CENSUS OF IRELAND, 1911. Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| Number. | NAME AND SURNAME. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enu- merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as " under 1 month," " 1 month," " 2 months," &c. | | RANK, State the pa Trade, or o person. Cl attending regular inst be returned [No entry sho of wives, da relatives so duties at he Refere filling | |
|---------|---|----------|-----------------------------------|--|---|--|------------------------|---|--|
| | | | " Wife," "Son," | State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. [Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular Church, Denomination, or | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | | |
| | Christian Name. | Surname. | &c. | Body to which they belong.] | | Ages of Males. | Ages of Females. | quested to the other si | |
| | 1 1. | 2. | 8. | 4. 3.0 | 5. | 6. | 7. | State the pa Trade, or o person. C attending regular ins be returne [No entry sh of wives, d relatives sa duties at h Before filling quested to | |
| 1 | athering | moone | 1 Jones | Church of Seland | Read T Write | - | 80 | | |
| 2 | Humah | Hughest | und Dander | 20 | Gead T Wrill Cornot Read windo | | 8 | | |
| 3 | | 100 | 0 | | > | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | ч. 1 | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | 2012 P. 21 - 11 - 1 - 1 - 1 - 1 | |
| 8 | | | | - | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Storge honor Signature of Enumerator.

belief.

No. on Form B.

| K, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb ; Dumb only ; Blind ; | |
|---|---|--|-------------------------------------|---|---|---|--|--|
| barticular Rank, Profession, other Employment of each Children or young persons a School, or receiving astruction at home, should ed as <i>Scholars</i> . hould be made in the case daughters, or other female solely engaged in domestic | Whether "Married," "Widower," "Widow," or "Single." | State for each Married Woma entered on this Schedule the number of : | | edule the orn alive to Marriage. dren born e "None" | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak | Imbecile or Idiot ; or Lunatic. Write the respec- tive infirmities opposite the name of the afflicted | |
| home.] g this column you are re- o read the instructions on side. | | If less than one ycar, write "under one." | Total Children born alive, | Children still living. | | both languages. In other cases no entry should be made in this column. | person. | |
| 8. | 9, | 10. | 11. | 12. | 13. | 14. | 15. | |
| | bedow Single | | | | bo foran bo foran | | | |
| | | | | | | | | |
| | | | | | | 10 | | |

I believe the foregoing to be a true Return.

Catherine More Signature of Head of Family.