## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 2.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; exchpt those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Males.  Ages of Females.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE,	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
aber.					State here whether he or she can "Read			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	"Married," "Widower," "Widow," or "Single,"	years the present Marriage has lasted. If less		nedule the	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
										year,write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
	1.	2.	8.	4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	Farrell	Grogan	Head of	Roman Catholic	Read rite	65	1	Farmer & Cooper	Matried	_		-	G. bavan	-	
		001	HO V		Redd rite		50		Married	18	7	7	Co. leavan	•	_
2	Mary	grogan		CONTRACTOR OF THE PARTY OF THE	Read pite.	16		Scholar	Fingle	3 -	-	-	Co. Cavan	, ~	-
3	James	grogan			B 1 hit	10	18	-	Livel		-	-	Co. Couvan		-
	margret			Roman catholic	P 1 5:1-	14	70	Scholar	Single		-	-	Colewan		
Control of the last	Patrick	Grogan	don	Roman Catholic	Pead Mile	SECTION AND PROPERTY.	4	Scholar	Si I				Co. bavan		-
6	Farrell	Grogan	Son	Roman catholic	Read rite	12		Scholar	l. ge		_	-	Co. Cavan		_
7	Mary	Grogan'	bauthe	Roman Catholic	head rite	_	10	Scholar	single						-
8	. Hannie.	Esanan.	Dauther.		Read rita	-	9	Scholar	single				60. bavan		
9	Joseloh Franci	Grogan	Son	Roman catholic	Cannot Read	3	-	Scholar	singe	e -			Co. Cavan		
10	Pathiele	Rolle	Servant	R. Catholie	Cannot Road	71	-	Cooper	Widower	<del>-</del>	-	-114	G. Cavan		River and the
11	Van teek	1													
10															
12		Color Complete Color			TO THE REAL PROPERTY.										
13				REPORT OF THE PARTY OF THE PART	SEC. 15. 40										
14							2	DOMESTIC STREET						9	
15	The state	<b>第一次的计划</b> 是1000	District of	Consider the Walls of the State	Service and Servic			A Commence of the Commence of							

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Mc Laughlin Signature of Enumerator.

I believe the foregoing to be a true Return.

Harrole Grogsignature of Head of Family.