CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.__

23

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		State whether "Head of	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.							Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		State for each Married Woman entered on this Schedule the number of: Completed years the present Marriage. If no children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City: if elsewhere.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	tive infirmities	
					of	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	3	4.	5.	6.	7.	8.	9.	. 10.	11.	12.	13.	14.	15.
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Sect to the above instruction, the Name of the ead of the Family should be written first; en the names of his Wife, Children, and her Relatives; then those of Visitors, barders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 1. 2. 3. 4. 1. 2. 3. 4. 1. 4. 1. 4. 4. 4. 4. 4. 4	RAVELLING, &c., during that Night, and who ETURN HOME ON MONDAY, APRIL 3RD. THE STORM HOME ON MONDAY, APRIL 3RD. The section to the above instruction, the Name of the ead of the Family should be written first; or other her Relatives; then those of Visitors, barders, Servants, &c. Thristian Name. Surname. 1. 2. 3. 4. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Thristian Name. Surname. 1. 2. 3. 4. 5. The particular Church, Denomination, or Body to which they belong.] Wight Amail Read Thrist Read Thrib. Read Thrib	Family, or "Son," "Daughter," or other Relatives; then those of Visitors, barders, Servants, &c. Thristian Name. Surname. 1. 2. 3. 4. Surname. Surname. Surname. 1. 2. 3. 4. Surname. Surname. 1. 2. 3. 4. Surname. Surname. 1. 2. 3. 4. Surname. Surname. 1. 2. 3. Surname. Surna	Family, "or "Wife," or "Wife," "Son," "Daughter," or other the name of his Wife, Children, and her Relatives; then those of Visitors, barders, Servants, &c. Thristian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Roman Catholic Read Thristian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Roman Catholic Read Thristian Name. Pamily, "or "Wife," "Son," "Daughter," or other the name of his Wife, Children, and her Relatives; then those of Visitors, "Servant," "Se	Trun Home on Monday, Aral 3ad. "Son," Daughter, or ede to the above instruction, the Name of the each of the family should be written first; end the names of his Wife, Children, and her Relatives; then those of Visitors, "Sarders, Servants, &c. Thistian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State here whether he or she can "Read and Write," can mominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Thistian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. "Cannot Read." "Ermal Shool, or receiving regular instruction at home, should be returned as Scholars. [No herry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Ages of Males. Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. "Cannot Read." "Emales in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. "Cannot Read." "Emales in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. "Ages of of Males. Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. "Ages of Males. Females in column 7. For Infants under one year state the age in month," "2 months," &c. "Ages of Males. Females in column 7. For Infants under one year state the age in month," "2 months," &c. "Ages of Males. Females in column 7. For Infants under one year state the age in month," "2 months," "2 months," "4 month," "2 months," "4 month," "2 months," "4 month,"	Pamily, or "Wife," and the forten Home on Monday, April Bad. "Son," "Son," "Daughter," or other and of the framily should be written first; en the names of his Wife, Children, and the Relative; then those of Visitors, barders, Servants, &c. Thristian Name. Surname. 1. 2. 3. 4. 4. 5. 6. 7. 8. 4. 9. 1. 2. 3. 4. 4. 5. 6. 7. 8. 9. 1. 9. 1. 9. 1. 1. 1. 1. 1	State here whether he or she can whom MNNDAY, APRIL 3RD. "Son," "Daughter," "Son," "Daughter," "Sarders, Servants, &c. Institute of the Above instruction, the Name of the ead of the Family should be written first; ent those of Visitors, barders, Servants, &c. Surname. I. 2. 3. 4. 5. 6. 7. 8. 9. 10. Ages of Males. Females. The Ages of Males. Females. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females. The Ages of Males. Females. Before filling this column you are requested to read the instructions on the other side. Ages of Males. Females. Before filling this column you are requested to read the instructions on the other side. Ages of Males. Females. Age	Family," or brunn Home on Monday, April Bad. "Whether wistor, and the relative; then those of Visitors, barders, Servants, &c. I. 2. 3. 4. 5. 6. 7. Whether whether home of the mame of the particular Church, Denomination, or Body to which they belong.] State here whether he or she can "Read and Write" can "Read" only, or "Son," "Grannot Read." "Cannot Read." "Boarder, "Boar	Exercision Name. Surname. Surname.	The Home of the above instruction, the Name of the cat of the above instruction, the Name of the cat of the Family, "or "Son," "	LANGLLING, &c., during that Night, and who TURN HOME ON MONDAY, APRIL 3BLD. THE CHE to the above instruction, the Name of the ect to the above instruction, the Name of the end of the Family, "or ect to the above instruction, the Name of the each of the Family, "or ect to the above instruction, the Name of the each of the Family, "or each of the Family, "or wiston," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac. The Amarch of the Pamily, "or wiston," "Boarder," "Servant," "Servant," "Ac. The Amarch of the Pamily, "or wiston," "Boarder," "Servant," "Servant," "Ac. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

_Signature of Enumerator.

I believe the foregoing to be a true Return.

John y aw: Signature of Head of Family.