## IRELAND, 1911. CENSUS OF

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

on Form B. 13

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME ANI	SURNAME.	"Head of	ligion, or Religious Denom-	EDUCATION.	AGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of		Trade, or other Employment of each person. Children or young persons	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	H LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
	2nd, to be entered here	he Night of Sunday, April ; EXCEPT those (not enu- o may be out at WORK or								State for each Married Woman entered on this Schedule the number of :—			Write the word "Irish" in this column opposite the name of each person	Imbecile or Idiot ; or Lunatic.	
Number.	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors,		Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	ination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		attending a School, or receiving regular instruction at home, should be returned as <i>Scholars</i> .  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage.  Marriage has lasted.  If less  Children born alive to present Marriage.  If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks ÎRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.	
	Boarders, Servants, &c.  Christian Name. Surname.	Ages of Males.				Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.		
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
1	Alice	Brown	land of family	Roman fatholic	can read	-	54		Willow	BB		XX	60 bavan		
2	Patrick	Brown	son	Roman Catholic	read undurite	32	_	General labourer	Single	5	5	5	60 Bavan		
3	Richard	Brown	aon	Roman Catholic	read and write	29	-	General Calourer	Single	5	-}	}	bo bovan		
4	Annie	Brown	Saughter	Roman batholic	read and write	7 .	2.5	- Cook, Danestic Seron	Single	5	->		60 bavan		
5	mary Anne	Brown	Daughter	Roman batholis	read and write	-	21		Single	-	-}	~	To bavar		
6	Charles	Brown	son	Roman batholic	read and write	19	-	General Calourer	- Single	1	->	-	60 bavan		
7	michael	Brown	son	Roman bathlie	read and write	15	-	Scholar	Sing le	-	-	5	Co bavan		
8	Bridget			Roman batholic			13_	Scholar	Sing le	1	~	3	Tobavan		
9	Bridget	Brown	oon	Roman Catholic	read and wir	9		Scholar	Sing le	1		5	60 bavan		
10															
11															
12															
13	Section of State														No.
14	***************************************		-						A		-			Service de la company	
15						112/01/20							The second second	SECTION DESCRIPTION	

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. I Shy and love!

Signature of Enumerator.

I believe the foregoing to be a true Return.

Alice to rown Signature of Head of Family.

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