CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND	SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (las and	t Birthday) SEX.	RANK, O
Number.	2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dun RETURN HOME ON MO Subject to the above instr Head of the Family s then the names of h	the Night of Sunday, April ; EXCEPT those (not enu- to may be out at WORK or ring that Night, and who ONDAY, APRIL 3RD. Function, the Name of the should be written first; his Wife, Children, and men those of Visitors, &c.	"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	 State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or 	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		of wives, da relatives sol duties at ho
	Christian Name. Surname.		"Servant," &c.	Body to which they belong.]		Ages of Males.Ages of Females.		Before filling quested to the other sid
Jumper Numper 1 2 3 4 5 6 7 8 9 10 11 12 12 12 12 14 15	1.	2.	3.	4.	5.	6.	7.	
1	James	Stown	of Jamil	Church of Tre land	head	48		C
	oheran	brown	Wine	Church of Tre Land Church of Ireland	thead + Write		56	
		~	0					
		-			-			
		-						
-								
		-			1			
(Perf								
							_	an ener

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

belief.

Gorge In namara Signature of Enumerator.

No. on Form B.

, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;	
articular Rank, Profession, other Employment of each		State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	or Lunatic.	
children or young persons a School, or receiving struction at home, should d as <i>Scholars</i> . would be made in the case daughters, or other female olely engaged in domestic	Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.	
nome.] g this column you are re- o read the instructions on side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.		
8.	9.	10.	11.	12.	13.	14.	15.	
Garmer	Married				Co Cavan			
	married	1	none	Hone	Co Cavan			
						1		
						1	- 1	
					1			

I believe the foregoing to be a true Return.

Man brown Signature of Head of Family.