CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.__

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	your serve end tome in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted.	children born alive to present Marriage. If no children born alive, write "None" in column 11.		City: if elsewhere.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec-
					Ages of Males.	Ages of Females,	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	born alive.	living.		this column.	15.
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	10.
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., due RETURN HOME ON MO Subject to the above instructed of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Bernard Edward Rosanna Francis	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Bernard M. Nonald Rosanna M. Nonald Thancis M. Nonald Thancis	NAME AND SURNAME. To Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Bernard M. No nald Rosanna M. No nald Son	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Bernard M. No nald Rosama M. No nald M. No nald Rosama M. No nald M. No nald	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelland, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family," or "Head of Family," or other the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Sernard M. No nald Manda of Family. State whether "Head of Family or Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Bernard M. No nald Read and wrill Read and wrill Read and wrill	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, Ge., during that Night, and who Return Home on Monday, April 3nd. State whether "Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Sernard M. Donald Resama M. Donald Resama M. Donald Males To Head of PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. "State here the particular Religion, or Religious Denomination, to which each person belongs." "State here the particular Religion, or Religious Denomination, to which each person belongs." "State here the particular Religion, or Religious Denomination, to which each person belongs." "State here the particular Religion, or Religious Denomination, to which each person belongs." "State here the particular Religion, or Religious Denomination, to which each person belongs." "State here the particular Religion, or Religious Denomination, to which each person belongs." "Read" only or "Cannot Read." For Infant year state more than, "Read" only or "Cannot Read." "Content" but to enter the Particular Religion, or Religious Denominations are requested nor the very state and write," can "Read" only or "Cannot Read." "Servant," "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enu- merated elsewhere) who may be out at Wonk or RETURN HOME ON MONDAY, APILL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons ansext on the Night of Sunday, April 2nd, to be entered here, except those (not con- merciale describere) who may be out at Wonk or TRAVELING, Ge., during that Night, and who neturn Home ox MoxDay, April, 3nd. Subject to the above instruction, the Name of the lead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not entered elsewhere) who may be out at Work or Travellus, ce., during that Night, and to be nettered the Entire of the Enter of the Entire of Microscopic of the Entire of Mic	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Barticus Hoses of Nosday, April 3nd. State whether the particular Religion, or Religious Denomination to which each person. State here the particular Religion, or Religious Denomination to which each person. State here whether he family should be written first; then the names of his Wife, Children, and the Ages of Family. Boarders, Servants, &c. Christian Name. Surname. Surname. Surname The Christian Name. Surname The Christian Name. Surname The Christian Name. Surname The Christian Name. Surname The Christian Name and the Ages of Sanday and the person. The Christian Name and the Ages of Sanday and writh the case of wisitors, and the surface of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person that the family or other Hands in cloumn 7. State here whether he family and the write first; then the name of his Write, "cun onto the exercised of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person that the case of wisitors, and the thought of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person that the case of wisitors, and the surface or other Employment of each person. Children or young person that the great state the age of wisitors, and the religion to the case of wisitors, and the person. Children or young person. Children or young person that the case of wisitors, and the person. 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State here the particular Relation Denomination, to which each person Instend Age opposite cach name:—the Ages of Males in column 6, Relative of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname The Age opposite cach name:—the Ages of Males in column 6, Relative of the Family should be made in the case of and the Ages of Ages of Males in column 6, Relative of the Family should be made in the case of wise, daughters, or other female relatives solely engaged in domestic duties at home.] Widower, "Single. "Chiristian Name. Surname. The Age opposite cach name:—the Ages of Males in column 6, Relative of themselves by the vague term "Protection at home, should be returned as Scholars. No entry should be made in the case of wise, daughters, or other female relatives solely engaged in domestic duties at home.] Widower, "Single. "Glader of Males. "Females. Total Children brown "Marriage relatives solely engaged in domestic duties at home.] State there whether he made in the case of wise, daughters, or other female relatives solely engaged in domestic duties at home.] Widower, "Widow," "Marriage of the Family, or other Employment of each person. Children or other Simple of the Marriage "Marriage of the Family, or other Marriage relatives solely engaged in domestic duties at home.] Total Total State there the particular Rank, Profession, Trade, or other Employment of each person. Th	No Persons ansext on the Night of Standay, April 2nd, to be entered here; excert those (not came merated elsewhere) who may be out at Wonk or Extrust House on Monday, April 2nd, to be entered here; excert those (not came merated elsewhere) who may be out at Wonk or Extrust House on Monday, April 2nd, to be entered here; excert those (not came merated elsewhere) who may be out at Wonk or Extrust House on Monday, April 2nd. State here the particular Renights for each Marrised Woman and the Ages of Males in column 7, and the Ages of Males in column 8, and the Ages of Males in column 7, and the Ages of Male	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excurr those (not enumerated elsewhere) who may be out at Wons of Panily, or Protestant Delongs. Subject to the above instruction, the Name of the Head of the Family should be written first; of there is the those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname. Surname. Christian Name. Surname. Surname. Surname. Surname. Christian Name. Surname. Surname. Surname. Surname. Surname. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Christian Name. Surname. Surname. Surname. Surname. Surname. Christian Name. Surname. Christian Name. Surname. Surna	No Persons ansers on the Night of Sandoy, April State whether State whether of the state of the

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief

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Barid Sparks Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Bernard & M. Donald Signature of Head of Family.

Witness David Sparks Con