CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.___

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Males. Ages of Females,		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					years the present Marriage. If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"Irish & English" opposite the names of those who can speak	Write the respective infirmities opposite the name of the afflicted	
									If less than one	Total Children born alive.	Children still living.		both languages. In other cases no entry should be made in this column.	person.
		3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
			Q buldi				Farmer	Single	-	_	-	Co Fermanagh	_	_
Mary	M. Manus	Sister Sister	Roman Catholic	Read and write		19		Single				Co Fernanagh	_	
							A STATE OF THE STA							
		-												Market Ma
		The second second												
	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) when TRAVELLING, &c., dureturn Home on M. Subject to the above instance Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Patricki M. Manus State whether "Head of Family," or "Wife," "Son," "Only the vague tem "Protestant Denominations are requested not to describe themselves "Visitor," "Boarder," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Patricki M. Manus Manus Manus M. Manus Manus Manus M. Manus Manus M. Manus Manus M. Manus M. Manus Manus Manus M. Manus	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family." or "Head of Family," or "Wife." "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Fatricks M. Manus M	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, or Religious Denominations are requested not indescribe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Read and write. "2 months, a months, a month, a made of the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Read and write. "2 mon Ages of Males. Ages of Males.	No Persons Ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REPURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of there are not the relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether hor of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under I month," "1 month," "2 months," &c. Christian Name. Surname. 1. 2. 3. 4. Soman Catholic Read and write Read and write Read and write Ages of Ages of Males. Females. Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Females. Read and write R	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated deskerber) who may be out at Works or TLANGLING, &c., during that Night, and who EXTURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. EDUCATION. EDUCATION. EDUCATION. EDUCATION. State there the particular Relatives of Males in column 6, and the Ages of Males in column 7. Family, "or receiving and the Ages of Females in column 7. For Infants under one and Write," earn monimations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; then those of Visitors, "Boarders, Servants, &c. Christian Name. Surname. La 2. 3. 4. 5. 6. 7. 8. State there whether he of Males in column 7. For Infants under one and Write," earn monimations are requested not to describe themselves than, "or but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. For Infants under one and Write," earn months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, wear state the age in months, as "under 1, we are state the age in months, as "under 1, we are state the age in months, as "under 1, we are s	No Persone are served here; exerter those to decumentated describers; who may be out at Work or ITALYPLIANC, the mains of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. Christian Name. Surname. Mead of Family. PROFESSION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. EDUCATION. ELICITION. And SEX. And SEX. OCCUPATION. Insert Age opposite each name:—the Ages of and the Ages of and the Ages of sean "Read and write," can other each person. Children or young persons attending as School, or receiving regular instruction at home, should be returned as Scholars. "Widow," "Cannot Read." "Servant," &c. "Serva	No Persone Abents on the Night of Sunday. April 2nd, to be entered here: Exercise those indeed on The End of neutron Home on Monday, April 3nd, to be entered here: Exercise those indeed on the Family should be written first then the mames of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons Ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be cut at Wonk or ENTURY HOME ON MONDAY, Avent bads. Subject to the abore instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. In the dead of the Family should be written first; Boarder, "Servant," Servant," Servant," Servant," Servant," Servant," Servant," Servant, Sec. Ages of Soft of the Children, and the Rolative in the case of the Persons Ansent on the Name of the Market of the Family should be written first; then the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Rank, Profession, Trade, cor other Emplo	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or ETURN HOME ON MONDAY, APRIL BURD. State here the particular Religion, or Religions Denomination, to Religion Denomination, to Religion Denomination, or Boarders, Servants, &c. State here the particular Relative; "Wiley," or "Wiley," or there the head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not ent	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not one mertal descript) who may be out of those of the Early should be written first to ther Relatives; then those of Visitors, Boarders, Servants, &c. State here whether he of Chiristian Name. Christian Name. Surname. Surna

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Bavid Sparks Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick me manus Signature of Head of Family.