year state the age in<br>months, as " under 1<br>month," "1 month,"<br>"2 months," &c. |                                       | <ul> <li>Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as <i>Scholars</i>.</li> <li>[No entry should be made in the case of wives, daughters, or other female</li> </ul> | PARTICULARS AS TO MARRIAGE.                                     |  |  | WHERE BORN.                  | IRISH LANGUAGE.   | If Deaf and Dumb<br>Dumb only ;<br>Blind ;<br>Imbecile or Idiot   |   |
|---------|--|----------|--|--|---|--|---------------------------------------|--|---|--|--|------------------------------|---|---|---|
|         |  |          | State whether<br>"Head of<br>Family," or<br>"Wife,"<br>"Son,"<br>"Daughter,"<br>or other<br>Relative;<br>"Visitor,"<br>"Boarder,"<br>"Servant,"<br>&c. | <ul> <li>State here the particular Religion, or Religious Denomination, to which each person belongs.</li> <li>[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]</li> </ul> | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read." |  |                                       |  | Whether<br>"Married,"<br>"Widower,"<br>"Widow,"<br>or "Single." | State for each Married Woman<br>entered on this Schedule the<br>number of :— |  |                              | Write the word<br>"IRISH" in this<br>column opposite the  | or Lunatic.   |   |
| Number. |  |          |  |  |   |  |                                       |  |   | years the<br>present<br>Marriage<br>has lasted.<br>If less                   | present I<br>If no chil<br>alive, writ | Marriage.<br>dren born       | If in Ireland, state<br>in what County or<br>City; if elsewhere,<br>state the name of<br>the Country. | "IRISH & ENGLISH"<br>opposite the names of<br>those who can speak<br>both languages. In<br>other cases no entry | Write the respec-<br>tive infirmities<br>opposite the name<br>of the afflicted<br>person. |
|         |  |          |  |  |   | Ages<br>of<br>Males.   | Ages Ages<br>of of<br>Males. Females. | Before filling this column you are re-<br>quested to read the instructions on<br>the other side.   |   | than one<br>year,write<br>"under<br>one."                                    | Total<br>Children<br>born<br>alive.    | Children<br>still<br>living. |   | should be made in<br>this column.   |   |
|         | 1.   | 2.       | 8.   | 4.   | 5.  | 6.   | 7.                                    | 8.   | 9.  | 10.  | 11.                                    | 12.                          | 13.   | 14.   | 15.   |
| 1       | Mary   | aum      | trad for   | Koman Calpelie   | write read  | 1  | 60                                    | Lodgmyshouse Teeper  | married   | 16   | 2                                      | 2.                           | Cavan   |   | -   |
|         | Annie  | m        | daughtin   | do do  | do do   | -  | 15-                                   |  | Single  | -  | ~.                                     | -                            | do  | -   | -   |
|         | magqui   | Chuim    | daughti  | do do  | do "Mp  | -  | 15-                                   | ~ .  | Single  |  |  | -                            | do  | -   |   |
| 4       | Chie   | A        | Boarder.   | do ap  | do 16   | 67   | 1                                     | Jaylos   | Lingle  |  | -                                      | -                            | do  |   |   |
| 5       | tuch   | Lourist  | do   | do do  | do do   | 30   | No.                                   | Jaylon   | dingle  |  | -                                      | • •                          | Lyrone  |   | -   |
| 6       | Lorge  | m Chudid | do   | do do  | camob read  | 44   | -                                     | Jaylon   | Single  |  |  |                              | Firmonag  |   |   |
| 7       | James  | hilson   | do   | Church of Juland   | read  | 26   | -                                     | Korre Shoer  | lordower  | 5  | +                                      | 4                            | Cavan   | -   | -   |
| 8       |  | Farrel.  | do   | M Catholice  | cannot read   | 63-  | -                                     | Isill Posti  | Single  |  |  |                              | do  |   |   |
| 9       | William  | millar   | do   | Church Irland  | write read  | 40   | -                                     | Laylon   | Single  |  |  |                              | Tyrme   | -   |   |
| 10      |  | 8        |  |  |   |  |                                       |  |   |  |  |                              |   |   |   |
| 11      |  | ·        |  |  |   |  |                                       |  |   |  |  |                              |   |   |   |
| 12      |  |          |  |  |   |  |                                       | ·····  | •   |  |  |                              |   |   |   |
| 13      |  |          |  |  |   | +  |                                       |  |   |  |  |                              | 1-/   |   |   |
| 14      |  |          |  | 1.0.00 ·····   |   |  |                                       |  | ·····   |  |  |                              |   |   |   |
| 15      | -  |          |  |  |   | I  |                                       | I  | l   | 1  |  |                              | <u>.</u>  |   |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

belief.

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Gevoge In Mamore Costignature of Enumerator.

OF IRELAND, 1911.

No. on Form B.

I believe the foregoing to be a true Return.

mary Luing Signature of Head of Family.