## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors,		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the ease of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less than one		orn alive to Marriage. dren born se "None" mmn 11.	in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	Surname.	"Servant," &c.	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Children born alive.	Children still living.		this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MC Subject to the above instruction then the names of hother Relatives; the Boarders, Servants, and Christian Name.  1.  Stauces  Many Patricia John Rodin Rodin Rodin Pettr	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Thunton  John  Jhanton  Lanton  Colin  Chiefth  Thunton  Loronton  Charton  Cha	NAME AND SURNAME.  To Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Thanton  Patricle  Thanton  You  You  Rolin  Rolin  Thanton  Long  Rolin  Thornton  Long  Many  Long  Thornton  Long  Rolin  Thornton  Long  Many  Long  Thornton  Long  Many  Long  Thornton  Long  Many  Long  Chizaletti  Thunton  Coughte  Coughte  Chizaletti  Thunton  Chizaletti  Thun	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not entermerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETUIN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Travels  Thanton  Yhanton  Yhanton  You Reatholic  Rossin  Loventou  Head of PROFESSION.  State whether "Head of Family." or Meligious Denomination, to which each person belongs. "Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denomination," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Deartholic Church, Denomination, or Body to which they belong. "A language to the Particular Church, Denomination, or Body to which they belong. "A language to the Particular Church, Denomination, or Body to which they belong."  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Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religion, or Religious Denomination or she can "Read or she can "Read on the tot describe themselve by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  1.  2.  3.  4.  Cannot Read."  **Cannot Read. Write."  **Cannot Read."  **Cann	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellation, &c., during that Night, and to be mitted the the manics of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Suname.  1.  2.  3.  4.  5.  6.  5.  6.  6.  6.  6.  6.  6.  6	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not one meraded elsewhere) who may be out at Work or TRAVELLING, dee, during that Night, and one BETURN HOME ON MONDAY, APRIL 38D.  State whether interest the state of the Family, or and the Ages of Family, or Sonder the theory interests then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person belongs. Protestant Denomer of the Write."  "Sonder" "Servant," "Servant	No Persons ABBENT on the Night of Sunday, April 2nd, to be entered here; Excurr those incle one. "Head of Travellation, de., during that Night and who Internation in the Night of Sunday, April 2nd, to be entered here; Excurr those incle one. "Head of Travellation, de., during that Night, and who Internation, the Name of the Particular Children the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  France: Thanks under one year state the age in which they belong. The Protestant Denominations are required by the vague term "Protest and Denomination, to which each person belongs in the content of the or she can "Read" "Son". "Cannot Read."	No. Persons are serve on the Night of Sunday, April 2006, de aniered decres, secret those (not down or Thankelland, or Months, Area of the Might, and show the method decreted where is not Months, Area of the Thankelland, or other Employment of each or Plankelland, or other Employment of Employ	No Persons assessive on the Night of Sunday, April and, to be entered one present you how may be out at Work or Transparation, the Name of the State here the particular Real, Profession, Transparation, the Name of the State here the particular Real, Profession, Transparation, the Name of the State here the particular Real, Profession, Transparation, the Name of the State here the particular Real, Profession, Transparation, the Name of the State here the particular Real, Profession, Transparation, the Name of the State here the particular Real, Profession, Transparation, the Name of the State here the particular Real, Profession, Transparation, the Name of the State here whether he on initiations are requested the state the more of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surrame.  Christian Name.  Surrame.  Surrame.	NAME AND SURMARE.  PROPESSION.  PROPESSION.  PROPESSION.  PROPESSION.  PROPESSION.  PROPESSION.  PROPESSION.  PROPESSION.  PROPESSION.  Properson answer on the Night of Sunday, Agril 2nd, to be entered here; excert those food on the second particles and the large of Teasy states, de, during both Night, and the lighten, or Religious Denom-belong.  Propession.  Propesi	No Persons among on the Night of Banday, April 2nd, to be entered here; except those for the Night of Banday, April 2nd, to be entered here; except those for the Night of Banday, April 2nd, to be entered here; except those for the Night of Banday, April 2nd, to be entered here; except those for the Night of Banday, April 2nd, to be entered here; except those for the Night of Banday, April 2nd, to be entered here; except those for the Night of Banday, April 2nd, to be entered here; except those for the Night of Banday, April 2nd, to this call person the night of Banday and the Night of Banday, April 2nd, to this call person the night of Banday and	No Persona survey on the Night of Stunday, April 2nd, to be entered here; except those tous cross married elements, who may be and the two abstractions flowers that the control of the stundy should be written first lises to the Family should be written first lises the turners of his Wife, Children, and all	No Person american the Night of Boulet, April 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered here; excert their principles Re- 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered they except fact Night of Bounday, April 2nd, is a entered they except fact Night of Bounday, April 2nd, is a entered they except fact Night of Bounday, April 2nd, is a entered they except fact Night of Bounday, April 2nd, is a entered they except fact Night of Bounday, April 2nd, is a entered they except fact Night of Bounday, April 2nd, is a entered they except fact Night of Bounday, April 2nd, is a entered they except fact Night of Bounday, April 2nd, is a entered they except fact Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday, April 2nd, is a entered the Night of Bounday,

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Glorge J. Ardinson Ensignature of Enumerator.

I believe the foregoing to be a true Return.

Traces Hornton Signature of Head of Family.