

CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Number.	NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.	
	Christian Name.	Surname.				Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.	State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as <i>Scholars</i> . [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]		Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of:—	Children born alive to present Marriage. If no children born alive, write "None" in column 11.				Children still living.
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	John	Thompson	Head	Church of Ireland	Read and write	46	—	Farmer	Married	25	4	3	County Lavan		
2	Margaret	Thompson	Wife	Church of Ireland	Read and write	—	56		Married	35	4	3	County Lavan		
3	James	Thompson	Son	Church of Ireland	Read and write	33	—	Army Pensioner	Single				County Lavan		
4	William	Thompson	Son	Church of Ireland	Read and write	28	—	Farmer	Single				County Lavan		
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

George J. Anderson Signature of Enumerator.

I believe the foregoing to be a true Return.

John Thompson Signature of Head of Family.