Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

CENSUS OF IRELAND, 1911.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|                  | NAME AND SURNAME.         No Persons ABSENT on the Night of Sunday, April<br>2nd, to be entered here; EXCBPT those (not enu-<br>merated elsewhere) who may be out at WORK or<br>TRAVELLING, &c., during that Night, and who<br>RETURN HOME ON MONDAY, APRIL 3RD.         Subject to the above instruction, the Name of the<br>Head of the Family should be written first;<br>then the names of his Wife, Children, and<br>other Relatives; then those of Visitors,<br>Boarders, Servants, &c.         Christian Name.       Surname. |       | RELATION<br>to Head of<br>Family.<br>State whether<br>"Head of<br>Family," or<br>"Wife,"<br>"Son,"<br>"Daughter,"<br>or other<br>Relative;<br>"Visitor,"<br>"Boarder,"<br>"Servant,"<br>&c. | RELIGIOUS<br>PROFESSION.<br>State here the particular Re-<br>ligion, or Religious Denom-<br>ination, to which each person<br>belongs.<br>[Members of Protestant De-<br>nominations are requested<br>not to describe themselves<br>by the vague term "Protes-<br>tant," but to enter the<br>name of the Particular<br>Church, Denomination, or<br>Body to which they belong.] | EDUCATION.  | AGE (last Birthday)<br>and SEX.Insert Age opposite<br>each name :the Ages<br>of Males in column 6,<br>and the Ages of<br>Females in column 7.For Infants under one<br>year state the age in<br>months, as " under 1<br>month," "1 month,"<br>"2 months," &e.Ages<br>of<br>Males.Ages<br>of<br>Females. |    | Trade, or other Employment of each<br>person. Children or young persons<br>attending a School, or receiving<br>regular instruction at home, should<br>be returned as <i>Scholars</i> .<br>[No entry should be made in the case<br>of wives, daughters, or other female | PARTICULARS AS TO MARRIAGE.                      |   |                                     |   | WHERE BORN.   | IRISH LANGUAGE.  | If Deaf and Dumb ;<br>Dumb only ;<br>Blind ; |
|------------------|--|-------|---|--|---|--|----|--|--|---|-------------------------------------|---|---|--|--|
| Number.          |  |       |   |  | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read." |  |    |  | Wl:ether<br>"Married,"<br>"Widower,"<br>"Widow," | years the<br>present<br>Marriage<br>has lasted.       |                                     | <ul> <li>If in Ireland, state</li> <li>in what County or</li> </ul> | "IRISH & ENGLISH"<br>opposite the names of<br>those who can speak | Imbecile or Idiot;         or Lunatic.         Write the respective infirmities         opposite the name         of the afflicted |  |
|                  |  |       |   |  |   |  |    |  |  | If less<br>than one<br>year, write<br>"under<br>one." | Total<br>Children<br>born<br>alive. | Children<br>still<br>living.  |   | both languages. In<br>other cases no entry<br>should be made in<br>this column.  | person,                                      |
|                  | 1.   | 2.    | 8.  | 4.   | 5.  | 6.   | 7. | 8.   | 9.   | 10.   | 11.                                 | 12.   | 13.   | 14.  | 15.  |
| 1<br>2<br>3<br>4 | Philip   | Deily | Son   | Roman Easholie   | Read & Write  | 37   |    | Brotmaker.   | Single   |   |                                     |   | Canan   |  |  |
| 5<br>6<br>7<br>8 |  |       |   |  |   |  |    |  |  |   |                                     |   |   |  |  |
| 9 10             |  |       |   |  |   |  |    |  |  |   |                                     |   |   |  |  |
| 11<br>12<br>13   |  | 1     |   |  |   |  |    |  |  |   |                                     |   |   |  |  |
| 1 <u>4</u><br>15 |  |       |   |  |   |  | +  |  |  |   | hard at.                            |   |   |  |  |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and George Innora Compature of Enumerator.

belief.

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No. on Form B.

I believe the foregoing to be a true Return.

Thilip Pielly Signature of Head of Family.