OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 5.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of	"Irish & English" opposite the names of those who can speak	Write the respective infirmities opposite the name of the afflicted person.	
									If less than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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3000		-				-							PREMILE	
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instruction. Head of the Family state then the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. ** Transio.* Kate Peter Maggle Bringel	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Hay Hay Hay Hay Hay Hay Hay Ha	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Harf Family Wife, "Son," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Harf Family Mayyle Fay Lon Mayyle Fay Saughter Saughter Saughter Saughter	NAME AND SURNAME. to Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. f 2. 3. 4. Francio. Flay Hadraf Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; wisitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Church, Denomination, are requested not to describe themselves with the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or THAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Head of Head of PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Hyaneig. Hay Wife R. Leatholic ReadyWrite Relative ReadyWrite Relative ReadyWrite Ready Write Write Ready Write Write Ready Write Ready Write Writ	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. f 2. 3. 4. 5. 6. Farancia. Fayancia. Fayancia. Fayancia. Fayancia. Fayancia. State here the particular Religious Denomination, to which each person belongs. "Son," Or Religious Denomination, to which each person belongs. "Son," Or Religious Denomination, to which each person belongs. "Son," Or Religious Denomination, or Religious Denominations are requested nor she can "Read and Write," can "Read" only of the tenselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. f 2. 3. 4. 5. 6. Flyancia. Fayancia. Fayancia.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated leskwhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 6. 7. Francia. Flay Wife Amily R. Leatholic ReadYWrite — 54 Relative Thay Wife R. Leatholic ReadYWrite — 54 Wayyte Family R. Leatholic ReadY Write — 54 Wayyte Family R. Leatholic ReadY Write — 19 Wayyte Family Read of Profitsion. State here the particular Replication, or Religious Denomination, to which each person belongs. State here whether he of she can "Read" only, or "Cannot Read." ""Read" only, or "Cannot Read." 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State here the particular Real, Profession, and the Ages of Males in column to, and the Ages of M	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not emergeded elsewhere) two may be out at Work or Frankly. "Son, entered the family," or Wile, "Son, entered the family, "or Wile, "Son, entered the family," or Wile, "Son, entered the family," or "Single." Christian Name. Surnars. 1. 1 2. 3. 4. 5. 6. 7. 8. 9. Francis. Franc	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or BETUIN HOME ON MONDAY, APRIL 3BLD. Subject to the Boarders, Servants, &c. Christian Name. Surmane. State here the particular Religion, or Religious Denomination. Denominatio	No Persons answer on the Night of Sunday, April 2nd, to be entered here; Excert those (not emberded electhere) who may be out at Wons or Thavelestor, &c. de, during that Night, and who which each person hand to the Family. Subject to the above instruction, the Name of the Particular Read of the Family on the Relatives; then those of Visitors, Boarders, Servants, &c. Surface Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Francis. Fany Hong Sions. Surface Proposition. State here the particular Reading opposite each manner—the Ages of Sale the particular Rank, Profession, Trade, or other Employment of each pand the Ages of Family. The Age of Sale through the Wilder of the Wilder of the Wilder of the Wilder of the Wilder Church of the Wilder of the Wilder Church of the Wilder Chur	No Persons Ansent on the Night of Sunday, April 2nd, to be entered here; except those (not one-merated electhers) who may be out at Youns of Tax'real Long. Which each person belongs. Tax'real Long. Which each person belongs are due to to describe themselves then the names of his Wills (Children, and other Relatives; then the names of his Wills, Children, and other Relatives; then the solvents, Seevants, See. Surrange. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Francis. Family. Farmicular Rank, Profession, and the Ages of Married Woman entered on this Schedule the number of solvents in column 7. Trade, or other Employment of each person belongs. Whether extends in column 7. Trade, or other Employment of each person. Children or young persons attending a found at home, should be made in the each of the Family should be written first: then the names of his Wills (Children, and other Read." "Boarder," "Sorvants, See." "Sorvants, Se	NO Persons absent on the Night of Sunday, April 2nd, to be entered here; receiver those (not enumerated developer) have may be out at Work or Tax-vizil-to, or Monday, April 2nd, to be entered here; receiver those (not enumerated developer) have may be out at Work or Tax-vizil-to, or Monday, April 2nd, to be entered here; receiver those (not enumerated developer) have may be out at Work or Tax-vizil-to, or Monday, April 2nd, to be entered here; receiver those (not enumerated developer) have may be out at Work or Tax-vizil-to, or Monday, April 2nd, to be entered here; receiver those (not enumerated developer) have may be out at Work or Tax-vizil-to, or Monday, April 2nd, to be entered here; receiver those (not enumerated developer) have may be out at Work or Tax-vizil-to, or Monday, April 2nd, to be entered here; receiver those (not enumerated developer) have may be out at Work or Tax-vizil-to, or Monday, April 2nd, to be entered here; receiver those (not enumerated developer) have may be out at Work or Tax-vizil-to, or Chelghous Demons Bloom, or Relative and the Ages of Penales in Column 7, or Order Relative; and those instruction, the Name of the Monday of the Particular Charlet Read of the Family should be written first; then those of Visitors, Departed, "Seventh," or other Relative; between the same of the Wife, Children, and other Read." "Son," "Boarded," "Servant," "Ser	NO PERSONAL SET OF SEASON OF STATE OF SEASON O

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Patrick 16- Loughlin Signature of Enumerator.

I believe the foregoing to be a true Return.

Francis Fant Signature of Head of Family.