## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_\_\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		"Son," "Daughter," or other	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	or Lunatic.	
									years the present Marriage has lasted. If less	present Marriage.  If no children born alive, write "None"		in what County or City; if elsewhere, state the name of	who speaks Îrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive,	Children still living.		should be made in this column.	
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	No Persons Absent on the 2nd, to be entered here merated elsewhere) who Thavelling, &c., due return Home on Mo Subject to the above instance Head of the Family then the names of other Relatives; the Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," "Or other Relative; "Visitor," "Boarder," "Servant," "&c.  2.  3.	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Profession.  State whether "Head of Family." or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who Return Home on Monday, April 3rd.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, "Sor," "Sor," "Boarder," "Servant," &c.  Christian Name.  Surname.  state whether "Head of Family.  State here the particular Religion, or Religious Denomination, or which cach person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelluing, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  State whether "Head of Family," or "Wife," or other Relative; "Daughter," or other Relative; "Daughter," "Boarder," "Servant," &c.  Christian Name.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, ec., during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Beligious Denomination, or Beligious Denomination, or "Cannot Read."  Ages Ages of Males.  Ages of Males.  Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  1. 2. 3. 4. 5. 6. 7. 6. 7. 6. 6. 7. 6. 6. 7.	No Persons ausent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Woux or TRAYELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; Hon the names of his Wife, Children, and other Relative; "Sorand," "Servant," "Ser	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excerr those (not enumerated elsewhere) who may be out at Works or Travellands, &c., during that Night, and who read then amens of his Wife, children, and other Relatives; then the names of his wife, children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether Head of Family.  State whether "Game in Column 6, and the Ages of Foundain and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Foundain and the Ages of State the particular Rank, Profession, Offidite nor young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  No entry should be made in the case of wives, daughters, or other femals of wives, daughters, or other femals of wives, daughters, or of the relatives solely engaged in domestic duties at home.]  Christian Name.  Surname.  Surname.  to Head of Family.  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Children or young persons attending a School, or receiving regular instruction at home, should be made in the case of wives, daughters, or other femals of wives, daughters, or other femals of wives, daughters, or other fenals of wives, daughters, or other femals of w	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work of Trayellink, dec. during that Night, and who really in the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, Sec.  Christian Name.  Surname,  1 Head of the Ages of Family.  State here the particular Relatives of Males in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7.  State here whether he or she can "Read on the Read" of the Relatives; then those of Visitors, Boarders, Servant,"  Christian Name.  Surname,  1 Head of the Ages of Family.  State here the particular Relatives of Males in column 6, and the Ages of Females in column 7.  State here whether he or she can "Read and Write," can month," all month, all month, all month and sex.  State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving for she can "Read on the Ages of Females in column 7.  State here whether he or she can "Read and Write," can month," all month, all the person belongs.  Christian Name.  Surname,  1 Ages Ages of Females.  Christian Name.  Surname,  Christian Name.  Surname,  Surname,  Surname,  State here whether he particular Rank, Profession, Trade, or other Employment of each person and Write," can make a school, or receiving the each name:—the Ages of Males in column 6, and the Ages of Females incolumn 6, and the Ages of Males in column 6, and the Ages o	NAME AND SURNAME.  The state of family.  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Children or young persons attending a Schoolar.  State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Schoolar.  State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Schoolar.  Whether "Married," Widow," or "Grindsts under one person at the mage in the case of vives, daughters, or other female relatives; solely engaged in domestic duties at home.] If less than one, Servants, &c.  Children born alive to present months, "1 month," "1 month," "2 months," &c.  Ages Ages of Males in column 7.  For Infants under one persons at the day of vives, daughters, or other female relatives solely engaged in domestic duties at home.] If less than one, which we will be returned as Scholars.  No entry should be made in the case of vives, daughters, or other female relatives and the other side.  Total we will be returned as Schoolars.  No entry should be made in the case of vives, daughters, or other female relatives an	No. Person annext on the Night of Sunday. April The mental described who may be out at Work or Thaveliston, do. during that Night, and who Thaveliston, do. who Thaveliston, do. during that Night, and who Thaveliston, do. who Thaveliston, do. during that Night, and who Thaveliston, do. who Thaveliston Thaveliston That, or other Employment of each person. Chiften or young person attending a School, or receiving and the Ages of Females in column 7, Thaveliston or young testing the number of it— Married, "Without, as "under!" "Son", "Boarders," "Servanit, "Servani	No. Persona and Sex.  State here the particular Read, Profession, Trade, or other Employment of each personal Reading Profession, Trade, or other Employment of each personal Reading Subject to the close instruction, the Name of the Rame of the Indicated the names of his Wife, Children, "Sor," "So

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

David Sparks Com Signature of Enumerator.

I believe the foregoing to be a true Return.

Tomas Lity potrick Signature of Head of Family.