## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		RELATION to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION.	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
aber.				State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less	cach Married Woman on this Schedule the number of :—  Children born alive to present Marriage. If no children born alive, write "None" in column 11.		the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities
						Ages of Males. F	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	Thomas	0 0	Ht of Family	Church of Inclans	Read of winter	88		Farmer	Widower				Co. Cavan	*	
2	James	Cherry	Son	Church of Incland	Read of Writer	60			married			7.	Ca. Cavan		
3	yang Jane	Cherry "	Daught in las	Church of Incland	, Read of Winter		59		manuel	33	4	4	Co Cavan	-	
	John Thomas	A // //	grandson	Church of Incland	- Read of With	3/			Single				Co Cavan		
5	yang Clanor	Cherry	grand daugh	y Church of Inland	Read & warfi		28	00 0	Lingle				Co Cavan		
6	-William Henry	Cherry	grandson	Charch of Inclavor		25		Shop Ossistant	Single				C Caron		
7	William	Finnesty	Servant	Roman Catrolie	Read of Write	36		Farm Servant	Single	-	-		- O Laran		
8	Charles and the same of the sa	0							,						
9										-					
10															
11															
12															
13															
14							1000								

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Glorge & Anderson Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas Cherry Signature of Head of Family.

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