CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	Marriage has lasted. If less			opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.	
														Ages of Males
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	No Persons Absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., dure the Return Home on M. Subject to the above instement Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Daughter," or other Relative; "Or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd, other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The Head of Family. State whether "Head of Family," or "Head of Family," or or other Relatives; then those of Visitors, Boarders, Servants, &c. The Head of Profession. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious Denomination, or Read and Write," can "Read" only, or "Cannot Read." "Boarder," "Servant," "Servan	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages Ages of Males. Females.	NAME AND SURNAME. 10 Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellation, dee, during that Night, and who rethen the of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. To Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denominations on Religious Denominations are requested not to describe themselves by the vague term "Protestant," or other the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denominations Denominations are requested not to describe themselves by the vague term "Protestant," or other the name of the Particular Read on Write," ear "Read" only, or "Cannot Read." "Visitor," "Servant," &c. Ages Ages of Wike, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entermerated elsewhere) who may be out at Wonk or ITLAYELLING, &c., during that Night, and who EEDURAHIOS, &c., during that Ages of Females in column 6, and the Ages of Females in column	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those not entermerated elsewhere) who may be out at Work or 1 Transport to the Family, or 2 Melegious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Suramre. Insert Age opposite each name:—the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 months," "1 month," "2 months," "2 months," "2 months," "3 months," "4 month," "2 months," "6 month," "1 month," "2 months," "6 month," "1 month," "2 months," "6 months, as "under 1 month," "1 month," "2 months," "6 months, as "under 1 month," "1 month," "2 months," "6 months, as "under 1 month," "1 month," "2 months," "6 month," "1 month," "6 month," "1 month," "1 month," "2 months," "6 month," "1 month," "6 month," "6 month," "6 month," "6 month," "6 month," "6 m	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wour or Transfelling, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Trade, or other Employment of each person children or young persons. State here the particular Realigion, or Religious Denomination, to which each person belongs. State here whether he or she can "Read and the Ages of Shalers." State here whether he or she can "Read and the Ages of returned as Scholars." Subject to the above instruction, the Name of the Head of the Family," or "Oughter," or other Employment of each person. Children or young persons. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Real." "Subject to the above instruction, the Name of the Head of the Family," or "Single." "Boarders, Servants, &c." Christian Name. Surname. Surname. Total Total Children or young persons. No entry should be made in the ease of wives, daughters, or other female of wives, daughters, or other female of wives, daughters, or other female of wives, daughters, or other genged in domestic duties at home.] Total Total Children or young persons. No entry should be made in the ease of wives, daughters, or other female of wives, daughters, or other female of wives, daughters, or other genged in domestic duties at home.] Total Total Children or young persons. No entry should be made in the ease of wives, daughters, or other genged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side. Total Children or young persons. No entry should be made in the ease of wives, daughters, or other genged in domestic duties at home.] Total Ch	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or 12nd vellation, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. To the Head of Family. To the Head of Family. State here the particular Re. eligion, or Religious Denomination, to which each person belongs. State here the particular Re. eligion, or Religious Denomination, to which each person belongs. State here whether here of particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Family, or "Wildern or young persons. Children or young persons. Children or young persons. Children or young persons. Children or young person. Children or young persons. Children or wall with the Ages of Family, "Or Indian the Ages of Family," or "Marriag". "Marriag	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not emberded elsewhere) the map be out at Works of Tranvelling, dee, during that Night, and who Beturns Home of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. The Head of Family. The Head of Family. EDUCATION. EDUCATION. Age (ast sithday) and SEX. FOR That May no GCCUPATION. Age (ast sithday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one or she can "Read" only, or other than on the mannes of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The Head of Family. State here the particular Reank, Profession, Trade, or other Employment of each and the Ages of Females in column 7. For Infants under one or she can "Read" only, or other female by the vague term "Protest and the Ages of Females in column 7. Cannot Read." "State here whether he of Males in column 7. For Infants under one or she can "Read" only, or other female by the vague term "Protest and" by the vague term "Protest and" only, or other female by the vague term "Protest and" only, or other female by the vague term "Protest and be made in the case of wives, daughters, or other female by the vague term "Protest and" only, or other female by the vague term "Protest on this Schedule the number of:— Completed (Children born alive to present Marriage. If in Ireland, state in month," "1 month," "2 months," &c. Christian Name. Surname. Christian Name. Surname. The Head of Married Woman entered to this Schedule the number of the each on the case of wild were and the green and the Ages of Females in column 7. Cannot Read." "State here whether he of Married Woman entered on this Schedule the number of the schedu	No Persons ansent on the Night of Sunday, April 2nd, to be entered there; Except those (not enumerated elsewhere) who may be out at Works of Travellating, ée, during that Night, and who rezumnt house of Monson, April 2nd of the Family; should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. To Head of Family. No Persons ansent on the Night of Sunday, April 2nd, to be entered there; Except those (not enumerated elsewhere) who may be out at Works or Travellating, of the above instruction, the Name of the Head of Relative; "Son," 1 and of the Family; should be made in the above instruction, the Name of the Particular Read of Name and the Ages of Males in column 7. For Infants under one and Write; "Cannot Read." or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. To Head of Family. State here the particular Rank, Profession, OccuPation. State there the particular Rank, Profession, Children or young person. and the Ages of Females in column 7. For Infants under one and Write; "Son," 1 and other Chearts of Write, Children, and other Relatives; then those of Visitors, Boarders, "Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Other Ages of Males in column 7. For Infants under one and Write; "Cannot Read." only, or "Maried," "Widow", "Sections" "Cannot Read." only, or "Single." "Widow", "Sections" on the other side. The Ages of for Males in column 7. The person the home, should be made in the case of wives, daughters, or other female of the other side. The Ages of for Males in column 7. The person the Agres of Males in column 7. The person the Ages of Males in column 7. The person the Ages of Males in column 7. The person the Ages of Males in column 7. The person the Ages of Marie and Write; "Son, "Wide the word of Marie and Write; "Son,

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Signature of Head of Family

note George Whomore