OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION. | | | State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are re- quested to read the instructions on the other side. | PARTICULARS AS TO MARRIAGE. | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; | |
|---------|--|--------|-----------------------------------|---|--|----------------------------|--|---|---|---|------------------------------|---|--|---|--------------------------|
| Number. | | | State whether | | State here whether he or she can "Read | | | | Whether "Married," "Widower," "Widow," or "Single." | State for each Married Woman entered on this Schedule the number of :— Completed years the present Marriage. If no children born alive, write "None in column 11. If less | | orn alive to Marriage. dren born e "None" | o If in Ireland, state in what County or City: if elsewhere, | "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry | of the afflicted person. |
| | | | | | | Ages of of Males. Females. | than one year, write "under one." | | | born alive. | Children still living. | | should be made in this column. | 15. | |
| | | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | Sarah | | Head total | Roman Catholic durch | Read and write | | 64 | | widow | 44 | _9_ | 4 | County Cava | | |
| 2 | | Gleson | Son | Roman Catholic Church | Read and write | 36 | | Insurance Agent | Single | | | - | County Cavan | | |
| 3 | A STATE OF THE PARTY OF THE PAR | Gleson | Son | Roman Catholie Church | Read and write | 33 | 23 | Agriculturallabourer | Single | | | | County leavan | _ | |
| 4 | mary Josephin | Gleson | Daughler | Roman Catholic Church | Madanawa | | A0 | | Υ | | | | 1 | | |
| 6 | | | | | | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | 1/ | - |
| 10 | | | - | | | | | | A THE SECOND | | | | | | |
| 11 | | | - | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | - | - | | | | | | | | | | | | |
| 14 | | | - 18 | | | | | | THE PARTY OF THE PARTY OF | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

15

I believe the foregoing to be a true Return.