## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can				Whether "Married," "Widower," "Widow,"	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam of the afflicted person.	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive,	Children still living.		other cases no entry should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
gwen & T.	1	Head	Roman Cathloir	Read write	63	69				10	3	The second second second	Frich	
John	Ma labe	Son	Homanlatholic	Read wite	24		Lamor	Single		4		co Caran		
Roseme	My bale	Daughter	Roman Catholic	Read write	-,- ,-	18		Vingle	•			lo lavan		
			3											
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., du RETURN HOME ON MC Subject to the above instructed of the Family then the names of the Other Relatives; to Boarders, Servants, of Christian Name.  1.  July  Kate	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  My Gale  Kate  John  My Gale  My Labe	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Wife "Son," "Boarder," "Servant," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  When the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, or Wife," "Son," "Boarder," "Servant," "Wisitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "&c.  Christian Name.  Surname.  1.  2.  3.  4.  When bers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, or Wife," "Son," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac.  When bers of Protestant Denominations are requested by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, or Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &e., during that Night, and who return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  When the dale whether indicate the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  When the dale whether indicate whether indicate the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  When the above instruction.  We want to enter the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, or By the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  When the dale whether instituted to the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denomination, or Religion, or Religions or Religion, or Religions or Religion, or Religion, or Religions or Relatives in the ligion, or Religions or Religion, or Religions or Religion, or Religions or Religion, or Religions or Religion, or Religions or Religions or Religions or Religions or Religions	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who for Everne Hoad of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Wife Males ination, to which each person belongs. [Members of Protestant Denomination, or Cannot Read." or She can "Read" only, or "Cannot Read." or Body to which they belong.]  For Infan year state nor the describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  1.  2.  3.  4.  5.  6.  Wife Males in the face here whether hor or she can "Read" only, or "Cannot Read." or Body to which they belong.]  Ages of Males.  Ages of Males.  Ages of Males.  Lower Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  To Head of Family.  State here the particular Religion, or Religious Denomination, or Religions Denomination, or Religions Denominations are requested not to describe themselves belongs.  [Members of Protestant Denominations are requested not to describe themselves then those of Visitors, Boarders, Servants, &c.  Wisitor, "Boarder," "Servant," &c.  Christian Name.  Surname.  Mag. Gale Whether of Protestant Denominations are requested not to describe themselves the Particular Church, Denomination, or Body to which they belong.]  Mage.  Was and SEX.  Insert Age opposite each name: —the Ages of Mandth of Protestant Denominations are requested not to describe themselves and Write," can "Read" only, or "Cannot Read."  "Cannot Read."  "Cannot Read."  "Ages of of Males.  Ages of Ma	No Persons Absent on the Night of Sunday, April 2nd, to be entered weekeechere) the map be out at Work of Beruius (Hobus on Monday, April 3nd Sex.  State whether were due deschere) the map be out at Work of Beruius (Hobus on Monday, April 3nd Sex.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Make here the particular Relative (Head of Family, or Wife," (Son," Non," Non," Non, or Shelder on the Ages of Females in column 7. For Infants under one your car state the age in months, as "under 1 month," or Boarder," "Servant,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated descrete) who may be out of Wonk or Transellation, dec, during that Night, and velo Exercise those (not enumerated descrete) who may be out of Wonk or Transellation, dec, during that Night, and velo Exercise those of Non. (*Son.")  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Sur	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumered edeschere) who may be out at Works. On Monson, April 2nd, to be entered here; except those (not enumered edeschere) who may be out at Works. On Monson, April 2nd, to be entered here; except those (not enumered edeschere) who may be out at Works. On Monson, April 2nd, to be entered here; except those (not enumered edeschere) who may be out at Works. On Monson, April 2nd, to be entered here; except those (not enumered edeschere) who may be out at Works. On Monson, April 2nd, to be entered here; except those (not enumered edeschere) who may be out at Works. On Monson, April 2nd, to be entered here; except those (not enumered edeschere) who may be out at Works. On Monson, April 2nd, to be entered here; except those (not enumer.)  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Family should be written first; then the names of his Wife, Children, and other Relative; "Sorvant," "Servant,"	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work, Araul 3nd.  No Persons ansext on the Night of Sunday, April 2nd, and who retrough those for Protestant Denominations are requested to the above instruction, the Name of the Head of the Family should be written first the the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Sunname.  No Persons ansext on the Night of Sunday, April 2nd, and who retrough those of Protestant Denominations are requested to the above instruction, the Name of the Particular Read of the Family should be written first the the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Sunname.  S	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) tho may be out at Work of Rayelland, which the manes of the Family, "or where the hone of Visitors, Boarles, Sevants, &c.    Christian Name.   Surname.	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumericated elsewhere) who may be out at Work or EARTHOLIANS, de., during that Night, and was the Name of the Entered of the Family should be written first. Boarders, Servants, &c.  Christian Name.  Surmane.  1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. 12. 13.  WHERE BORN.  State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Whether the names of his Wife, Children, and white, Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Whether the name of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving a School or or she can "Read or white the person. Children or young person attending a School or receiving a School or receiving a School or receiving a School or or she can "Read or white the age in month," or "a	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumered discovery) who may be out at Work or Entrus House on Monday, April 2nd, to the entered here; except those (not enumered discovery) who may be out at Work or Entrus House on Monday, April 2nd, to the entered here; except those (not enumered discovery) who may be out at Work or Entrus House on Monday, April 2nd, to the entered here; except those (not enumered discovery) who may be out at Work or Entrus House on Monday, April 2nd, to the entered here; except those (not enumered discovery) who may be out at Work or "Head of the Family should be written first then the panes of his Wife, Children, and other Relatives; them those of Visitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Particular Roll, proposite the entry of other Relatives; them those of Visitors, Boarders, Servants, &c.  Surpame.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  And Sa.  State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Scholars of Formlass in column 7, or other female rollman, Trade, or other Employment of each person. Children or young persons attending a Scholars.  "Subject to the above instruction, the Name of the Particular Roll, Ages of Males in column 1, or other Employment of each person. Children or young persons attending a Scholar or whether the gain and the Ages of Formlass in column 7, or other female rollman 1, or other Employment of each person. Children or young persons attending a Scholar or whether the gain and the Ages of of Formlass in column 1, or other female rollman 1, or other Employment of each person. Children or young persons attending a Scholar or whether the gain and the Ages of of Formlass in column 1, or other Employment of each person. Children for young persons attending a Scholar or whether the gain and the Ages of of Males in column 1, or other female roll and the few of the col

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Own My labe Signature of Head of Family.