CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 12

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter," or other	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	present Marriage.			If in Ireland, state		Imbecile or Idiot; or Lunatic.
									present Marriage has lasted. If less	alive, write "None"		City; if elsewhere, state the name of the Country.	opposite the names of those who can speak both languages. In	of the afflicted person.
					of o	Ages of Females.	the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family sthen the names of hother Relatives; the Boarders, Servants, &c. Christian Name. 1. Calherene Louis Louis Louis Louis Louis Louis	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Shay Latherene Roche Louis Roche Louis Louis Louis	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Salward Roche Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Son," "Sample of the Head of Family," or "Wife," "Son," "Son," "Subject to the above instruction, the Name of the Head of Family," or "Wife," "Son," "Son," "Sughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Surname. Head of Family.	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. Abourd Abothe Away Roche Mawghlen Mawchlen Mawch	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Adward Roche Head of Family. Calharene Monday, April 8RD. State whether "Head of "Head of "Head of "Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Adward Roche Head of Family. Feach Mile Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Feach Mile Read Mile Read Monday April 2nd Read Aprile Read Read Read Read Read Read Read Rea	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travelling, &c., during that Night, and who RETURN Home on Monday, April 1980, and the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Lead of Family. State here the particular Religious Denomination, to which each person belongs. Wile, "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Selative; "Wisitor," "Servant," "Servant	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated deservier) who may be out at Work or TRAVELLING, &c., during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Sadward Roche Moche Mo	No Persons arrent from the Night of Sunday, April 2nd, to be entered here; Except those tool entered here; Except those of the final hard only of the each and write," can or the each and entered here and or those those or	No Persons Abert on the Night of Sunday, April 2nd, to be entered here; except those (not entered electron) to may be out at Work or Translessing, de., during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not entered electron) to may be out at Work or Translessing, de., during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not entered electron) to may be out at Work or Translessing, de., during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not entered electron) to make the Name of the Hand), ""Son, ""Son, ""Son, ""Son, """ "Son, """ "Son, """ "Son, """ "Son, """ """ """ """ """ """ """ """ """ "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or REDUCATION. Subject to the above instruction, the Name of the Family shift and who will be not the Family shift and who will be not the Family shift and who will be not the Family shift of the Agree of Family. "Son;" "Son; "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 10eganush Person Callular Boarders, Servants, &c. PARTICULARS AS IN College to the above instruction, the Name of the Particular Religion, or Religious Denomination, to which each person belongs. "Protestant Denotitions are required as Scholars in the case of the Family shift of the Agree of the Particular Religion, to which each person belongs. "Son; "Son; "Son; "Son; "Son; "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Calharen Protestant Denotition for the Name of the Particular Church, Denomination, or Body to which they belong.] Paray Roche Relatives; then those of Visitors, Boarders, Servants, &c. **Subject to the above instruction, the Name of the Particular Religion, or Religious Denomination, to which each person the office in the case of the Particular Religion, to which each person the Name of the Particular Church, Denomination, or Body to which they belong.] **Cannot Read.** **Cannot Read.** **Cannot Read.** **Cannot Read.** **Temels in cloums 7. Freads or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be resulted as the set of which and the person. Children or young persons at tends on the sent of which age of the person. Children or young persons at tends on the sent of which age of the particular and the person. Children or young persons at tends on the sent of which age of the particular and the person. Children or young persons at tends on the sent of the particular and the person. Children or young persons at tends of the person. Childr	No Persons abblild of Family. No Persons abblild of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated electhere) who may be out at Wonk or Thardelland Nord, April 2nd, to be entered here; EXCEPT those (not enumerated electhere) who may be out at Wonk or Thardelland Nord, April 2nd, or Nord, April 2nd, or Nord, April 2nd, or Nord, April 2nd, or Sunday, April 2nd, or Nord, April 2nd, or Sunday, Or Sunday, April 2nd, or	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those not enumerated elsewhere) who may be out at Work or Tax Texts. No. 6, there is the Night of Sunday, April 2nd, to be entered here; excert those not enumerated elsewhere) who may be out at Work or Tax Texts. 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Trade, or other Employment of each person. Children or young persons of Males in column 7. Trade, or other Employment of each person. Children or young persons of Males in column 7. Trade, or other Employment of each person. Children or young persons of Males in column 7. Trade, or other Employment of each person. Children or young persons of Males. Trade, or other Employment of each person. Children or young persons of Males and William of the Males. The Marriage of Males are under the ages of Males are under the ages of Males are under the Ages of Males. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Edward Boche Signature of Head of Family.