OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	years the present Marriage. If no children born		If in Ireland, state in what County or City: if elsewhere.	only, and the words	or Lunatic. Write the respective infirmities	
									Marriage has lasted. If less	alive, write "None" in column 11.		state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry	opposite the name
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."		Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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-	2nd, to be entered here merated elsewhere) wh TRAVELLING, &c., du RETURN HOME ON Mo Subject to the above insti Head of the Family then the names of other Relatives; t Boarders, Servants, Christian Name.	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Se	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, "Son," "Boarder," "Servant," &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. Surname. Beattie State whether "Head of Family," or "Wife," "Son," "Son," "Son," "Daughter," or other Relatives; then those of Visitors, "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. Surname. Beattie Mead of Family, or "Wife," and white, "Cannot Read." "Boarder," "Servant," &c. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or the ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Body to which they belong.] State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. Surname. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Ages of Males. Ages of Males. Linsert A each name of Males and Write," can "Read" only, or "Cannot Read." "2 months, and the particular Church, Denomination, or Body to which they belong. Ages of Males. Linsert A each name of Males and Write," can "Read" only, or "Cannot Read." "2 months, and the particular Church, Denomination, or Body to which they belong. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who refered here instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surpara. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denominations are requested not to describe themselves will be the stant, but to enter the name of the Particular Religion, or Religious Denomination, and the Ages of Females in column 7. Wife, "On the Ages of Females in column 7. Wistor," "Boarder," "I month," "1 month," "1 month," "2 months," &c. Ages of of Males. Females. 1. 2. 3. 4. 5. 6. 7.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c. during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether his particular Religion, or Religions Denomination, to which each person Children or young person. Children or young person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong, Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; then those of Visitors, "Servant," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Acc. This is a surface of Protestant Denomination are requested not to describe themselves then the names of the Particular Church, Denomination, or Body to which they belong, of Males. Females. The particular Relatives of Fremales in column 7. To Infants under one year state the age in month, "Cannot Read." "Ages Ages of of Males. Females. Ages Ages of Of Males. Females. Ages Ages of Of Males. Females. The other information of the Cannot Read." "Ages Ages of Of Males. Females. The other information of the Cannot Read." "Ages Ages of Of Of Males. Females. The other information of the Cannot Read." "Ages Ages of Of Of Males." Females. The other information of Ages in column 7. The other	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Thavelling, dec., during that Night, and who Examily," or Wife, "Son," "Son," "Son," "Son," "Baybet to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Rank, Profession, Trade, or other Employment of each person attending a School, or receiving regular instruction at home, should be returned as Scholars. Whether or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Son," "Son, then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether the particular Rank, Profession, Trade, or other Employment of each person attending a School, or receiving regular instruction at home, should be returned as Scholars. Method to describe themselves by the vague term "Protestor or other the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders," "Servant," "Servant," "Boarder," "Sorvant," "Servant," "Servant	No Persons ansent on the Night of Sunday. April 2nd, to be entered here; except those (not enu- merated elsewhere) who may be out at Work or TRAYELING, &c., during that Night, and who RETURN HOME ON MONDAY, April Bad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Members of Protestant De- nominations are requested not obscribe themselves by the vague term "Protes- tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. 1. 2. 3. 4. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Members of Protestant De- nominations are requested not obscribe themselves by the vague term "Protes- tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Ages of Males in column 7. For Infants under one year state the age in moth, as "under 1 month," "1 month," "2 months," &c. Ages of Males. Females. No entry should be made in the case returned as Scholars. No entry should be made in the case that whether "Married," "Widow," or "Single." "Widow," or "Single." "Ages of Males. Females. 1. 2. 3. 4. 4. 5. 5. 6. 7. 8. 4. 4. 4. 4. 4. 4. 4. 4. 4	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Translation, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Relatives to the name of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. State here the particular Relatives to Males in column of Family, or which each person belongs. State here whether he or she can "Read and Write," can or she can "Read and Write," can of the Read's only, or "Cannot Read." "Son," "Son," "Daughter," or other Employment of each person. Children or young persons. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons. State the particular Rank profession, and the Ages of Formales in column of the each person. Children or young persons. State there whether he or she can "Read and Write," can or she can "Read and Write," can or she can "Read and Write," can or other Employment of each person. Children or young persons. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons. Children or young persons. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons. Children or young persons. The Ages of Formals in column or she can "White," can or she can "Read and Write," can or she can "Read only or wives, daughters, or other female relatives solely engaged in domestic duties at home.] Ages of of Males. Females. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those inot enumerated elsewhere) who may be out at Work or Transplant, or other Head of the Family should be written first; then the names of his Wife, Children, and there the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Superators, Servants, &c. State here the particular Religious Denomination, to which each person belongs. State here whether he of she with the person belongs. State here whether he of Males in column 6, and the Ages of Females in column 7, and the Ages of Females in column 6, and the Ages of Females in column 7, and	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Womas or Travelling, dec., during that Night, and who Errurs Homes on Monday, April 3nd, to which each person Errurs Homes on Monday, April 3nd, to which each person Errurs Homes on Monday, April 3nd, to which each person Errurs Homes on Monday, April 3nd, to which each person Errurs Homes on Monday, April 3nd, to which each person Errurs Homes of the Head of the Family, should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those under marted elsewherely who may be out at Works or Travelling, dec., during that Night, and who graturs House on Monnay, April 2nd, and the Ages of Males in column 7. Females in column 7. Females in column 7. Females and Write, "Son," "

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Henry Abbott Constable Signature of Enumerator.

I believe the foregoing to be a true Return.

James Beattie Signature of Head of Family.