OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the		"Head of Family," or "Wife," "Son,"	ination, to which each person	State here whether he	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
								Whether "Married," "Widower," "Widow,"	years the present Marriage. If no children born alive, write "None" in column 11.			only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
The state of the s	9	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dureturn Home on Mossible to the above instructed of the Family then the names of other Relatives; traveller, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. 2. 3.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Profession. State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular ("Servant," "Servant," but to enter the name of the Particular ("Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular ("Boarder," "Servant," but to enter the name of the Particular ("Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," but to enter the name of the Particular ("Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," and the protestant of the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to describe themselves by the vague term "Protestant," but to enter the name of the Particular ("Boarder," "Boarder,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family." or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," &c. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State whether "Head of Family." or "Wistor, "Son," "Son," "Boarder," "Servant," "Serv	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. State here the particular Religious Denomination, to which each person belongs. "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. "Boarder," "Servant," &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. More the particular Religious Denomination, to which each person belongs. More the above instruction, the Name of the Head of Family," or "Wife", "Son," "Daughter," or other Relative; by the vague term "Protes by the vague term the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. More the Ages of Fremales in column 6, and the Ages of Fremales in column 7. For Infants under one "Cannot Read." only, or "Cannot Read." only, or "Body to which they belong.] Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 2nd of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. State here the particular Reparticular Replication. State here the particular Reparticular Reparticular Replication, to which each person belongs. Take here whether here the special proposite cach name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one work or and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Daughter," or other Employment of each person. Children or receiving regular instruction at home, should be returned as Scholars. (We centry should be made in the case of the Particular Relatives; or or the Employment of each mand Write," can "Read" only, or "Cannot Read." "Cannot Read." "Daughter," or other Employment of each person. Children or receiving regular instruction at home, should be returned as Scholars. (We entry should be made in the case of the Particular Rank, Profession, Trade, or other Employment of each mand Write," can "Read" only, or "Cannot Read." "Cannot Read." "Daughter," or other Employment of each person belongs. (We entry should be made in the case of wise, daughters, or other female relatives; and which they belong.] "Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN Home on Monday, April 3nd, and who here instruction, the Name of the Head of the family should be written first; wife, "Son," "Subject to the above instruction, the Name of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religions Denomination, or Religious Denomination, or State here whether hor she can "Read and Write," can "Read" only, or "Cannot Read." "Wite," "Son," "Relative; "Wisitor," "Servants," "	NAME AND SURNAME. The Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of TRAYELIAND, &c., during that Night, and two less on the April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. The PROFESSION. State here the particular Replications are requested not to describe themselves by the vague term "Protestant Denominations are requested not of describe themselves by the vague term "Protest and other Relatives; then those of Visitors, Boarders," "Servant," &c. Christian Name. Surname. to Head of Family. State whether the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can nominations are requested to describe themselves by the vague term "Protest and then those of Visitors," "Bearder," "Servant," &c. Cannot Read." The Hoad of Family. State the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. For Infants under one the and write, "a sinder 1 month," "1 month," "1 month," "2 months," "2 months," "2 months," "2 months," "2 months," "2 months," "4. Ages of Males in column 6, and the Ages of Fremales in column 7. Without a strending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wives, daughters, or other family regular instruction at home, should be returned as Scholars. No entry should be made in the case of wives, daughters, or other family, "0 wildowr, "Widowr, "0 wildowr, "0	NAME AND SURNAME. 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Trade, or other Employment of each name:—the Ages of Females in column 7. Trade, or other Employment of each	No Persons assers on the Night of Sunday, April 2nd, to be entered here; excert those inderent 2nd, to be entered here; excert those index 3nd to Ages of Females in column 7. Subject to the above featuretion, the Name of the barden state of the number of 1st and the Ages of Females in column 7. Subject to the above featuretion, the Name of the Nite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Phyland Cone Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

Mony X Whairk Signature of Head of Family.

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