## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 23

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son," "Daughter,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages Ages of of		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	State for each Married Woman entered on this Schedule the number of :—			in what County or	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
									years the present Marriage. If no children born alive, write "None" in column 11.					
									than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
lames	Stallord	Head of Family	Church of Ireland	Can Read + Write	44		Solicito is Managine blery	Smale	1	~	~	loo. bavan	1	V
Mary	Stafford	Sister	do	Ols		40	Dresomaker	Single	/	_/	~	60 Caron		
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							, 7							
	No Persons absent on 2nd, to be entered her merated elsewhere) with Travelling, &e., direct to the above instance of the Family then the names of other Relatives; Boarders, Servants,  Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &e., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &e., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  James	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &e., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  Meant of Family.  State whether ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  State whether "Head of Family." or "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, "Boarder," "Servant," "Servant	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Sunname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," or On the Particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  Surname.  to Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  Surname.  Lower Ages of Males.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Ages of Males.  Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &e., during that Night, and who referred here in the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to thead of Family.  State whether "Head of Family." or "Head of Family." or "Head of the Family should be written first; or other Relative; "Or other Relatives; then those of Visitors, Boarders, Servants, &c.  The surname of the Particular Relative; "Or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  to thead of Family.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular "Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State whether "Head of Family." or "All of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Males.  Females.  Ages of Males.  For Infants under one year state the age in months, as "under 1 month," "2 months," &c.  Ages of Males.  Females.  Ages of Samulay (Males in Column 6, and the Ages of Females in column 7.  For Infants under one "Cannot Read."  For Infants under one "Cannot R	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &e. during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &e. during that Night, and who Return Home on Monday, April 2nd, or other Employment of each ligion, or Religious Denomination, to which each person belongs.  State here the particular Religious Denomination, to Read of Family, or "Wile," "Son," "Son," "Son," "Daughter," or other Employment of each nor she can "Read and Write," can of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname,  to Head of Leave the particular Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the made of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname,  to Head of Sunday, April 2nd, Monday, April	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dee, during that Night, and who retreated the subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  State here the particular Religious Denomination are requested not to describe themselves by the vague term "Protession, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protession," "Son," "Son," "Son," "Boarder," "Servant," "Boarder," "Servant," "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who retreated between the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. Sunday, What is and SEX.  EDUCATION.  EARLY AGO Solve, And SEX.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 6. and the Ages of Females in column 6. Trade, or other Employment of each person. Children or young persons attending a School, or receiving reparate the harden of the search	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not embered to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Support to the above instruction, the Name of the Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  To Head of Family.  State here the particular Representation.  State here the particular Relatives of Males in column 6, and the Ages of Family and SEX.  State there the particular Rank, Profession, Occupation.  Trade, or other Employment of each person. Children or young persons attending a School, or receiving and white, Children or young persons. Children or young persons attending a School, or receiving and white, Children or young persons. Children or young persons attending a School, or receiving as Scholars.  Whether "Married," Widow," or "Single."  "Cannot Read." only, or well-gious Denomination, to which each person belongs.  "Cannot Read." only, or well-gious Denomination and SEX.  State there whether he of and the Ages of Family should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]  Whether "Married," Widow," or "Single." or "Widow," or "Single."  "Cannot Read." only, or well-gious Denomination, or Boarder, "Son," "Cannot Read." It less than one year, write "under one of the other side.  Total Children born and the person children or young persons attending a School, or receiving and write," can nomination are requested on the solution of the other side.  Whether "Widow," or "Single." or "Single." or "Widow," or "Single." or "Single.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumeraded elsewhere) who may be out at Works or Transellints, dee, during that Night, and who grows then the ado of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State here the particular Relatives successfully on the particular Relatives and the Ages of Females in column 7. For Infants under one or whether he or and write; can of the Relatives solely engaged in domestic duties at home.]  Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who map be out at Work, April 2nd, to be entered here; except those (not enumerated elsewhere) who map be out at Work, April 2nd, to be entered here; except those (not enumerated elsewhere) who map be out at Work, April 2nd, which each person Translation, to which each person State here the particular Realigion, or Religious Denomination, to which each person State here whether here and of the Family, so that the particular Rank, Profession, and the Ages of Males in column 6, and the Ages of Family should be written first then the names of his Whether, and other Relatives; then those of Visitor, Boarders, Servant, &c.  Subject to the above instruction, the Name of the Rank Wite, Children, and other Relatives; then those of Visitor, Boarders, Servant, &c.  Boarders, Servants, &c.  Christian Name.  Surname,  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  Jamels State of each Married Woman entered on this Schedule the number of:  "More translation, to which each person blighten or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Whether, "Married, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Whether "Married, Widow," or "Single."  Completed years the widow, "Widow," or "Single."  Whether "Married," Widow," or "Single."  Children born alive to present Marriage. In onth," "1 month," "2 months," &c.  Ages of Males in column 7.  For Infants under one year state the age in month, "2 months," ac.  Total widow, "Single."  Children born alive to present Marriage. In other born alive, write "Nore has a state the name of the other side.  Total Children born alive to present Marriage. Total the norm of the other side.  Total Children or young a requested to read the instructions on the other side.  Total Children or young a requested to read the in	No Persons are served there; except those (not emberded elsewhere) tho may be out at Work or Transless (or described the above instruction, the Name of the Head of the Family should be written first other the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Insert Age opposite each name—the Ages of Family." or should be written first winder on which will be an above the three whether he for she can "Read or other Rendistives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.  Insert Age opposite each name—the Ages of Family. "Or Infants under on whether the name of each person belongs. "State the re whether he or she can "Read or other Employment of each name—the Ages of Females in column 7.  For Infants under on where year state the age in what County or Gallivers, or other female relatives solely engaged in domestic duties at home.]  Whether "Married," "Widow," "Servant," &c.  Christian Name.  Surname.  Su

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Helyland Const'signature of Enumerator.

I believe the foregoing to be a true Return.

James Stafford Signature of Head of Family.