OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son," "Daughter," or other Relative:	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Ages of Males. Ages Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;	
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted.	on this Schedule the number of :— Children born alive to		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
									than one	Total Children born alive.	Children still living.		should be made in this column.	
Christian Name.				£	8	7	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 2.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name: Surname. Surname. Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name: Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, or Boarder," "Servant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Boarder," "Servant," but to enter the name of the Particular Religion, or Religious Denomination, or Wife," "Son," [Members of Protestant Denomination, or Boarder," "Son,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," Servant," Servant," Servant," Servant, "Serv	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Barder," "Servant," &c. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the ame of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "End of the Year to the Ages of Males." State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested and Write," can "Read" only, or "Cannot Read." "Cannot Read." "2 mor "Cannot Read." Ages of Males. Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 6, and the Ages of Females in column 6, and Write," can or she can "Read and Write," can will an experiment of the content that the age in the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. State whether 'Head of Femily, or Wife," and the Ages of Females in column 7. For Infants under one "Cannot Read." "Cannot Read." "Though the will be a given by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males in column 6, and the Ages of Females in column 6, and the Ages of Females in column 6, and the Ages of Females in the Ages of Males in column 6, and the Ages of Females in the Ages of Females in the Ages of Females in the Ages of Males in column 6, and the Ages of Females in the Ages of Males in column 6, and the Ages of Females in the Ages of Females in the Ages of Males in column 6, and the Ages of Males in column 7. For Infants under one "Read" only, or "Cannot Read." "Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7. 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For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of of Males. Females. Ages Ages of write with the other side. The Write of Write and Write and Protestant Denation, or Body to which they belong.] The Write State whether with the Ages of Females in write and write and write and write and write and	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumeraded elsewhere) who may be out at Work or Tearner Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Realigious Denomination, to which each person children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. State here whether he of Males in column 7. Head of Family, "Or Protestant Denomination, to which each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Read "only, or "Cannot Read." "Servant," "Servant,	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wons or Thayelling, dec, during that Night, and who returns those of Nishter, and who returns those of Visitors, Boarders, Servants, &c. Surname. Surname. Family. State here the particular Repaicious Denomination, to which each person belongs. State whether the particular Repaicing, or Religious Denomination, to which each person into the servine themselves by the vague term "Protestant Denomination are requested not to describe themselves by the vague term "Protestant Denomination, or "Cannot Read." "Cannot Read." "Sivitor, "Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Family. 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Surnam	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Excert those tode enter 2nd, to be entered here; Excert those tode enter 3 fixed of TRAYLLING, &c. during har Net of written first; 1 fixed of the family should be written first; 1 the dot the family should be written first; 1 the Relatives; then those of Visitors, 1 Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. State here the proticular Ren. State here whether here 2 for make in column 6, production of Males in column 6, production of the whole each person belongs. To ake each name:—the Age of Males in column 6, production of the state here whether here. State here whether here are for the Age of Males in column 6, production of the state here whether here. State here whether here are for the Age of Males in column 6, production of the state of the stat	State whether success and the Argonic state there the particular Realization, to be entered here; excern those (not cut surroun Hons) and the Argonic state the particular Realization, to which each person belongs. TEXPLIANO, de., during that Night and the Argonic state the particular Realization, to which each person belongs and the Argonic state the above instruction, the Name of the "Daughtern," "Son," "Journal Realization," "Servant," "Servant, "Servant, "Servant, "Servant, "Servant, "Servant, "Servant, "Ac. The Argonic state the above instructions on the order of the down the state particular Rank, Profession, Trade, or other Employment of each manne—the Argonic Males in column for she can down the state person belongs. State there the particular Rank, Profession, Trade, or other Employment of each manne—the Argonic Males in column for she can down the state person belongs. 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The Religious Denomalization of the Religious Denom	Panily. Procession. Family. Family.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Levy Whomora Signature of Enumerator.

I believe the foregoing to be a true Return.

Signature of Head of Family.

Seo In honora