CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. /3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	ination, to which each person	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month,"		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the ease of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
		"Head of Family," or "Wife," "Son," "Daughter," or other Relative:		or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere,	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instraction of the Family set then the names of hother Relatives; the Boarders, Servants, &c. Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family." or "Head of Family." or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 3. **Christian Name.** Surname. **To Head of PROFESSION. State whether "Head of Family." or "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder." "Servant," "Servant," "Servant," &c. **Boarder." "Servant," &c. **Chirch, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayvelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Chirch, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. State here the particular Religion, or Religious Denomination, to which each person belongs. Wife," "Son," "Daughter," or other Relatives; "Visitor," "Boarder," "Sorvant," but to enter the name of the Particular Chirch, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Profession. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Profession. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. 1. 2. 3. 4. 5. 6.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Tranvelling, dec., during that Night, and who Returns Home on Monday, April 3nd the Relative; "Son," "Son," "Son," "Son," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. The Boarder of Family. The Boarder of Family. The Boarder of Family should be written first; "Boarder," "Servant,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enu- merated elsechere) who may be out at Work or TRAYELLING, &c., during that Night, and who recommended elsechere) who may be out at Work or TRAYELLING, &c., during that Night, and who recommended elsechere) who monday, April 3rd. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. (Wife, "Son," "Boarders, Servants, &c. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. (Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Ac. 1. 2. 3. 4. 5. 6. 7. State here whether he or she am "Read of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7. For Infants under one one very state the age in months, as "under 1 month," or months, as "under 1 month, "1 month," "2 months," &c. No Protestant Protestant Protestant Protestant Occupation. State there whether he or she am "Read of Females in column 7. "Cannot Read." "Ages of of Males. Females. No Protestant Protestant Protestant Protestant Occupation. State there whether he or she am "Read on to describe themselves of Males in column 7. For Infants under one one very state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of of Males. Females. No Protestant Occupation.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; exercery those find empty or Thaveling, &c, during that Night, and who retried elsewhere) who may be out at Work or Thaveling, &c, during that Night, and who retried to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- that," but to enter the name of the Particular that," but to enter the name of the Particular Chirch, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. State here whether he case hales in column 6, and the Ages of Females in column 7. For Infants under one war state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of of Males. Females. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 4. 9. Whether "Widower," Widower," Widower," Widower, "Widower," Chirch, Denomination, or Body to which they belong. Females. State here whether he grader in the Ages of Females in column 7. For Infants under one mentants, as "under 1 month," "1 month," "Enture the Ages of Females in column 7. For Infants under one mentants, as "under 1 month," "2 months," as "under 1 month," "3 months," as "under 1 month," "3 months," as "under 1 month," "4 m	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emigrated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who expressed the family should be written first: or other Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. State here the particular Reprofession. State here the particular Reprofession. State here the particular Read, Profession, and sex. State there whether he of Males in column 7, Trade, or other Employment of each parson. Children or young persons attending a School, or receiving receiving regular instruction at area. The profession, or the wist of Males in column 7. Trade, or other Employment of each parson. Children or young persons attending a School, or receiving a stending a School, or real with a stending a School, or receiving a stending a	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Translelland, doe, during that Night, and who extrems those of Wisitors, Boarders, Servants, &c. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Family. State here the particular Relatives of Males in column of Family, or other the or she can "Read" on the describe themselves then those of Visitors, "Son," "Son," "Cannot Read." Christian Name. Surname. Surname. Surname. Total Children born alive. State the particular Rank, Profession. Family, "Or of Family, "O	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Thankelling, dec, during that Night, and who Extrust Homes on Monsay, April 3nd, which are then then above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether whether head of Family. PROFESSION. EDUCATION. Insert Age opposite cach name:—the Ages of Males in column 7. Tande, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at mome of the Mirte," can other Relatives; then those of Visitor, "Boarder," "Servant," &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Definition of Family. PROFESSION. State here the particular Res. Profession, and SEX. Insert Age opposite cach name:—the Ages of Males in column 7. Tande, or other Employment of each person. Children or young persons at tending a School, or receiving regular instruction at amount, should be written first; then the case of the Particular Children born alive to present Marriage. Whether "Married," "Widowr," "Widowr," "Widowr," "Son," "I month," at month," at month," at month," at month," and the person children born alive to present Marriage. Christian Name. Surname. Surname. Christian Name. Surname. Surname. Surname. Surname. Surname. Total children born alive to present Marriage. Total relatives soldy engaged in domestic duties at home.] Ages of Males in column 7. For Infants under one months, as a under month," "I	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelland, to which each person belongs. Subject to the above instruction, the Name of the Head of the Real's only; or Son," Boarders, Servant, &c. Christian Name. Sunname. Sunname. The Head of Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, &c. Christian Name. Sunname. The Head of Family. State here the particular Religious Denomination, or Bendigous Denomination are requested to and Write; "Sor," "Sor," "Sor," "Boarder," "Servant, &c. Christian Name. Sunname. The Head of Family. Subject to the above instruction, the Name of the Bendigon Servant, &c. Chirden, Denomination, or Body to which they belong.] EDUCATION. Insert Age opposite each name:—the Ages of Females incolumn 7. For Infants under one young persons are requested not to describe themselves by the vague term "Protestant on the Read" only, or "Cannot Read." "Subject to the above instruction, the Name of the Bendigon Scholars. "Subject to the above instruction, the Name of the Bendigon Scholars." "Subject to the above instruction, the Name of the Bendigon Scholars." "Subject to the above instruction, the Name of the Read" only, or "Single," or "Single,	No Persons ansert on the Night of Sanday, April 2nd, to be entered here; excert those tool emmerated elsewhere) who may be out at Wonk or EARLYLINGS, dee, dairing that Night, and was the Pands of the Helative; then those of Visitors, Boarders, Servants, &c. Subject to the abore instruction, the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. EDUCATION. State there the particular Raik, Profession, of Religious Denomination, to which each person. Ages Ages of Males. Leav Very Very Markey Agrange Agrange Ages Ages of Males. Ages Ages of Male

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Leory In namary Signature of Enumerator.

I believe the foregoing to be a true Return. L. Leehry

_Signature of Head of Family.