CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| Number. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | "Head of Family," or "Wife," "Son," | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION. | AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of Males. Females. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; |
|---------|--|-----------------------|--|---|---|--|----|--|---|--|--|------------------------------|---|--|---|
| | | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married," "Widower," "Widow," or "Single," | Completed years the present Marriage has lasted. | cach Married Woman on this Schedule the number of :— Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | in what County or City; if elsewhere, state the name of | "Irish & English" opposite the names of those who can speak | Write the respective infirmities opposite the name of the afflicted |
| | | | | | | | | | | If less than one year, write "under one." | Total Children born alive. | Children still living. | | both languages. In other cases no entry should be made in this column. | person. |
| | 1. | 2. | 8. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | John | armstrong | Ad I Family | Presbyterian | Read of Willi | 70 | | Farmer | morrien | | | | Ct Monagher | | |
| 2 | 1 | armstrong | Will. | Presbyterian | Read & Waite | -10 | 65 | | married | / | 6 | 6 | Co monoghan | | |
| 3 | Thomas James | | Son | Prosbyterian | Read & Wide | 35 | | Railway Clerk | Lingle | | | | Cs Monaghan | , | |
| 4 | John | armstrong | Son | Pousantinian | Read + Write | 30 | | Farmer | Single | | | | Co Carlan | | |
| 5 | alexander | armstrong | Son | Presbyterian | Read & Write | 2/ | | Farms | Single | | | | co Cavan | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
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| 11 | | | | | + | | * | | | | K | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | Rate Day Name | | | | | t | | | | | | | | |
| 14 | | TO THE REAL PROPERTY. | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

George & Conservation Signature of Enumerator.

I believe the foregoing to be a true Return.

John areustrong. Signature of Head of Family.