## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 6.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd.  Subject to the above instruction, the Name of the		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	your state the age in		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot ; or Lunatic.	
									years the present Marriage has lasted. If less	If no children born alive, write "None"		City; if elsewhere, state the name of the Country.	who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages	Ages	Before filling this column you are requested to read the instructions on		year, write	Children	Children		should be made in this column.	
Christian Name.	Surname.		2		of Males.	of Females.	the other side.		one."	born alive.	living.			
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Mary.	Reilly	Ifd of Family	R. Catholie	Read only	-	68		Married	36	7	6	60 leuvan	Lish Henglish	
James	Reilly	Son	R. le atholie	Read + Write	25	_	Farmer	/		_				
	,													
						-								
			<u> </u>											
									•					
	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) where Travelling, &c., direction Home on M.  Subject to the above instance Head of the Family then the names of other Relatives; to Boarders, Servants,  Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  2.	NAME AND SURNAME.  To Head of Family.  No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  State whether 'Head of Family.' or "Head of Family," or "Wife," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Wisitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  Lower Head of Profession.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Lower Head of Profession.  State here the particular Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6.  **Relation.**  **Relation.**  **Relation.**  **Relation.**  **Relation.**  **Relation.**  **Relation.**  **Relation.**  **Age (la and Wite, land and proposition) and of Males and the Family should be written first; or other head of the Family should be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c.  **Christian Name.**  **Surpane.**  **To Head of Family.**  State here the particular Religious Denomination, to which each person belongs.  "Daughter," on to to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.}  **Chiristian Name.**  **Surpane.**  **To Head of Family.**  **State here the particular Religious Denomination, to which each person belongs.  **Charehore Travellance of Protestant Denominations are requested and Write," can "Read" only, or "Cannot Read." only, or "Cannot Rea	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who restruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family." or "Head of Family." or "Head of Family." or "Wife, "Son," "Daughter." or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular "Cannot Read." only, or "Cannot Read." "To month," "I month," "2 months," "2 months," &c.  Christian Name.  Surname.  1.  2.  3.  4.  State whether the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular "Church, Denomination, or Body to which they belong.]  Ages of Males in column 6, and the Ages of Fermales in column 7.  For Infants under one "Cannot Read." "Cannot Read." "Ages of Males." "Emailes.  Ages of Males in Column 6, and the Ages of Fermales in column 6, and the Ages of Males in column 6, and the Ages of Fermales in column 6, and the Ages of Fermal	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellands, &c., during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Returns Home on Monday, April 3nd, and who which each person belongs.  State here the particular Religious Denomination, to which each person belongs.  State here whether hor or she can "Read of Heraldong a School, or receiving regular instruction at home, should be nade in the case of "Cannot Read." or "Cannot Read." or "Cannot Read." or "Cannot Read." "I month," "2 months, as "under 1 month," "3 month, and "4 month, and the Ages of Females in column 7.  **Cannot Read." only or "Cannot Read." "4 month, and the Ages of Females in column 7.  **Cannot Read." only or "Cannot Read." "4 month, and the Ages of Females in column 7.  **Cannot Read." only or "Cannot Read." "4 month, and the Ages of Females in column 7.  **Cannot Read." only or "Cannot Read." "4 month, and the Ages of Females in column 7.  **Cannot Read." only or "Cannot Read." "4 month, and the Ages of Females in column 7.  **Cannot Read." only or "Cannot Read." "4 month, and the Ages of Females in column 7.  **Cannot Read." only or "Cannot Read." "4 month, and the	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Transental State here the particular Religion, or Religious Denomination, to which each person belongs. Butter the add of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.  to the ad of Family.  PARTICU.  RANK, PROFESSION.  EDUCATION.  State here the particular Religions or Religious Denomination, to which each person belongs. "State here whether he or she can "Read and Write," can monimations are requested not to describe themselves by the vague term "Protession, the other whether he or she can "Read and Write," can monimations are requested not to describe themselves by the vague term "Protession, the other whether he or she can "Read and Write," can monimations are requested not to describe themselves by the vague term "Protession, the other she can numer—the Ages of Familes in column 7.  For Infants under one year state the age in months, as "under in months," as under in months, as "under in months," "1 month," "2 months," "E. and the Ages of Scholars. No entry should be made in the east of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. Before illing this column you are requested to read the instructions on the other side.  Whether "Married," "Widower," "Widower," "Cannot Read." "Tomoth," "1 month," "2 months," "E. and "Married," "Widower," "Servants," "E. and "Cannot Read." "Tomoth," "1 month," "2 months," "E. and "Cannot Read." "Tomoth," "1 month," "2 months," "E. and "Cannot Read." "Tomoth," "1 month," "1 month," "2 months," "E. and "Cannot Read." "Tomoth," "1 month," "1 month," "2 months," "E. and "Cannot Read." "Widower," "Servants,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Transellatives; then those of Visitors, Boarders, Servants, &c.  State whether then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. State the particular Replication.  State here the particular Replication. State there the particular Replication. State here whether he or she can "Read and Write," can "Read" only or "Cannot Read." "Cannot Read." "2 months," &c.  State here whether he of she can "Read and Write," can "Read" only or "Cannot Read." "2 months," &c.  State here whether he or she can "Read and Write," can "Read" only or "Cannot Read." "2 months," &c.  Surpame.  State here the particular Reak person of Males.  State here whether he or she can "Read and Write," can "Read" only or "Servants, "Wisitor," "Widower," "Cannot Read." "2 months," &c.  State here whether he or she can "Read and Write," can "Read" only or "Separate," "Wisitor," "Boarders, "Servants, &c.  State here whether he or she can "Read and Write," can "Read" only or "Separate," "Widower," "Cannot Read." "2 months," &c.  Surname.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  State here the particular Reak person the Ages of Females in column 6, and the Ages of Females in column 6, and Write," can "Read and Write," can "Read" only or "Separate the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c.  Ages of Males in column 6, and Write, "and Write," can "Read" only or "Separate the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c.  State the particular Rank, Profession, Trade, or other Employment of each person. Children or young person. Children or young person attending a School, or receiving regular instruction at home, should be returned as Scholars.  No entry should be made in the case of wives, daughters, or other female.  Whether "Widow." or "Single." "Wido	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Translation, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  The date of Family.  State here the particular Resultion.  State here the particular Resultion.  State here the particular Resultion.  State here whether here injusting that Night, and who keep the nomination are requested and Write, "Son," "Or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State here the particular Results and Sex.  State here the particular Results and Sex.  State here whether here in the adose of Males in column 6, and the Ages of Females in column 7, or the dand write," can other female relatives solely engaged in domestic duties at home.]  State there whether here in the Ages of Females in column 7, or the dand write," can other female replace and write, "Son, "Rofession, Rofe, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Whether "Married," "Single." or "Gamot Read." "Widow," or "Gamot Read." "In month," "2 months," &c.  Ages of Males.  Ages of Males in column 6, and the Ages of Females in column 7, or and the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Whether "Widow," or "Gamot Read." "Widow," or "Gamot Read." "In month," "2 months," &c.  Ages of Males in column 6, and the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Females in column 7, or Infants under one to	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not embered descenter) who may be out at Works of Taxvellars, &c., during that Night, and who con Monoxy, April 2nd, to the those of Visitors, Boarders, Servants, &c.  Subject to the above instruction, the Name of the Itea of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Sur	No Persons ansent on the Night of Sunday. April 2nd to be entered here; except those (not entered mere) before the the particular Remited describers) who may be out at Works or Transfelling, dee, during that Night, and who returns flowe on Monshay, April 2nd of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  Where Born.  RAMK, Profession, OCCUPATION.  State the particular Rank, Profession, Claidren of young persons intended each name:—the Ages of Males in column 7, and the Ages of Males in column 7, and th	No Persons ansert on the Night of Sunday, April 2nd., to be entered here; except those (not entered on this Schedule the number of :—  "White the word of each present horizon. This final those (not entered on this Schedule the number of :—  "White the word of each present horizon. This final those (not entered on this Schedule the number of :—  "White the present horizon. This final those (not entered here; exc

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Us Laughlin Signature of Enumerator.

I believe the foregoing to be a true Return.

Mary Heilly Signature of Head of Family.
Witness P.W. Lunghlin Const.