CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first;		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION.	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
			State here the particular Re-	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :— Completed years the present Marriage. If no children born alive, write "None" in column 11.		in what County or City: if elsewhere.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam of the afflicted person.	
			belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the											
			name of the Particular Church, Denomination, or Body to which they belong.]		Ages	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	8.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
20 min	Hanne	Want Trans	4. Roman Catholis	Road + Will	15-8	_	Farmer	married				Co Cavan		
H		.1 .1				49		married	11	7	7	Co Cavar		
		01	1		No.		A A	1						
	0 4	- 0	,				111	, /				Co Cavan		
Orlan so	THE PERSON NAMED IN COLUMN 2 I	0	,				0 0 4	rde "				es cavar		
		0	REPORT OF THE PARTY OF THE PART			BANK I	A A	do .				Co Cason		
11		0	1				0 0					A. A		
		0						1				-		
Boins	Nanna	In I	<i>M</i>	Comme ocean	9 mont	,		,				-		
onuly	Hunna	son	004	- Coronor Vica	, more								TENER IN	
														1
													/ 16	
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure to the above instruction Head of the Family then the names of other Relatives; to Boarders, Servants, and the servants of the se	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. James Hanna James Hanna John Hanna John Hanna John Hanna Patrick Hanna	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Hanna Hanna Janna Janna	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrorn Hoan on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. James Hanna Hanna Jon John John Hanna Jon John Hanna Jon John John Hanna Jon John Jo	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated teskwhere) who may be out at Work or Transelling, de., during that Night, and who returns Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the name of the Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. James Janua Ja	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not ember and the Night and who Farthun Holms on Monday, April 3nd. State whether "Head of Return Holms on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 4. 4. 5. 6. 4. 5. 6. 4. 6. 6. 6. 6. 6. 6. 6. 6	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not entered here; EXCEPT those (not entered here); EXCEPT those (not entered h	No Persons Ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enu- meracide elsewhere) who may be out at Wonk or ETAMELISHO, the dame individue to the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 6. 7. 8. James Handon, And ERX Wistor, "Boarder," "Servant," "Ser	No Persons America on the Night of Sunday, April 2nd, to be entered berg: Except those foot one merical diseasers who have go the major be deleted to the family should be written first: Hend of the	No Persons amen's on the Night of Sunday, April 2014. State whether 12 that, the entered here; except those too for our Englishment Plant (the the sunday of the Plant of the Plant); should be written first; the little of the Family should be written first; the little of the Family should be written first; "Boarders, Servants, &c." Christian Name. Surname. Christian Name. Surname. Surname. Surname. State the particular Rank, Profusion. Trade, or other English, Profusion. State the surname. State the surname	No Persone anserve on the Night of Sunday, April 2nd, to be entered here; exercer those under one 3name in the Arman Sunsann. State before the previous Profession, figure, or Repairs Brownship, or white, and person before the description, the Repairs Brownship, or white, "Wite," "Wite	No Persons assert on the Night of Stunday, April 20th, to be entered here; excure those tool ones tax trues Hose too destruction, the Kangler, or Halpiers Herein 20th to be entered here; excure those tool ones tax trues Hose too destruction, the Kangler, or Halpiers Herein 20th to be entered here; excure those tool ones tax trues Hose to destruction, the Kangler, or Halpiers Herein 20th to be entered here; excure those tool ones tax trues Hose to Monstay, April 20th 20th to Based on Survay, Ap	No Persone anexes on the Night of Studies, dept of Studies, description the major to condition the condition of Studies in County of St	The state of the final plant of the state of

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

anus Hannsquature of Head of Family.